



# Upland News

CONTINUOUS SERVICE SINCE 1894

89th Year, No. 18

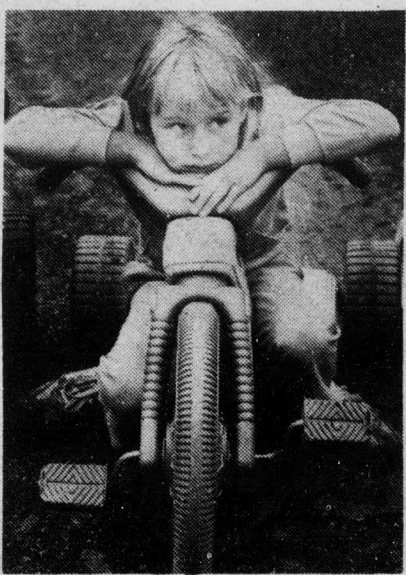
Thursday, June 16, 1983

44 Pages



## 4-H fun

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## Big wheelers

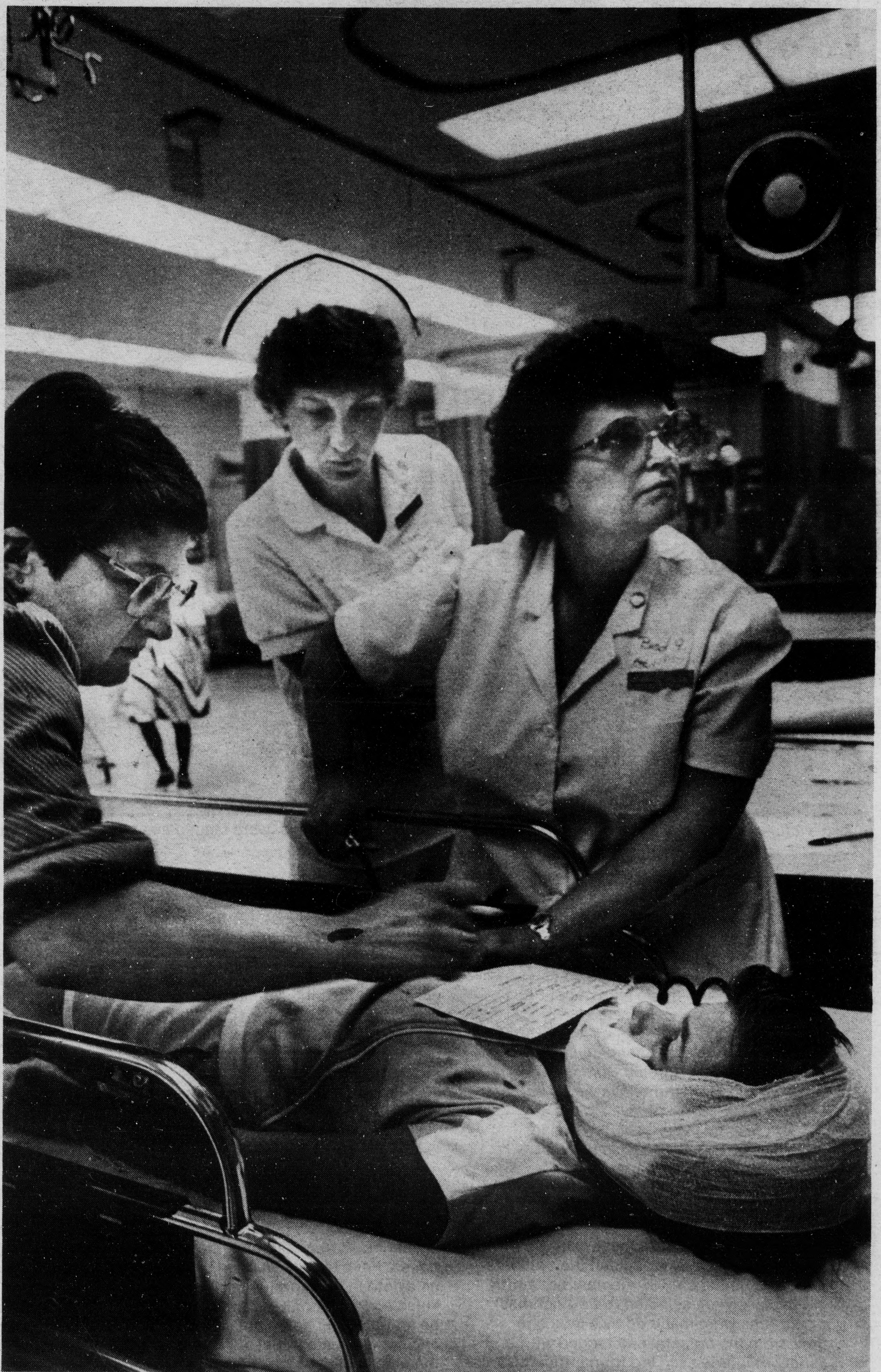
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## Hide your elephant

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## J.J. Atwood going strong

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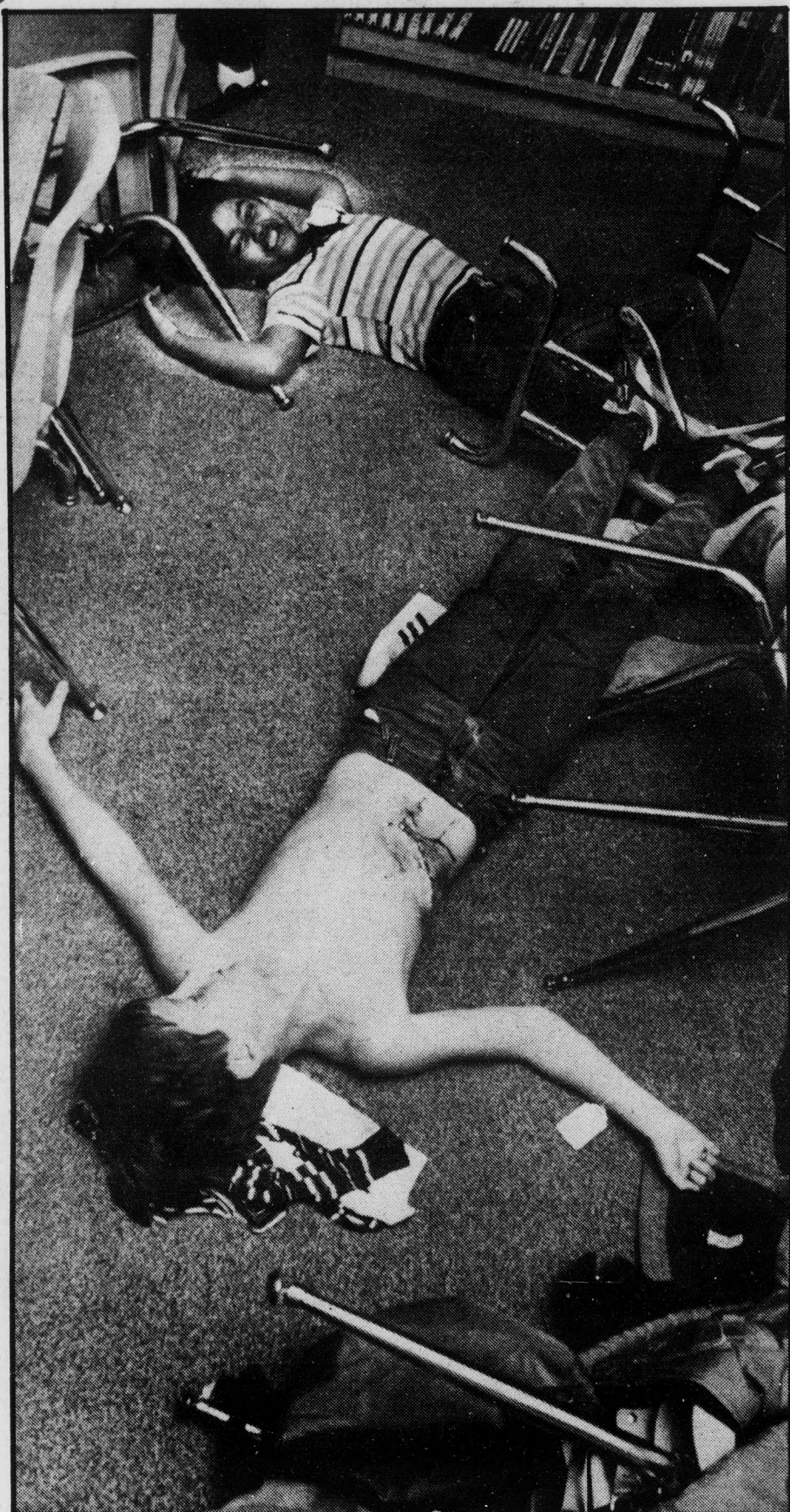


## DISASTER DRILL...

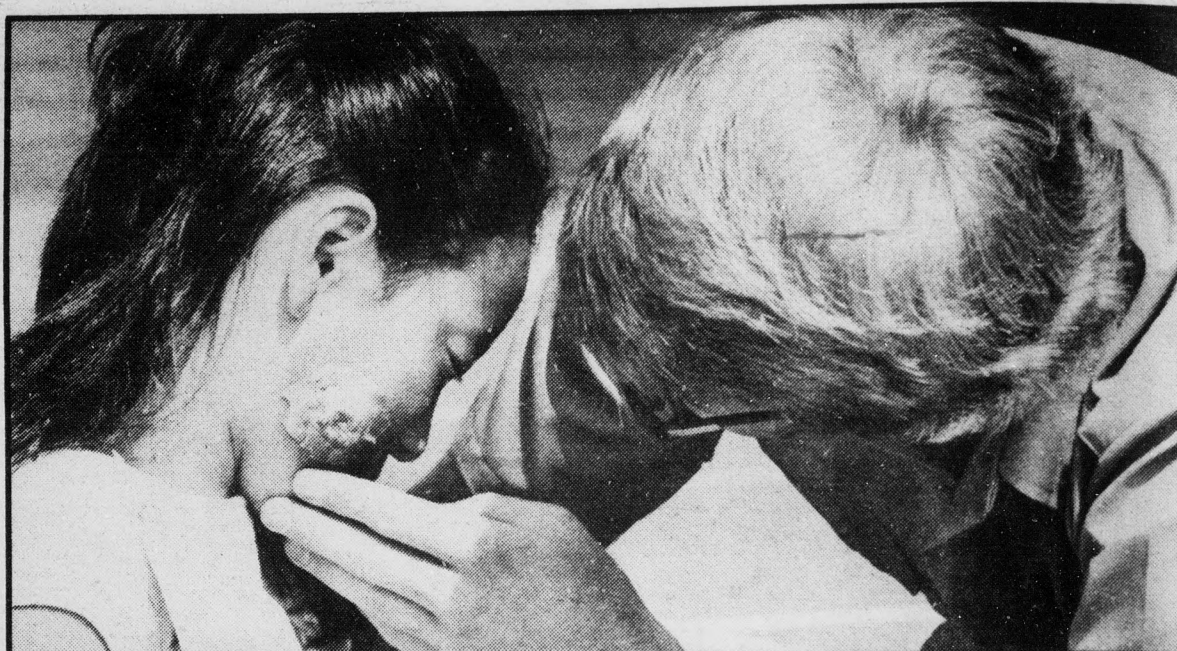


Cover Story

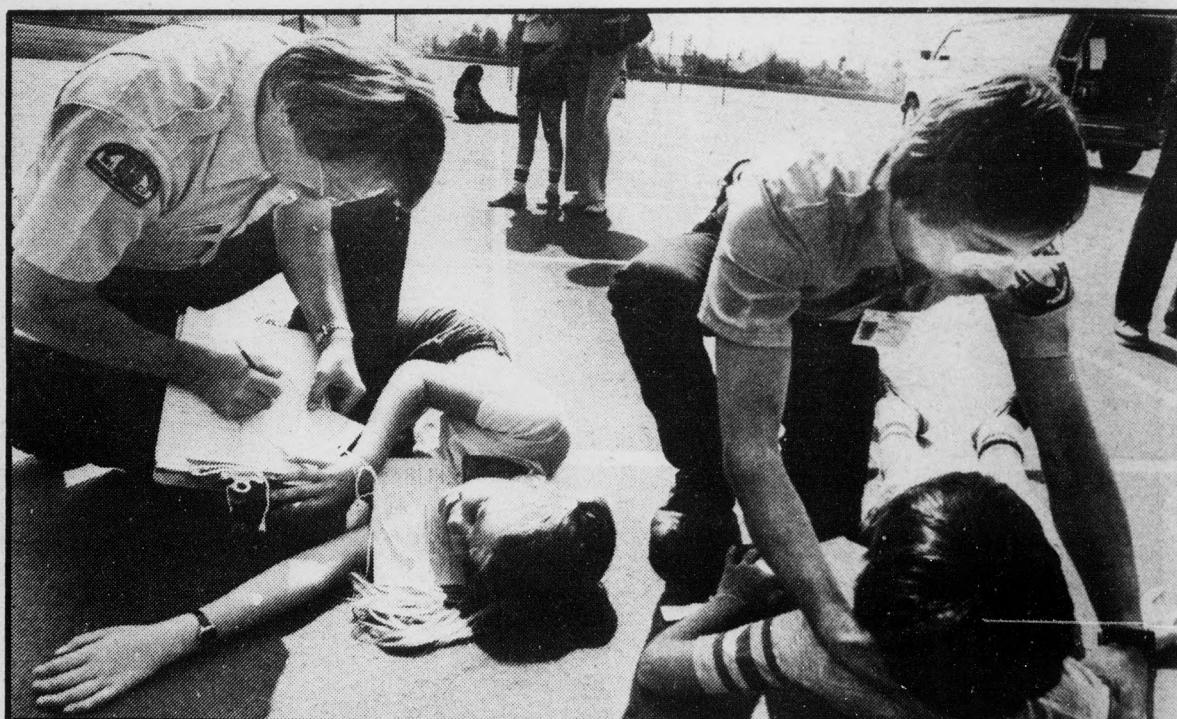
# ...preparing for the REAL THING is serious business



Two 'victims' take their places during the disaster drill.



Lee Lee Chou has her face checked by a paramedic.



'Victims' were tagged and then sent to the hospital by Fire Department personnel.

Desks were overturned, books and papers scattered on the floor, bloodstained bodies sprawled in unnatural positions on the floor.

Moans of agony and the tears of hurt and frightened children indicated a disaster had hit Valencia's fifth-grade classroom Friday — but it was all an exercise.

Valencia participated in a disaster drill in cooperation with the Upland police and fire departments, San Antonio Community Hospital and Trans-American Ambulance Service.

"We take this very seriously," said principal Dr. Tom Fine. "This gives us a chance to test our preparedness as a school and on a larger scale than usual with all the other city departments cooperating."

The drill simulated the effects at the school of an earthquake measuring 8.2 on the Richter scale. Although all the students were evacuated, only 35 members of a fifth grade class were selected to be "victims."

Victims were made up by a moulage crew from the hospital and tagged with a variety of injuries varying from critical to minor. They were then transported to the hospital. Five were "dead" on arrival.

"It is done very realistically and completely," said Mary Curtis, hospital

public relations director. "We set everything up — disaster center, press information, emergency information center, personnel pool and security. We handle this just as if it were the real thing."

Testing of the system is done twice a year at the hospital. "It not only keeps us sharp, it's the law that we do it," she said.

Valencia has a complex disaster plan that is continually being updated and improved, Fine said.

"Preparation is a critical step in coping with any type of emergency," Fine said. "With the widespread risk of earthquakes in California, it's crucial schools be prepared."

Valencia attempts to involve staff, students and parent volunteers in its disaster planning activities. "Everyone has a role to play and we set up different scenarios so that reaction times can be honed. For example, one time a teacher will get a note in the morning saying she was killed and is out of it, another time she will be informed her doors are jammed and she and her class are trapped. There's always the unexpected happening," Fine said.

All the staff at Valencia have been trained in Cardiopulmonary Resuscitation (CPR) and the majority of them have been certified. Parents and staff were trained in

CPR at a series of night classes offered by the Upland Police Department.

In addition, this year staff and parents were also offered the opportunity to receive instruction in first aid and eventual certification.

"The plan for our school is that staff will be able to cope with hazards during the tremor and immediately afterward; conduct orderly evacuation to the designated areas; reduce the potential of fire and electric damage and/or injuries; provide first aid to the injured; account for all personnel; and release students to authorized adults," Fine explained.

The school set up a command post team as a central clearinghouse for all communications within and outside the school community. Fine is in charge of all operations until relieved by a fire department official.

The command post coordinates assignments of teams, determines the status of students and adults and clears students for release.

Students are involved even at the command post level. "We feel it's important that students are part of the disaster team in the school," Fine said. "They provide a necessary addition to all disaster planning."





Both Upland Fire Department and ambulance company personnel aided in the transportation of the 'victims' from the 'earthquake' at Valencia Elementary.



Anna Pereria, Lynn Newell and Chrystal Marshall care for 'victim' Shahab Ghara-vi (left photo) after he was brought to the emergency room at San Antonio Community Hospital. On the cover: Michelle Coggen, Cheryl Smith and Judy Chavez give head-injured Molly Battino close attention in the hospital Emergency Room.

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**"You never know what you will be called on to respond to and we want to be sure we're ready for anything."**

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Story by Joy Sommer  
Photos by Christopher Agler

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The other two teams operating are the School Technical Team and the First Aid Team.

"The Technical Team shuts off the gas, electricity and water to the school; conducts a systematic search and rescue sweep of the school; blocks off hazardous areas and puts out small fires; and provides general emergency functions until the fire department arrives," Fine said.

Function of the First Aid Team is to coordinate the care for all injured personnel.

After the disaster drill, all participants evaluated their own performance to identify their strong and weak areas.

Valencia found that although most things proceeded smoothly, the school did

need more parent volunteers and that some of those assisting moved patients that shouldn't have been touched.

"On the whole we were very pleased with our performance," Fine said.

The hospital has responded to a variety of disasters when going through drills.

"We've had chemical fires, a tipped school bus and a fire on an airplane," Curtis said.

"You never know what you will be called on to respond to and we want to be sure we're ready for anything."

The hospital has a comprehensive disaster manual and it outlines procedures for every facet of response, Curtis said. "We have the command post, staffed by D. Mark Rankin, assistant

administrator; John L. Towers, administrator; Director of Nursing Dorothy Johnson and various other staff members," Curtis said.

It was business as usual during the drill in the emergency room, and genuine emergencies were handled along with drill victims.

"We were lucky it wasn't really busy in here today; it could have gotten very hectic," Curtis said.

After the drill was completed, the hospital scheduled a critique of its performance, to be conducted this week.

"Everything seemed to go very smoothly — our patients were very realistic, weren't they?"



# Neighbors

## At 70, J.J. Atwood store still going strong

By David Miller

The owner of one of Upland's long-time businesses says a strong sense of community and the sale of community-oriented merchandise has allowed his store to keep pace with changing consumer needs for over 70 years.

John B. Atwood of the J.J. Atwood Co., a downtown department store established in 1913, believes that in many ways the store — and Town Center (the term merchants use to refer to the city's downtown area) businesses in general — have survived not so much because of change, but rather because the survivors have remained steadfast in their attempt to offer customers basic "human" services.

Atwood believes that this approach has allowed his store to expand from a single small building to its present form, with three additions to the original structure. He also says that the sense of community among Town Center merchants, who have banded together over the years to combat such business dangers as the threat posed by the nearby Montclair Plaza, has allowed their businesses to survive, often in the face of very difficult odds.

Town Center merchants had been told to expect a 20 percent loss of business immediately following the opening of the regional shopping plaza in 1968, but a joint reconstruction and revitalization project between merchants and the city helped keep customers from abandoning the area and the first-year drop in business was limited to roughly 5 percent.

All the while, Atwood says, the J.J. Atwood Co. has continued to offer fine quality clothing to its customers. And business has shown no sign of slowing down 70 years after it was opened by John B. Atwood's grandparents.



John B. Atwood, owner of the J.J. Atwood Co. department store, says an awareness of community

and consumer needs has helped the store stay in downtown Upland for 70 years.

Kathy Frey

Some things have changed since John Jacob Atwood and Nancy Morrison Atwood founded the store in 1913. Already known in the Upland business community (J.J. Atwood had earlier served as manager of the Atwood-Blakeslee Lumber Co., which was located at the present downtown site of Upland Savings), the Atwoods opened the store as a dry goods emporium offering such items as shoes, fabrics and housewares.

Originally geared toward the area's flourishing agricultural community

("Our customers were primarily citrus growers and people who worked in the citrus industry," Atwood says), the store gradually changed into a department store offering fabrics and fashionable clothing to men, women and children. In time, it expanded to its present form, offering in essence separate stores for men, women, children and babies.

John B. Atwood took over the reins as manager in 1952 at the age of 34. Prior to that time, the store had been run since 1930 by two of J.J. Atwood's

sons, Glenn and Owen, but the latter had passed away in 1952. For about 15 years, Atwood was assisted in managing the store by a cousin, Edward Atwood, but today he runs the place by himself. And while some 14 members of the Atwood family have worked at the store over the years, he is the only one there at the present.

The company has made at least two attempts to expand, opening branches for a short span in Rancho Cucamonga and Claremont, but the

(Continued on page 5)

## Library has resource network

By Katherine Thomson

(Editors' note: Katherine Thomson is a Friends of the Library Board Member and Upland representative to Inland Library System Advisory Board)

John Donne said, "No man is an island." Well, neither is our library. We are the tip of the iceberg of a vast support system, and we, the patrons, are sitting coolly on top!

The public libraries throughout the state are divided into geographical systems. Upland belongs to the Inland Library System, under the direction of George Elser from his headquarters in San Bernardino. Presently there are 13 members representing a total of 73 operating libraries and branches in Inyo, Riverside and San Bernardino counties. This largest system stretches from Rovena library in the north to Mecca in the south, and from Palo Verde (Blythe) in the east to Montclair in the west.

Like any red-blooded American, you ask, "What good does it do me?" Of course it is very important to the library staff in helping catalog materials, coordinate activities among the members, etc., but if you have a reference question that for some unlikely reason our staff can't answer, it is referred to the system's reference staff. They know how to ferret out the most obscure facts. Some of their sources include computer information services. If not found there, the question goes to SCAN, a

### Library news

gigantic reference center in the L.A. City library. It can tap into information resources all over the U.S. Of the 3,000 questions they tackle each year, very few answers are, "I don't know."

Need a book not available in Upland? Your request will be sent to ILS, and the search is on. First the computer will search the member libraries. If not there, they'll try the state, and through the wonders of computer science (which I don't understand at all) they will search across the U.S. When the book is located, it will be mailed to headquarters, then delivered by the ILS van to Upland, thence to you. And all this for free! Just try not to be in a hurry for next day's term paper.

The ILS cooperated in organizing the summer reading program, furnishing some of the materials and ideas.

The smaller libraries are very dependent on the resources available through the ILS and their network of delivery vans. Thus patrons in Death Valley's tiny library have as much information and as many books available as the largest library in the system.

This goal of making California's information resources equally available to all Californians is one of the main purposes of the state's library systems.

## Upland News

Upland News  
Established 1894

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# Personal service emphasized at Atwood department store

Continued from page 4

Upland store has remained the principal operation. Today, Atwood says the store's survival and success can be attributed largely to its management's ability to reflect upon a changing community — one near or on the upper level economically, socially and culturally.

"Upland is a rather distinctive community," Atwood says. "Most people who move here do so because of the quality of the city, the schools and the business community."

By keeping pace, he maintains, the

family has ensured over the years that there has always been a place for the J.J. Atwood Co. as part of that community.

"The one thing that we have tried to maintain is a feeling of giving personalized service and a friendly hometown atmosphere," he says.

By Atwood's estimate, approximately 2,000 different customers pass through the store each month, and he believes that he and his employees know roughly half of their customers by name. The family has long boasted an interest in community affairs, and the store has

served as the unofficial agency for the city's Boy Scouts (for over 60 years), Girl Scouts (50 years) and Camp Fire Girls (15 years).

In addition, Atwood credits a tight network of Town Center merchants for the business area's survival. He says the key ingredient has been a combination of people-oriented

services and an aggressive business approach which nonetheless involves a great deal of cooperation and joint projects by many of the merchants, including promotions.

"Basically, the businesses cater to the people who are looking for quality service rather than just price," he

(Continued on page 14)

## May building permits total \$3.2 million

The Upland department of building and safety issued 176 permits with a total value of \$3.4 million for the month of May, according to a report filed with the tax assessor.

The largest volume of permits issued was in the residential area with the most going for single family dwellings, 29 for a combined value of \$2.8 million.

Additions and alterations for residential buildings permits numbered 13 with a value of \$71,798. The remainder of the 87 issued included 61 with a value of \$102,309 for walls and fences and 13 for patios and patio roofs, valued at a total of \$17,448.

In the area of repairs, five permits, valued at \$21,745 were issued. Four permits for garages or carports, valued at \$22,640, and 21 permits for swimming pools, valued at \$165,970, were also issued.

There were no new commercial or new industrial permits issued (Continued on page 14)

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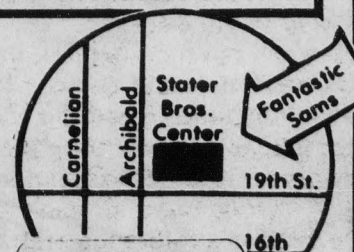
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# About town

with Patricia Coladonato

## Mustang car show scheduled

The Mustang Club of Southern California, composed of a collection of people interested in the preservation, restoration and history of the 1964 to 1973 first generation Ford Mustang, will hold a car show from 9 a.m. to 3 p.m. on June 26 at Upland Memorial Park on Foothill Boulevard.

Billed as the largest Mustang car show in the west, the event will feature special interest cars as well as Mustangs. In addition, more than 74 awards and prizes will be given in all classes of Mustangs, Bosses, Shelby look-alikes, Tigers and Panteras. The show is free to the general public.

Reservations for participants is \$7. Further information is available by calling Gene Harrison at (213) 966-6114, or Sandy McLaughlin at (714) 985-8849.

## Talk on investments planned

Daryl Joiner, CPA, a partner in the La Verne certified public accounting firm of Vicenti, Lloyd and Stutzman, will talk about "Tax Sheltered Investments" at the Wednesday meeting of the Ontario Area Pharmacists Association at Lord Charley's Restaurant in Upland. The meeting starts at 8:15 p.m.

A Rancho Cucamonga resident, Joiner graduated from Cal Poly Pomona and was an accountant for J.K. Lasser for more than three years before joining Vicenti, Lloyd and Stutzman in 1975.

He was named a partner in the firm in 1980. Joiner is a member of the American Institute of Certified Public Accountants and the California Society of Certified Public Accountants.

For more information about the talk, or to arrange a program from the Vicenti, Lloyd and Stutzman Speakers Bureau, call 593-4911 or 985-3960.

## Tennis clinic slated in Ontario

A tennis clinic for youths, ages 5 to 13, is being sponsored by the Ontario Recreation Department beginning the week of June 27.

The clinic will take place at John Galvin Tennis Courts. No experience is needed to take part in the clinic but participants must provide their own tennis shoes and racket.

Sign-ups are on a first come first serve basis with class size limited to 30 players. Clinic times are: 2 to 3 p.m. for 5 to 7 year olds, 3 to 4 p.m. for 8 to 10 year olds and 4 to 5 p.m. for 11 to 13 year olds.

There is no fee for the clinic and registration can be done at the Ontario Recreation Department, 303 E. B St., or call 986-1151 for more information.

## Library friends install officers

Installation of new officers and directors of the Friends of the Upland Public Library took place recently during an annual meeting held at the Faculty House in Claremont.

New officers for the 1983-84 year are: Jeannett Lindgren, president, Dr. John Skewis, first vice president, Andrew Hernandez, second vice president, Janice Cox, secretary, Margaret Kritzman, recording secretary, Robert Thrall, treasurer and Kathryn Thomson, assistant treasurer.

New directors include: Ruth Base, Jessie  
(Continued on page 10)

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# Highlanders are honored

Eight students were honored at the Upland High School Highland Regiment's annual awards dinner May 31 at the Elk's Club Lodge in Ontario.

The Regiment, which is directed by Albert Ambercrombe, is made up of

the school's jazz band and wind ensemble.

Honored at the awards ceremony were: Laura Langdon, named wind ensemble performer of the year; Danny Knight, Louis Armstrong Jazz Award; Mike Stolte, John Phillip

Sousa Marching Band Award; Pam Cestone, Shirley Carter Memorial Award; Terri Robinson, tall flag of the year; Barbara Brown, drill team member of the year; and Shannon Cowden and Any Lapin, rifle members of the year.

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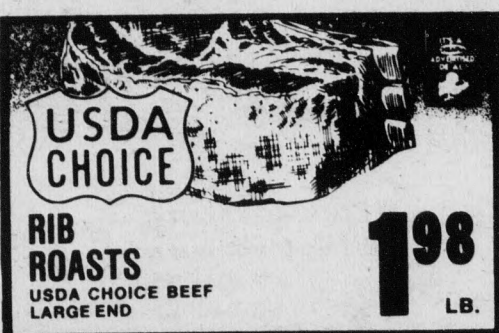
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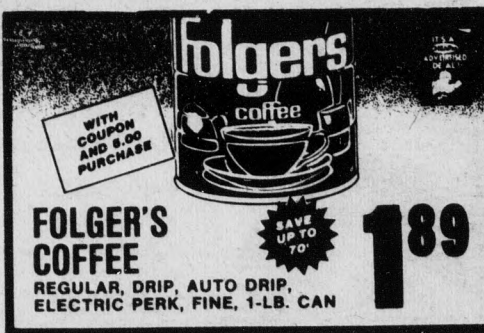
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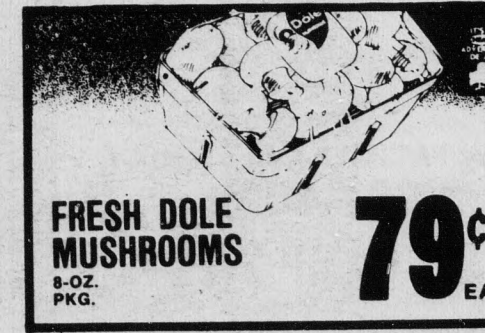
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# Taxpayers face decision: pay more or cut services

By Joy Sommer

Upland is not alone in its budget plight, says Upland Finance Director Tim Brown. "It's just a matter of income not being able to keep out with outgo and it's happening everywhere."

Brown said the recommendations city officials are sending to the Council provide for cuts in almost every area of the city but "even if the Council goes along with all of them, we will still have a deficit of \$500,000."

Brown says the Council has a number of alternatives to choose from in solving the immediate financial problems. "They can reduce personnel, continue to spend reserves, raise taxes or institute new taxes," he said. "It's up to them what they want to do — they may do something of each."

But, Brown insists, the numbers are not the important part of the problem. "What's happening is the reason cities like Upland were incorporated, home rule, is being endangered."

"People wanted to have a say what in what goes on in their government. They want someone there close to home to listen to their problems and the city government is the one that listens, and, hopefully, solves problems. If city government can't continue to operate, then citizens lose that immediate control," Brown said.

Although Upland has changed a great deal in the last 15 years or so, Brown said the main reason most people chose to locate in the area hasn't.

"People gravitate to an area for a variety of reasons but one of the most powerful is the

quality of life the area offers. Upland offers a very high quality of life — it's a very pleasant place to live."

"The problem is, that the quality of life and level of services we were once able to offer is being reduced since we don't have the funds to pay for them," he said.

Brown sees the change for cities happening when the taxpayers voted on June 8, 1978, for Prop. 13. "That's when the relationship between state and local governments changed. The aid from the state that was cut by Prop. 13 has put the cities in a very tenuous position."

The cuts have cost Upland about \$1 million plus each year, according to Brown. "That money made the difference between a balanced budget and having to eat into rapidly dwindling reserves."

The average resident may have trouble seeing Upland as a city in financial trouble. "People don't realize what it costs to keep a city running smoothly, offering the services the citizens have come to expect and maintaining the quality of life they are entitled to," Brown said.

Brown sees the financial constraints imposed by Prop. 13 resulting in the loss of the ability of a city to control their own destiny.

"The City Council is very limited in what kinds of things they can do to raise money on the local level and if the newest initiative Ernest Gann is pushing becomes law — cities will be even more limited," Brown said.

Brown sees what it will come down to is a question of taxpayers deciding what they are

willing to pay for and what they can do without. "Most people have the false idea that what we get from property taxes is more than enough to pay the freight in the city. It isn't (Continued on page 9)

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# Taxpayers face decision: pay more or cut services

Upland NEWS Thursday, June 16, 1983 9

Continued from page 8

true. We get \$2.5 million as our share of property taxes and it cost Upland \$5 million for public safety (fire and police) alone."

Upland doesn't have a large industrial or commercial base to help homeowners carry the financial load. "We haven't even got the room for anything like that to locate even if we wanted it. It's worse for Upland than any other city in the West Valley because we can't hope for an injection of money through a large commercial or industrial development."

He calls the picture grim because reserves have dwindled to almost nothing, so the cushion the city had is almost nonexistent. "With some

## Fair hosts chosen

Chicago and Seville, Spain have been named joint hosts of the 1992 World's Fair, to be held in commemoration of the 500th anniversary of Columbus' discovery of the New World.

cuts and the reserves, the budget could be balanced but what about next year?"

With the move away from taxation, no city in the country is escaping the spectre of eventual bankruptcy. "It's frightening. We see the San Jose School District unable to meet their bills. It just proves it can happen anywhere.

"People are still demanding services but

the ability of the city to pay is gone — the only answer is for people to wake up and see the deterioration and recognize things can't stay the same. They either have to be willing to settle for less or be willing to pay more for what they want," Brown said.

Brown said that it would take a constitutional amendment to pump money back into the

cities but said the chances of that ever happening were slim.

The voters sent a clear message that they didn't

want to pay with property taxes, Brown said. "The hammer was Prop. 13 and the nail was the wood. We (the cities) are

the wood — we're getting nailed to the wall. If things keep going, there won't be any more city government." □

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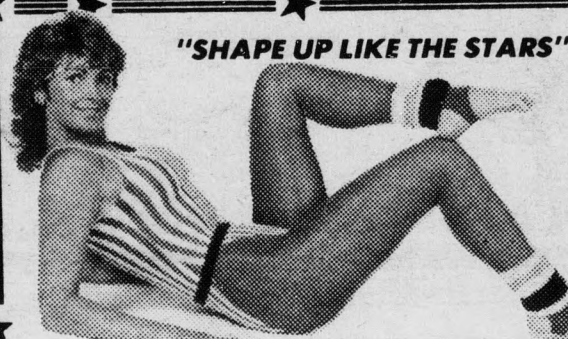
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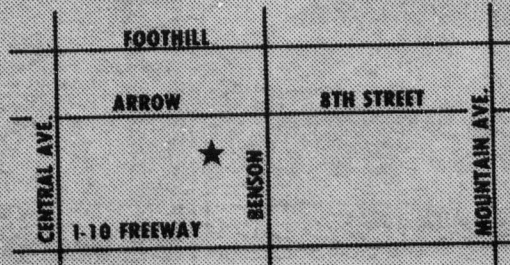
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# About town

Continued from page 6

Dwight, B.J. Genung, Mark McIntosh, Harry McLaughlin, Amelia Pitts, Dr. Clifton Sanborn, Sherman Watts, Linda Yao and Laurie Novell.

The "Friends" organization is dedicated to fostering a closer relationship between the Upland Public Library and the citizens of Upland.

Monthly Board meetings are held the first Monday of each month at 5 p.m. in the library's multipurpose room.

## Glaucoma tests available

A major effort to prevent loss of vision from glaucoma, identified as the "sneak thief of sight," is being conducted by the Southern California Affiliate of the National Society to Prevent Blindness and Ontario Community Hospital.

In conjunction with this effort, OCH will provide a free glaucoma screening in the hospital's conference room from 10 a.m. to 2 p.m. on July 6.

Glaucoma is a gradual, progressive eye disease that causes blindness and which has few or no warning symptoms. Early diagnosis and prompt treatment can help bring glaucoma under control and, in many cases, can permanently halt its progress.

During OCH's glaucoma screening, hospital volunteers will be asking for donations of old eye glasses and frames from community members. These items will be provided to less fortunate citizens who otherwise would not be able to afford eye glasses.

Further information about the screening is available by calling the hospital auxiliary at 984-2201, extension 535.

## Pageant contestants sought

The search is on to find candidates for the Maid of California Swimsuit pageant which takes place Aug. 22 in Sacramento during the 1983 California State Fair.

Contestants in the pageant will compete in swimsuit categories for the Maid of California Swimsuit title based on beauty of face, figure, poise, personality and intelligence.

Entrants must be 18-30 years old, of good character, single, a U.S. citizen and resident of California, and must be female.

Winner of the contest will receive cash awards, a vacation trip, a crown, banner and trophy.

Entry information is available by calling (209) 383-3242 or (916) 443-8455, or by writing to California State Fair, Maid of California Swimsuit Pageant, P.O. Box 15649, Sacramento, 95852. Deadline for registration is July 15.

## Workshop on aging planned

"The Golden Years — What Are They Really Like," is the topic of an all day workshop sponsored by Mt. San Antonio College from 8:30 a.m. to 4 p.m. on Saturday, July 23.

The workshop will be held in the conference room of Ontario Community Hospital and will be led by Janet Reilly, R.N., B.S.N.

Taped interviews with senior citizens will explore such issues as health problems, attitudes towards health care givers, hospitals, fears and medications.

Next to death and taxes, growing old is one of life's absolutes. It afflicts the rich as well as the poor, the educated as well as the illiterate, the famous as well as the unknown. There is a fee for the course and 6 CEU's are offered for attendance by the California Board of Registered Nurses. More information is available by calling 594-5611, extension 220.

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# If you have an elephant, then keep it out of sight

By David Miller

"No person shall have in his possession any elephant, bear, hippopotamus, rhinoceros, lion, tiger, leopard, monkey, ape or chimpanzee, or any poisonous reptile or serpent, or any other dangerous or carnivorous wild animal or reptile."

The above passage may seem a bit exotic to be found among the rules and regulations pertaining to the city of Upland, but it is there, listed among the various state, county and city ordinances affecting the community. It is taken from a particular law which affects citizens statewide, and which in effect prevents most people other than zoo keepers from owning such animals.

The chances of seeing

an Upland resident illegally parading a team of hippos down Euclid Avenue, or some youngster wrestling playfully with her pet lion or serpent on the lawn near city hall are remote. However, the law is not the only one which at times appears unnecessary, or, if one stretches one's imagination a little, even humorous — or bizarre.

Take, for example, the following ordinance which presents strict guidelines for those who chose to include among their possessions a guard dog: "It shall be unlawful for any person to keep or harbor a guard dog that is trained specifically to guard, unless there is a sign, on each side of the enclosure in which the dog is kept on which there is a point of

ingress, reading "beware of guard dog" in letters at least 2½ inches high and 1¼ inches wide."

While some of the wording may indeed seem excessive, Assistant City Manager Mike Matlock warns that the wording must be specific even down to the size of the lettering in order to properly clarify the meaning of the law. People must be made aware that there is a guard dog on the premises. And, he adds, any person who violates the law can expect to be duly punished.

"Failure to do that would submit you to some fairly serious liability if someone got bit — even if it was a burglar," Matlock says.

Another ordinance defines as a public nuisance the "accumulation of dead

animals, in and about places of business, stores and dwellings...(that have) become dangerous to the health and welfare of the inhabitants of the city."

It is also considered a public nuisance for a premises to have "broken windows constituting hazardous conditions and inviting trespassers and malicious mischief; or constituting a harbor to vagrants, criminals or immoral persons."

While the sight of broken windows might not always conjure up

(Continued on page 29)

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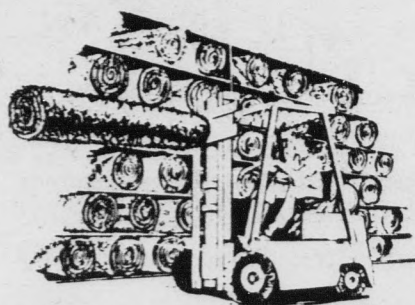
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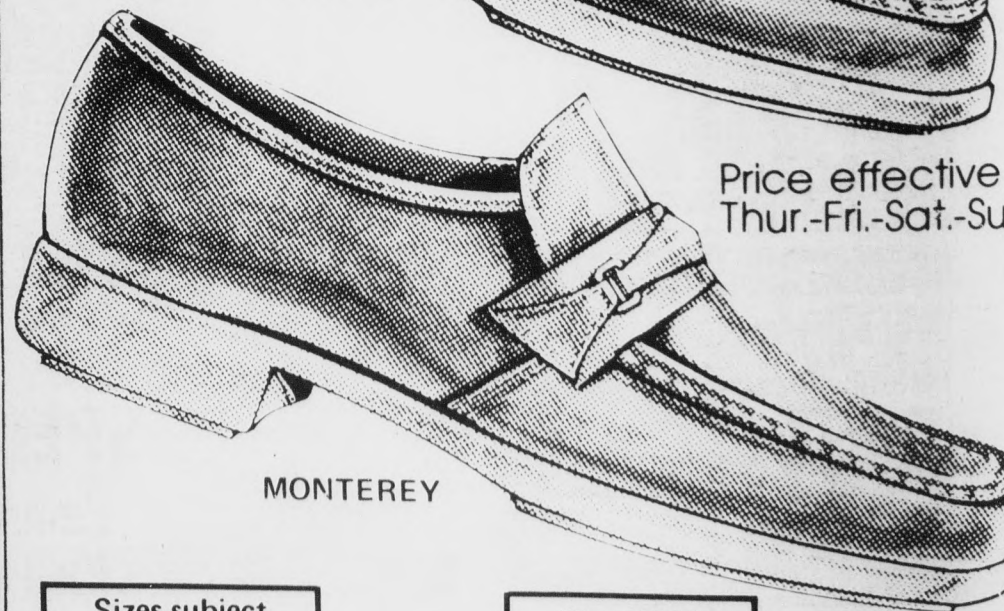


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## 4-H clubs: cows, corn and canning are no longer mainstays of group activities

By Patricia Coladonato

The 4-H Club has come a long way since cows, canning and corn were the mainstays of the group's activities.

Begun in the early 1900s, when raising livestock and crops were prerequisites for earning a living in rural America, 4-H today encompasses all aspects of modern life — from clothing construction, food and health to bicycle safety programs, automobile care and photography.

And, with a membership today of more than 5.5 million worldwide, 4-H is the largest after-school youth organization in existence.

"The 4-H slogan is 'Learn By Doing'," said Bill Sirowy, program

leader for the San Bernardino sponsoring committee of 4-H.

"And that's what we do. We provide youngsters with the opportunity to learn a skill or a craft and have fun doing it. We certainly don't have all the answers, but we feel we provide one option for a youngster's leisure time...and complement their formal education in the process."

About 3,500 kids, ages 9 to 19, belong to San Bernardino 4-H clubs. Locally, two chapters of 4-H operate within the Rancho Cucamonga area.

With 95 members, the Rancho Rebels is the larger of the two clubs. The Rebels, organized seven years ago by community leader Sue

Draper, boasts of having the largest 4-H horse project in the San Bernardino area.

In addition to horses, the Rebels also provides youngsters with the

opportunity to learn about raising rabbits. But the main thrust of the club is horses — their care, training and showing.

(Continued on page 18)

### NOTICE OF PUBLIC HEARING

NOTICE IS HERBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, June 20, 1983, at 7:00 p.m., in the Council Chambers of the Upland City Hall, 460 N. Euclid Avenue, Upland, California 91786, to consider the following item:

RECEIVE TESTIMONY REGARDING DESIGN CONSIDERATIONS FOR THE ROUTE 30 TRANSPORTATION CORRIDOR, which generally is to be located between 19th Street and 20th Street as it crosses the City from east to west.

Current planning for the Route 30 Transportation Facility, as included in the City of Upland Circulation Element of the General Plan, envisions that the facility would be a limited access highway with access on the west side of City by means of full diamond interchange at Mountain Avenue, and on the east side of the city by means of an interchange arrangement which would include half of a diamond interchange at Campus Avenue and half of a diamond interchange at Euclid Avenue, with the two half interchanges being interconnected by service roads along the north and south sides of the highway.

These interchange arrangements were established through an agreement between the State of California and the City of Upland, dated May 15, 1962. This agreement also deals with the vertical alignment of the facility: the vertical alignment indicated in the original agreement specifies a depressed section at Euclid Avenue and an at-grade section throughout the remainder of the community.

IT IS THE INTENTION OF THE CITY OF UPLAND TO CONSIDER DESIGN OPTIONS IN ADDITION TO THE ORIGINAL DESIGN CONSIDERATIONS IN THE AGREEMENT OF 1962 RELATIVE TO BOTH THE VERTICAL ALIGNMENT AND TO THE LOCATION AND ARRANGEMENTS FOR INTERCHANGE ACCESS TO THE FACILITY. Such other options as a fully depressed section from east of Campus Avenue to east of Benson Avenue, a full or partial interchange at Benson Avenue, and modification of interchange arrangements at Euclid Avenue and Campus Avenue will be considered.

Maps and other information on Route 30 facilities design are available in the Engineering Department between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, and may be viewed by interested parties prior to the hearing. You are invited to attend said hearing and express your opinion regarding the design of the Route 30 Transportation Corridor.

All persons interested in this proposal are invited to attend.

Doreen K. Carpenter, City Clerk

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## New babies in Upland

The following births have been reported by area hospitals.

**LAMBROPOULOS** — A daughter, Maryna Joanne, born May 3 to Cyndi and John Lambropoulos, 405 Fairwood, Upland.

**KNOLD** — A son, Sean Paul, born May 7 to Carmen and Vernon Knold, 622 Diamond Ct., Upland.

**CLOUSE** — A daughter, Dessirre Krista, born May 28 to Laurie and Robert G. Clouse, 176 N. 13th Ave., #C, Upland.

**ROBINSON** — A daughter, Heather Lynn, born May 28 to Stephanie Lynn Beattie, 650 Diamond Ct., #3, Upland.

**MC CRUMMEN** — A son, Thomas Clayton, born May 29 to Linda and Gary W. McCrummen, 1637 Winston Way, Upland.

**SMITH** — Twin girls, Julia Ashley and Jennifer Lynn, born May 30 to Nova and Robert Smith, 1142 W. Aster St., Upland.

**MCGEE** — A son, Christopher John, born May 19 to Susan and Clark A. McGee, 1382 Maywood Ave., Upland.

**METCALF** — A son, Kyle Brian, born May 21 to Kathleen and Brian P. Metcalf, 724 Winn Dr., Upland.

**LARKIN** — A daughter, Kendra Nicole, born May 23 to Peggy and Thomas E. Larkin, 1078 Coronado St., Upland.

**MOORE** — A daughter, Diana Marie, born May 23 to Angela and Kevin M. Moore, 571 West 9th St., Upland.

**CARTER** — A son, Brandon Alton, born May 24 to Lea and Jeffrey A. Carter, 1410 W. Springfield, #B, Upland.

**SHACKELFORD** — A son, Michael Anthony, born May 25 to Susanne M. Shackelford, 1199 Ukiah Way, Upland.

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# J.J. Atwood store still going strong in 70th year

Continued from page 5

says. "But we're not a cheap operation. There really isn't any business in town that is a discount operation."

Atwood was one of the members of a committee that planned the revitalization of the downtown area in the late 1960s. The group, which spearheaded a joint venture between the merchants, the city and the chamber of commerce, discussed everything from converting the downtown area to an indoor mall to air conditioning the entire area. Finally, due in part to the influence of nearby Euclid Avenue, the committee decided upon a "garden scheme."

Working with a landscape architect rather than a building architect, the committee pursued a plan to improve the aesthetic value of the area, including regrading downtown streets, adding off-street parking lots and planting trees and other vegetation. The idea, Atwood says, was to give the Town Center area a "distinctive quality."

"As far as we know, we're probably

the only original downtown business district that did something to upgrade its image before being clobbered by one of those regional shopping centers going up nearby," he says.

Atwood believes that merchants were aided further in their fight to prevent potential customers from being lured away by the Montclair Plaza by the way in which the area is laid out — a compact four-block section lined with ample parking facilities. He admits, however, that Town Center merchants are probably hampered by the fact that the area is not immediately adjacent to a major thoroughfare.

But that has not slowed the J.J. Atwood Co. While the store experienced serious trouble during the Great Depression ("It was questionable whether it would survive," Atwood says), it has been "reasonably profitable" since that time. Business dropped off dramatically in 1981 and has been slow to rebound from what he unequivocally refers to as "a depression." But a staff which consisted of six people when Atwood

took over more than 30 years ago now stands at 20.

Atwood says a customer browsing through the store will be treated to a different kind of service.

"We feel that there are hundreds of stores where you can go and wait on yourself," he says, but that is not the way Atwood personnel operate.

Instead, he maintains, Atwood employees will be more than happy to wait on the store's customers.

"There are enough people who appreciate quality merchandising and service that we feel this is the one distinctive quality that we can offer — a rare commodity in California merchandising today." □

## Building permits

Continued from page 5

in May. Industrial or commercial building activity was limited to 10 permits for additions and alterations for commercial, valued at \$132,212, and one permit for repair with a value of \$49,000.

The city also issued 13 permits for solar improvements, valued at \$60,331, and six for signs, valued at \$15,111.

Figures used were provided by the city in its report to the assessor.

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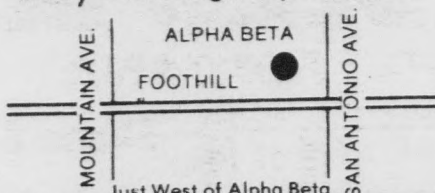
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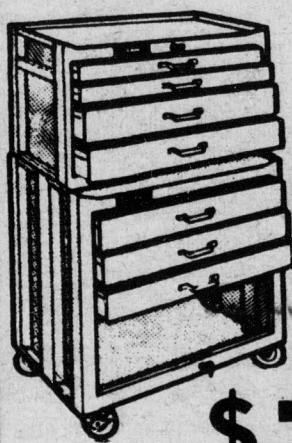


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All drawers are 12 1/2" deep, 2 drawers measure 23" x 1 1/2", 2 drawers measure 23" x 3 1/2". Top work surface 25 1/2" x 13 1/2". Overall size: 26" D x 13 1/2" W x 16" H.

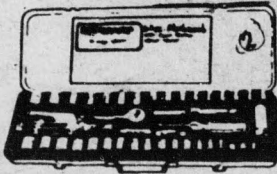
**#2103-Three-Drawer Roller Cabinet**  
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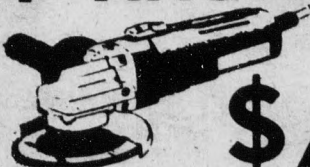


Heavy duty table, cuts 2 x 4 lumber at 45 degree angle. Weight 35 lbs.

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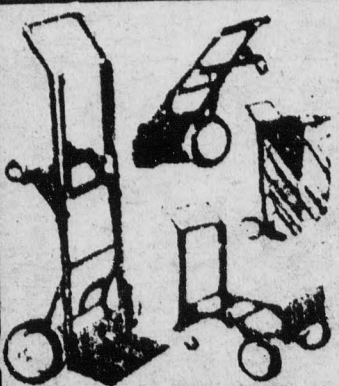
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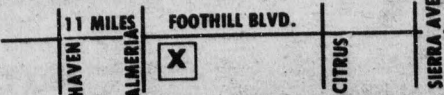
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# His first day of school a bit of a disappointment

By John H. Nicholson

Leaving last week's account of Upland's first hospital, let's get back to West Ninth Street in about 1920. When I was five years old, I was to start First Grade at the Upland Grammar School. It was a large, red brick building, located immediately east of Upland's present Post Office, on Tenth Street. Mom and Pop had told me of all the things I would learn; how to read and write, and other good things. Coming home, after that first day, I felt they were kidding me, when I picked up the Upland News and found



John H. Nicholson is an Upland resident who here chronicles his family's history in the West Valley.

out that I couldn't read a thing. They asked me what he had done, that day. I

mentioned that everyone had gone into a big room for something called an "assembly," and we all

sang a song. Its name, as I got it, was, "Awkward Christian Soldiers." Also, we all said a prayer, which ended with something about, "and Good Mrs. Murphy will follow me all the days of my life." It must have been in error, as in glancing backward, I have never seen her. To get to school, I hiked east to Mountain Avenue, then north a quarter of a mile to 10th Street. There, others gathered and we awaited Mr. Getty and the school bus. When not driving, he served as school janitor.

The bus was an old Reo, enclosed on sides and  
(Continued on page 17)

## Game raises \$300 for Y

Politics and basketball resulted in a \$300 donation for the West End YMCA last week.

In a donkey basketball game between the Board of Realtors and local city officials, politicians loped away with a 32-24 victory.

City officials included Rancho Cucamonga's Mayor Jon Mikels and Councilman Chuck Buquet; Ontario Mayor Robert Ellingwood and City Manager Roger Hughbanks; Upland Council-

members Frank Hoover, Dina Hunter and Al Canestro and City Manager Lee Travers and finance director Tim Brown; Chino Councilman Dan Briggs and Montclair's housing director Lee McDougal.

Representing realtors were Mary Ellingwood, Roger Wade, Virginia Martinez, Jim Knudsen and Jeff Sceranka.

The game was played at Alta Loma High School. "The highlight of the game was a slam-dunk

by Buquet on the back of his donkey," said play-by-play announcer Bob Dutton (who is also a member of the Board of Realtors).

"He then proceeded to fall to the floor."

Dutton said he hopes to make the game an annual fundraising event for the YMCA.

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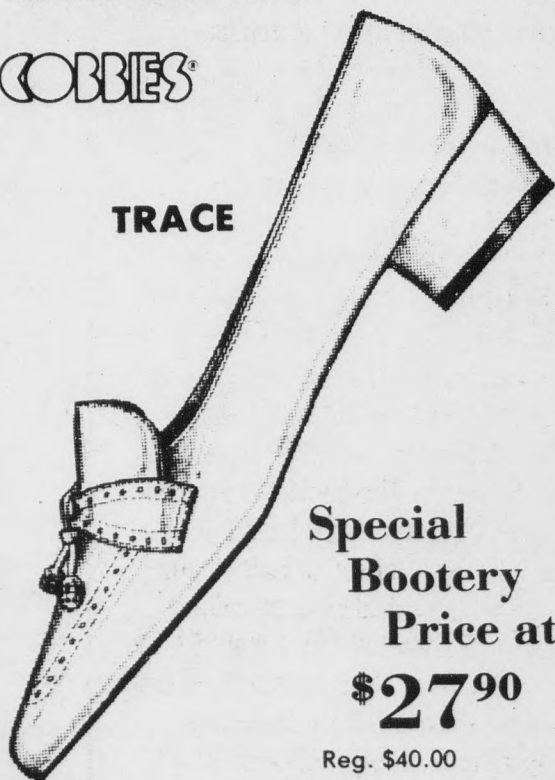
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# Daddy's old Ford came in one color — black

Continued from page 16

rear to a point about three feet above the floor. From there to the roof, it was open, with posts to hold up the roof. In wet weather, side curtains with Isinglas windows were buttoned on to keep us dry. The bus route wandered

around, as far north as 16th Street where we picked up George and Brad Whitney. Kids living farther north went to the school on west 18th Street. One bus load seemed to gather all of us ranch kids for the Grammar School. That was about 20 of us. At the school, Miss

Fannie D. Noe was the well-respected principal. In later years, when Miss Jessie Brown became principal, the school was named the "Fannie D. Noe School." My first grade teacher was Miss Grace Sullivan, just out of teachers school in Boston, and a very fine person. She

learned about kids from us, and we learned the 3 Rs from her, all nicely done. She roomed and boarded with Miss Florence Tarleton, a veteran Upland teacher, who probably counseled her over the rough spots. Miss Sullivan later married Guy Clark, who had a butcher shop on

Second Avenue, just a bit south of where Upland Pharmacy is now. As I recall, she was also my Second Grade teacher, and it wasn't long before I could read most of the Upland News. In 1921, Pop bought a brand new Model T Ford touring car. Henry Ford's saying was, "You can

have any color you want, as long as it is black," and it was. A "touring car" had a front and rear seat. There were right and left doors to the rear seat, but the front had only a right hand door. The driver got in by climbing through, or jumping over the left  
(Continued on page 25)



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**SCE**



# Animals still big draw for 4-H

Continued from page 13

"It's really a worthwhile program," Draper said of the club. "The kids really enjoy it and they get a lot out of it in terms of self-confidence, friendships, and discipline." Throughout the year the Rebels organize horse shows and clinics, attend racing events and competitions and put together slide shows on horse safety for use by other clubs and organizations.

Despite being a horse-oriented club, members of the Rebels need not own their own animal to belong to the chapter.

"Usually, those that do not own their own horses help organize the shows and those that do compete in the shows," Draper explained. "Once in awhile we'll get a free horse from someone who is moving or, for one

reason or another, is unable to keep their horse. If a youngster really wants a horse, they're usually able to get one through the club."

The 'no-frills' horse shows sponsored by the Rebels, such as the upcoming show scheduled for June 26 at Heritage Park, provides club members with the chance to learn the basics of horse training while competing in a no-pressure situation with other club members.

But the highlight of the group's yearly activities is the chance to compete with other 4-H youngsters in the Lancaster Show in Los Angeles County.

This year a club member, Draper's daughter, Jenny, earned the championship title in the showmanship class and was awarded high

point in the English category.

□ □ □  
The Foothill Farmers chapter of 4-H, with 15 members, is a small but busy group of youngsters ranging in age from 5 to 16.

Led by Linda Brewer, an eight-year member of the club, the Farmers have a varied range of projects under way, including dog care and training, rabbit raising, ceramics and clothing construction.

"As leader for the group, I let the kids know what's going on in the county and make sure they understand their projects and are completing them on schedule," Brewer said.

Individual and group projects are the focus of 4-H. Most projects last for about a year and conclude with an exhibit at a local or county fair.

Dog care and training is selected most often by members of the Foothill Farmers. Club members meet at least once a month at the Lion's Park Community Center where they discuss their projects, hold a business meeting, hear talks or watch slide shows and take part in games and other recreational activities.

Like the Rancho Rebels, the Farmers take great pride in showing and exhibiting their dogs and rabbits. Several members of the club garnered first place awards during this year's Orange Show in San Bernardino.

"It's a good club for kids to be in," Brewer said, "because it teaches

(Continued on page 31)

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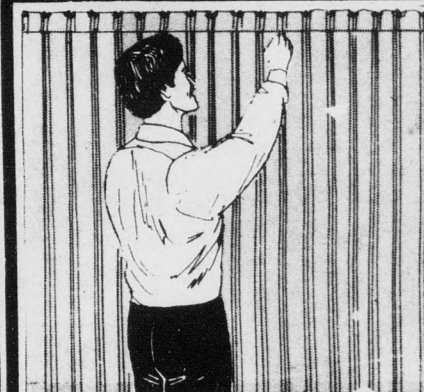
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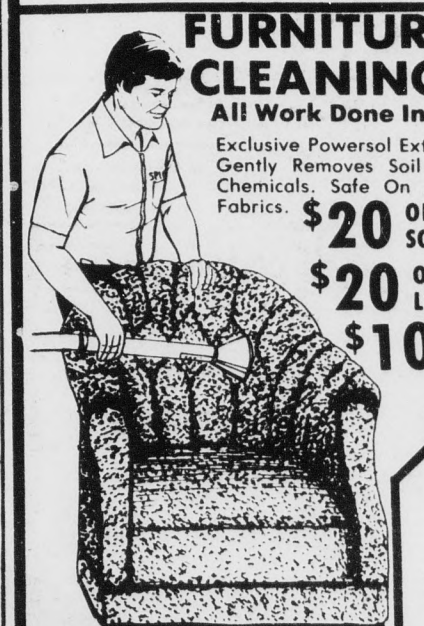
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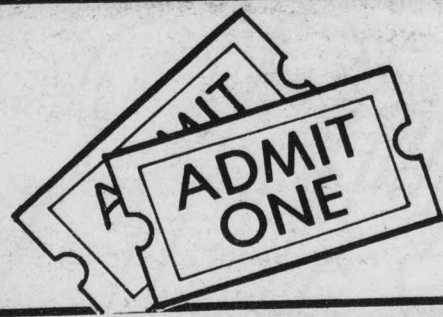


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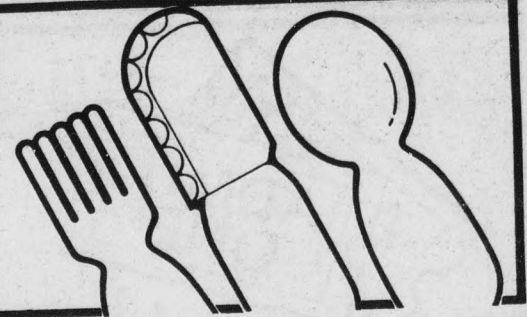
**HOURS:** Mon.-Fri. 8:00 to 5:30  
Sat. 8:00 to 2:00

4299 State St., Montclair





# ENTERTAINMENT & DINING GUIDE



It looks like our warm sunny days have finally arrived...well, I certainly hope they have. It's also a fine time to enjoy the long evenings and what better way to do that than by eating dinner out. You'll end up getting out of the kitchen and that's more fun than cooking. Besides that, with the great deals being offered by our local restaurants it's less expensive to eat at their place.

I can only tell you about the specials being offered at the various restaurants. They all have extensive menus and it would be impossible to list all the items.

The Capri Restaurant at 1353 E. 4th St. in Ontario is offering a

fabulous rib eye steak dinner for only \$3.95. Dinner includes soup or salad, potatoes or rice pilaf, vegetable and roll and butter. If you plan on going there either Thursday, Friday or Saturday and 8:30 rolls around, why not stay and enjoy listening to Shane performing in the lounge. You'll really make out with a delicious meal and an entertaining evening.

The Capri offers many specials be it breakfast, lunch or dinner, so check out the menu you might find this to be your extra special restaurant.

Are you ready for some super delicious Italian food? Then might I suggest Mamma Leone's at 9155 Archibald in Rancho Cucamonga in the Scheu

Business Park. They're open six days a week from 11 a.m. until 10 p.m. and closed on Sundays.

At Mamma Leone's you can dine there or take your favorite pasta dish or pizza home with you, they'll also deliver and not charge you for that service.

Quick sandwiches and various entrees are available for lunch between 11 a.m. and 2:30 p.m., prices start at \$2.50. All you have to do is call ahead and your order will be ready when you arrive. The weekly dinner specials include shrimp scampi for \$7.95 or veal parmigiana at \$6.95. Included with your meal are a choice of soup or salad, garlic bread and spaghetti.

Other choices offered are various appetizers, a wide selection of pasta, specialties of the house and a variety of pizzas ranging from the 12 inch to the 16 inch with your choice of toppings. The only thing missing are high prices.

The new owners of Mamma Leone's would like you to stop by and get acquainted while savoring their great Italian food.

## Redlands Music Festival audition winners named

The traditional pre-season concert for the Redlands Summer Music Festival will be held on June 21 at 8:15 p.m. in the Redlands Bowl. Five winners were named after auditions on April 10 at the University of Redlands.

Richard Haseltine of Redlands, baritone, was the single junior division winner. Senior division winners were David Griswold, Redlands, piano; Elbert W. Shepperd III, Loma Linda, bass-baritone; Melody Bodor, Arcadia, UR student, and Lyndon Taylor, Loma Linda, both violinists.

Richard Haseltine has studied in Graz, Austria with the American Institute of Musical Studies; sang at the University of Redlands in the "Three Penny Opera" and with the John T. Hamilton Chorale in Riverside. Haseltine has studied voice with Patrick Goesser and Martha Abbott.

David Griswold is a first place winner of the State Music Teachers Association Concert Competition and Jazz and Improvisation first place winner of the Southwestern Music Festival. He will be attending Mannes College of Music in New York City next fall. David is a student of Luanne Fuchs Long.

Elbert Shepperd III is a graduate of Loma Linda University in Speech Pathology. In 1982 he received a scholarship to the Aspen Music

Festival. Also that year he performed in the Inland Opera Company's production of "Albert Herring" and was recently a soloist at the Loma Linda University's Fine Arts Festival. He is currently a student of William Carey.

Melody Bodor has been associated with the Melodia String Quartet and concert mistress of the 106-member California all-state honor high school orchestra. She is a student of Claire Hodgkins.

Lyndon Taylor is currently a medical student at Loma Linda University. He has toured Europe performing with the New England Youth Ensemble. He has performed for former president Gerald Ford at New York's Town Hall and in Warsaw, Poland.

A total of 32 people auditioned on April 10. The junior winner will receive an award of \$100 and the senior winners \$200. Funds for the Young Artist competition are provided by the Association of the Redlands Bowl. Associates' President Mrs. Ronald Helbron and committee chairman Mrs. George Koch worked with Mrs. Thomas Hoeptner, Young Artists Auditions Chairman, in arranging the 1983 competition.

There is no charge for admission to the concert. A free-will offering is taken at intermission.

A Japanese Restaurant with a difference!

## Miyako Gardens

featuring the only Hibachi Bar in the Valley

BREAKFAST	LUNCH	DINNER
7:00-9:30 a.m.	11:30 a.m.-2:00 p.m.	5:00-10:00 p.m.

**LUNCHEON SPECIAL**

**CHICKEN TERIYAKI \$4.25**  
Breast of Chicken with Teriyaki Sauce. Lunch includes soup, rice & green tea.

**DINNER SPECIAL**

**BEEF TERIYAKI AND TEMPURA \$9.50**  
New York Steak with Teriyaki Sauce, includes green salad, soup, Sunomono, rice, tea and dessert.

**HAPPY HOUR**  
Monday - Friday 4 to 7 p.m.  
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## LADIES REPEATED DEMAND

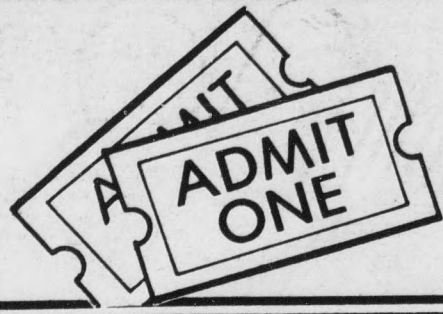
## THE EXOTIC MALE DANCERS ARE BACK

AT THE **CLUB UNICORN**

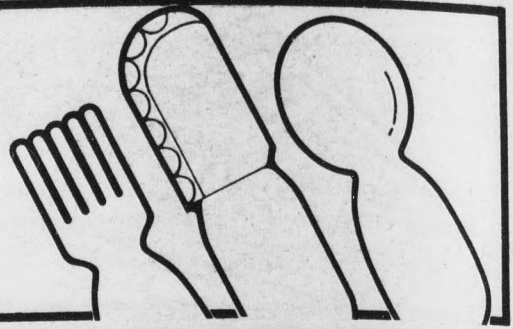
EVERY WEDNESDAY STARTING MAY 4TH FOR RESERVATIONS CALL 624-8885 AFTER 7 P.M.

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# ENTERTAINMENT & DINING GUIDE



## Music series begins tonight

The sixth annual Mosquito Serenade kicks off tonight with a performance by "Big Wednesday," recreating the songs of the 40s and 50s.

Sponsored by the Upland-Foothill Kiwanis in cooperation with Upland Recreation, the event begins at 7 in the Bandshell in Memorial Park.

The free series will continue Friday with a performance by the rock group "Tryad," on Saturday with the "Nelson Family Singers," and concludes Sunday with two performances. The first one, at 3:30 p.m., will feature "The Phiddleharmonics." The second, from 5 to 7:30 p.m., will showcase "Fearsome Foursome Cloggers" and the "Andrew Sheaffer Band."

People are advised to bring blankets or folding chairs for seating.

Members of The Phiddleharmonics, pictured at right, are, from left, (back row) Jack Tate, Pat King, Virginia King, Don Cooksey, Patsy Spears, Manley Cole, Alan Campbell; and Mike Heffernan, Joe Miklich, Clyde Owens, Crawford Winters and Dave Mount.



Barbara Mandrell to sing at county fair

Barbara Mandrell, award-winning country music entertainer, will headline grandstand entertainment at the Los Angeles County Fair in Pomona with performances on opening night, Sept. 15, and on Sept. 16.

A five-day Championship Rodeo will be held Sept. 21 through 25 and will be included in the front-gate admission price.



**Pepe's**  
**MEXICAN RESTAURANT**  
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BEER & WINE**

**RANCHO CUCAMONGA  
ROCKY'S NEW YORK PIZZERIA**  
**Extra Large Pizza**

Cheese with 1 item

**987-0747 \$6.95**

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ROCKY'S NEW YORK PIZZERIA**  
**Ex. Large Special Pizza**

Cheese, pepperoni, sausage, onions, mushrooms, olives, green peppers

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## The Iron Skillet

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SUNDAY HOURS TIL 9 P.M.

**SERVED MON-FRI  
OUR BIG 3 EGG BREAKFAST**

WITH HASH BROWNS  
AND TOAST OR BUTTERMILK  
PANCAKES

**\$2.25**

**INCLUDED TIL 11 A.M.**

**MONDAY-HAM**

**TUESDAY-SAUSAGE**  
(FROM MIDNIGHT)

**WEDNESDAY-BACON**  
(FROM MIDNIGHT)

**THURSDAY-CORNEB BEEF HASH**  
(FROM MIDNIGHT)

**FRIDAY-HAMBURGER PATTY**  
(FROM MIDNIGHT)

**HOURS:**

**MONDAY-SATURDAY 6 AM-MIDNIGHT  
SUNDAY TIL 9 P.M.**

## The Iron Skillet

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MONTHLY COUPON SPECIAL

**TERIYAKI STEAK  
SWISS STEAK**

**\$4.95**

**\$3.45**

**DINNER INCLUDES:**

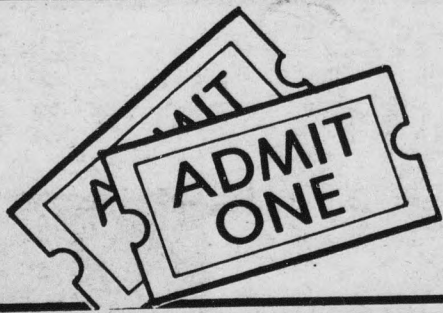
CHOICE OF SOUP OR SALAD, POTATO OR  
RICE PILAF, VEGETABLE  
AND ROLL & BUTTER

**SERVED 11 A.M. TIL MIDNIGHT**

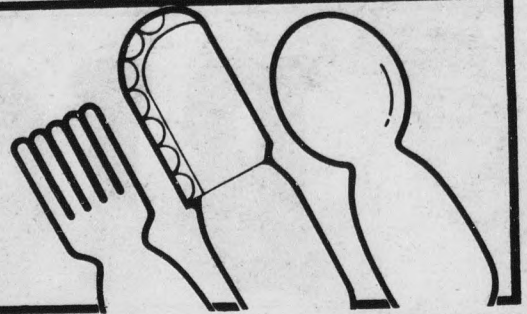
**PRIME RIB NIGHTLY \$5.95**

COUPON EXPIRES 6-30-83





# ENTERTAINMENT & DINING GUIDE



## L.A. Fair to present 'World of Horses'

Rare breeds of horses and the 50th anniversary of the Budweiser Clydesdales will be among the featured attractions in "World of Horses II" at the Los Angeles County Fair in Pomona, Sept. 15 through Oct. 2.

According to Bill Turnquist, agricultural manager, "World of Horses II" is a revision of the attraction that proved so popular with visitors last

year.

"We will be featuring more exotic and unusual breeds of horses this year," said Turnquist. "There will be breeds of light and draft horses and ponies that people rarely see in this country."

Each breed will be on display daily in Building 22 throughout the fair's 18-day run. They will be properly identified with a plaque containing

information on their origins, breeding and use.

There will be hourly shows from 11 a.m. to 8 p.m. daily when each breed will be paraded, accompanied by narration on its history and versatility. New to the shows this year will be demonstrations of several of the breeds under saddle.

Another feature in "World of Horses II" will be an exhibit saluting the 50th anniversary of the Budweiser Clydesdales. A 20-minute film that follows the life of a Clydesdale foal from the moment of birth until it is chosen as a member of the world-famous Budweiser hitch will highlight the exhibit.

There will also be a display of historical horse-drawn vehicles and antique carriages. Details of each historical period will be carefully observed.

## Derby entrants sought for Farmers Fair

The Farmers Fair of Riverside County, Hemet, is seeking entries for its Destruction Derby, one of the featured arena events for the Aug. 9-14 fair.

The Derby, to be held at 7 p.m. on closing day, Aug. 14, in the rodeo arena, will be presented by the Fair and the Hemet Sportsmen Club and is sponsored by Skoal and Coors.

Men 18 years of age and older can enter any domestic, hardtop model, stock or passenger car. Station wagons are permitted but trucks and vans are not allowed.

Eight is anticipated as the maximum number of cars per heat and in the finals.

Rosettes will be awarded to heat winners. Trophies and cash awards will be given in the main event. First place will receive \$500; second place,

\$250; third place, \$150; and fourth place, \$100.

A special trophy will be awarded for the best-looking car.

A \$30 entry fee, which includes driver and two pit crew members, must accompany entry forms. Entries will be accepted until capacity is reached.

A pre-fair tech inspection is set for Aug. 6, at 1 p.m. at the Hemet Valley Mall parking lot, located at the corner of Florida and Gilmore.

Entry forms and detailed rules are available by calling 658-2185 or may be picked up at the Farmers Fair, 100 S. Palm Ave., Hemet.

**LAMPPOST PIZZA** OLD FASHIONED PIZZA

**2<sup>00</sup>** OFF ANY LARGE PIZZA  
**1<sup>00</sup>** OFF ANY MEDIUM PIZZA

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**FABULOUS RIB EYE STEAK DINNER** **\$3<sup>95</sup>**

INCLUDES: SOUP OR SALAD, POTATOES OR RICE PILAF, VEGETABLE, ROLL & BUTTER.

SPECIAL GOOD THRU 6-30-83

**BLOODY MARYS \$1.00**  
 APPEARING IN OUR LOUNGE **SHANE**  
 THURS, FRI & SAT 8:30 PM-1:30 AM

**RESTAURANT HOURS** **LOUNGE HOURS**

MON-THURS 11 AM-9 PM  
 FRI 11 AM-10 PM SAT 8 AM-10 PM  
 SUN 8 AM-4 PM

MON-FR 9 AM-2 PM  
 SAT 8 AM-2 AM  
 SUN 8 AM-6 PM

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**PIZZA SPECIAL**  
**BUY ONE - GET ONE FOR**  
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 EQUAL VALUE OR LESS

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**CORNER FOOTHILL & EUCLID**  
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 GOOD ONLY AT REGULAR PRICES  
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 25¢ EXTRA FOR EACH TO GO PIZZA

**WE HONOR**  
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COUPON EXPIRES 6-22-83

**NOBLE INN**  
*The Noblest Grinder of All*  
**1171 E. FOOTHILL**  
 (Across from Memorial Park in Upland for 36 years)

	M	L	XL
PIZZA	12"	14"	16"
Cheese	4.50	5.75	6.75
Pepperoni	5.25	6.25	7.25
Mushroom	5.25	6.25	7.25
Sausage	5.25	6.25	7.25
Olive	5.25	6.25	7.25
Bellpepper	5.25	6.25	7.25
Onions	5.25	6.25	7.25
Combination of 2	6.00	7.00	8.00
Combination of 3	6.75	7.75	8.75
Special	8.25	9.25	10.25
Pineapple, Canadian Bacon, or Anchovy			95¢ extra per item

**NOBLE INN**  
**99¢ PIZZA**  
 with one topping with another at regular price  
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**FATHERS DAY with us**  
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 Authentic Mexican Food

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DINE IN OR TAKE OUT-FREE DELIVERY

QUICK SANDWICHES & ENTREES  
 AVAILABLE FOR LUNCH

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ORDER AHEAD-YOUR LUNCH WILL BE  
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**WEEKLY DINNER SPECIAL**

SHRIMP SCAMPI \$7.95 VEAL PARMIGIANA \$6.99  
 SERVED WITH SALAD, GARLIC BREAD & SPAGHETTI

SPAGHETTI WITH MEAT BALLS \$3.95  
 INCLUDES SOUP OR SALAD & GARLIC BREAD

MANY HOMEMADE PASTA DISHES & SPECIALTIES  
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LUNCHEON SPECIALS AVAILABLE  
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HOURS:  
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SPECIALS EXPIRE  
 6-23-83

ARROW HWY.  
 ARCHIBALD RANCHO CUCAMONGA  
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 10 FWY.



# BIG WHEELERS!



Shannon Hillberg takes a break between qualifying heats during Saturday's Big Wheel Race. The six-year old, competing in the 6-7 age category, secured a fifth-place finish overall despite a slick, rain-dampened track.



Three-year old Kyle Colonna after receiving his medal for





The tension mounts for the start (**above photo**) of a qualifying round for this group of 4-5 year-olds draws near. Sliding into the final turn (**left photo**), a group of 2-3 year old racers is cheered on by anxious parents and onlookers.



and Kyle Colonna is a mite overwhelmed by his medal for placing third overall.



Craig Crawford fingers his gold medal awarded for his first place finish in the 2-3-year old bracket.

Despite the grey weather, about 100 youngsters and their parents participated in the city's Recreation Department sponsored Big Wheel race Saturday at Vineyard Park. The turnout was slightly down from last year's event when about 220 kids, ages 2 to 7, took part in the race for the Grand Champion of Big Wheels. The racers roared to their starts at 9 a.m. and, 42 heats and two-hours later the winners, all Rancho Cucamonga residents, were finally crowned. First-place finishers were: Craig Crawford, 2-3 year olds; Kristopher Craik, 4-5 year olds; and Mike Zipser, 6-7 year olds. □

Photos by Kathy Frey



# Calendar

## Friday June 17

Members and friends of the **V.I.P. Senior Citizens Club** of Rancho Cucamonga can participate in bowling at the Thunderbird Lanes in Ontario from 1 to 3 p.m. Call 987-1911 for more information.

## Monday June 20

**Camp Fire Girls of Mt. San Antonio Council** meet tonight at 7:30 p.m. Call 624-5076 for more information.

The **Disabled American Veterans** of Ontario and Upland meet at 7:30 p.m. at the VFW Hall, 134 W. E St., Ontario.

**Chaffey Union High School District** meets at 7 p.m. at the district office, 211 W. 5th St., Ontario.

## Tuesday June 21

Arts and crafts are on the agenda for seniors at the Community Center, 352 E. C St., this morning at 10. The activity is sponsored by the **Fun After Fifty Club**.

**Kiwanis Club** of Upland holds their weekly luncheon meeting this afternoon at 12:10 at the Arbor Restaurant in Upland.

**West End Kiwanis** hold their weekly dinner meeting at Brighams this evening beginning at 6:30.

**Odd Fellows, Independent Order of #68** holds their weekly meeting every Tuesday at 8 at 233 N. Second Ave.

**Upland Chess Club** meets every Tuesday from 7 to 11 p.m. in the Community Center on D Street.

The **Foothill Farmers 4-H Club** meets at the Rancho Cucamonga Center. Call 982-9630 for more information.

## Wednesday June 22

**Upland Foothill Kiwanis** hold their weekly breakfast at 7 at Rueben's

Each Wednesday, the **Upland/Ontario Optimists** meet every Wednesday at noon at Mural House, Ontario.

**Rotary Club of Upland** holds their weekly meeting today at 12:15 at the Arbor Restaurant in Upland.

Bridal fashions and mother-of-the-bride gowns will be modeled during the luncheon meeting of the **Pomona Valley Christian Women's Club**. Emily Barnes, noted time-management speaker, will be the featured speaker. The luncheon takes place from noon to 2 p.m. at Griswold's Hacienda Room in Claremont. Call 982-7883 for reservations.

Seniors from **Fun After Fifty** hold their weekly bingo at 2 this afternoon at the Senior Center, 352 E. C St.

The **National Secretarial Assn. International** holds their monthly meeting at 7 p.m. in Upland. Call 982-0771 for more information.

## Thursday June 23

**Lions Breakfast Club** members share the morning meal every Thursday at 7 at Brighams in Upland.

Pre-School Storytime is held every Thursday morning at 10:30 at the **library**.

The Upland Women's Club building is the site of the weekly meeting of the **Upland Host Lions** at 12:15.

The **Altrusa Club of Ontario and Upland** meets tonight at 7:30 p.m. at the Magic Lamp. Call 982-6144 or 985-7462 for more information.

**Chaffey Community College** board meetings are held in the Administration building, 5885 Haven Ave., Rancho Cucamonga, beginning at 7:30 p.m.

*Items for the Calendar can be sent to Patricia Coladonato, 8137 Malachite, Suite C, Rancho Cucamonga 91730.*



# Dollar to leave Tijuana money well-spent

Continued from page 17

hand side. Its fantastic price, about \$600.

There was a top of fabric, held up by wooden bows and the glass windshield, or it

could be folded back, out of the way. In wet weather, side curtains kept out most of the water. It had a four-cylinder engine, started from out front, with a crank.

Inside, there were three

pedals and a brake lever. With the brake lever in one position, it was in neutral, just right for cranking. Farther back, it was in emergency park. Release the brake lever, and shove on the left pedal and you were in

low gear. Take off the foot and you were in high. Shove the left half way in and push the middle, and you went backward, while the right pedal was for the brake. By the steering wheel were two levers, one for

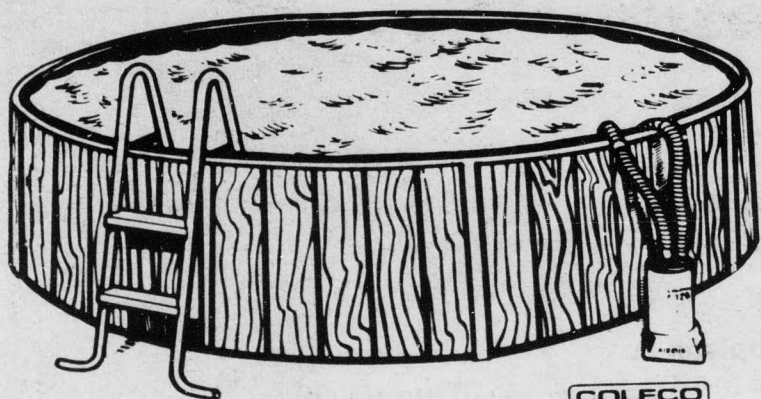
throttle and one for spark advance. They had to do mainly with go ahead action. The gas tank was under the front seat. Mom and Pop had heard about Tijuana, Mexico, and decided on a camping visit. In those

days, a camping trip involved rolling up the mattresses and bedding, tying with a rope, adding half the kitchen, and loading it all aboard. Our first night was in a grove of trees somewhere near Leucadia. □

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the CHILDREN'S Bargain Town

### SUMMERTIME FUN FOR THE ENTIRE FAMILY!



12 FT. X 36 INCH POOL PACKAGE

Summer saver package includes cartridge filter, chlorine dispenser & 3 ft. steel ladder.

149<sup>97</sup>



18 FT. X 48 INCH PARKWOOD POOL PACKAGE

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599<sup>97</sup>



For pools with a 4,000 gallon capacity.

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Controls algae, cleans pool water fast.

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Kills bacteria and germs on contact.

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MR. TURTLE SLIDE 'N' SPLASH POOL

60" x 54" with safe built-in slide design.

16<sup>97</sup>



6 FT. POLY POOL WITH SLIDE

Unique slide keeps the kids in and dirt out.

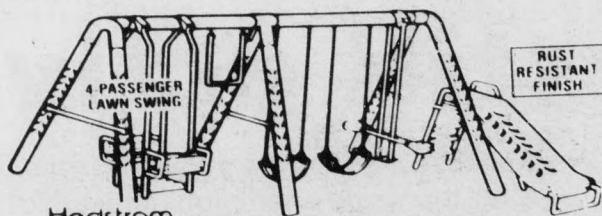
32<sup>97</sup>



MR. TURTLE SPRINKLER

Easily attaches to a garden hose.

10<sup>97</sup>



Hedstrom 6 LEG GALVANIZED SWING SET

TOP BAR: 12'3" long. LEGS: 7'10" long. TUBING: 2 1/2" diameter. DECORATED SLIDE: 8' LONG.

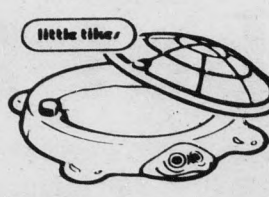
179<sup>97</sup>



INDOOR/OUTDOOR PICNIC TABLE

33" x 30" light-weight polyethylene.

34<sup>87</sup>



TURTLE SANDBOX WITH COVER

43" x 47" polyethylene sandbox with cover.

39<sup>87</sup>



ZIMM ZAMM SWINGBALL GAME

Outdoor tether tennis family game. Ages 7-up.

23<sup>97</sup>

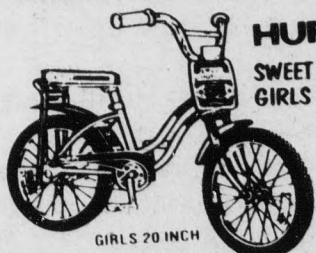


ZIMM ZAMM COVERED SANDBOX

34" x 34" molded polyethylene box & cover.

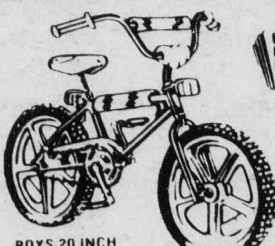
22<sup>97</sup>

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GIRLS 20 INCH COASTER BRAKE, front plaque & knobby tires.

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BOYS 20 INCH COASTER BRAKE. Full BMX pad kit.

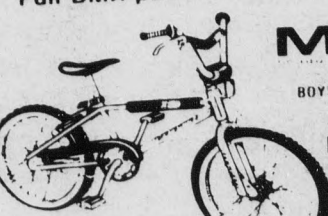
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AEROWIND 12-SPEED BIKE

Aerodynamic frame, racing saddle & gumwall tires.

99<sup>97</sup>



BOYS 20 INCH X20R BMX BIKE

Front & rear caliper brakes. BMX pad kit.

134<sup>68</sup>



14" direct drive front wheel.

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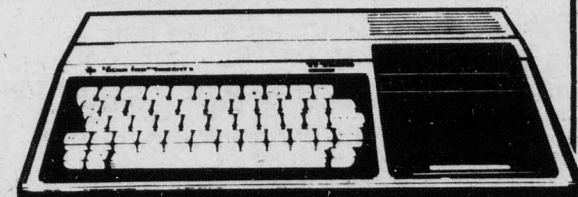
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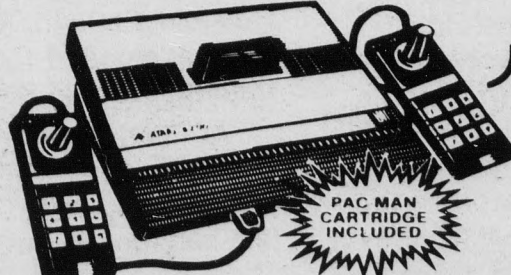
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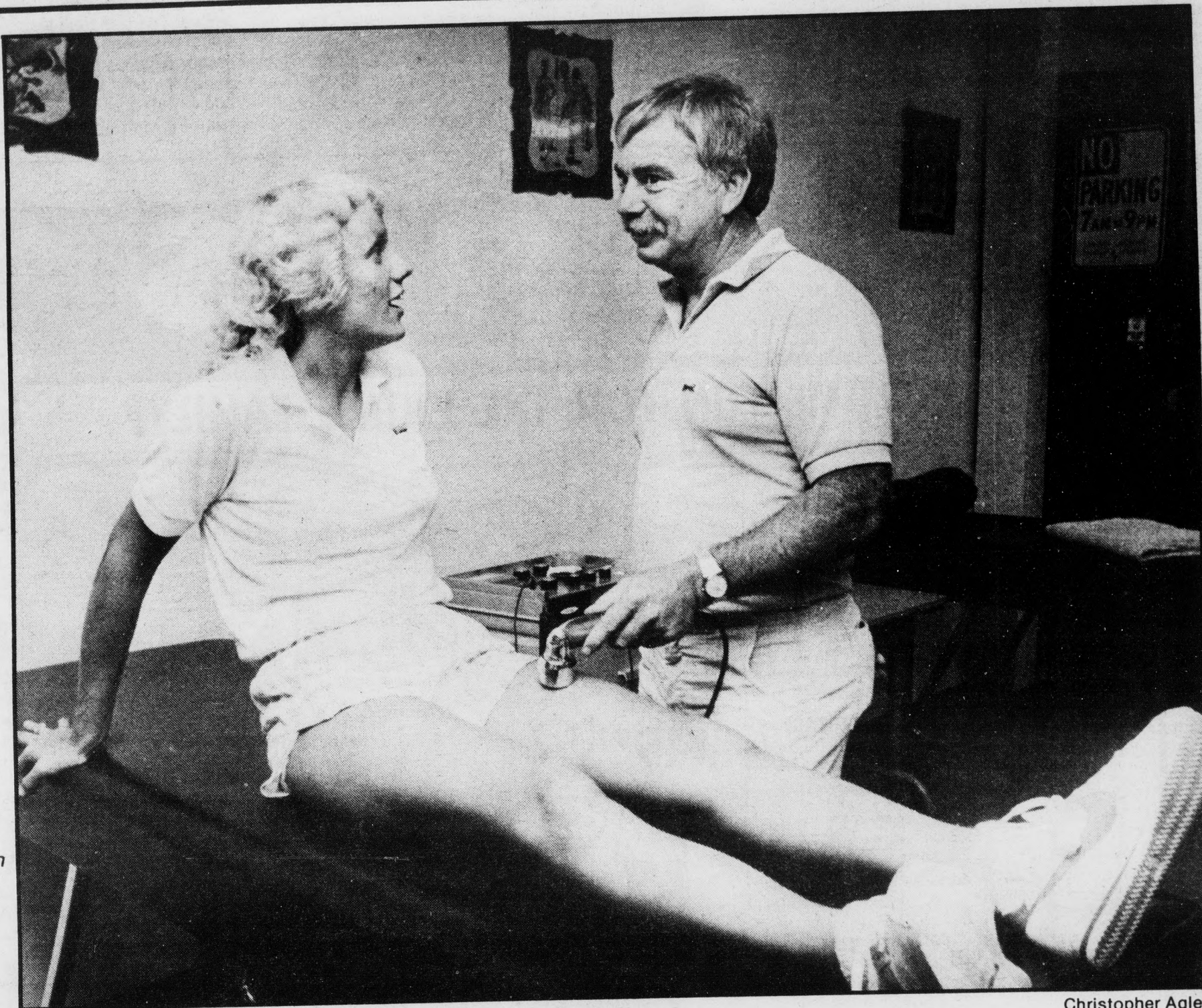
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# Sports



Whether it's a Chaffey College athlete like Kristi Yeager or an Olympic performer, Lloyd 'Red' Hunter can be counted on for the best in athletic training care.

Christopher Agler

## Red's gone, but Hunter still active

By Phillip Barnett

When Lloyd Hunter became the athletic trainer at Upland High School in 1965 he had a head full of red hair. Soon thereafter, Hunter was tagged with the nickname "Red."

After 18 years in the business, including a switch to his present employment site at Chaffey College in 1969, Hunter's red hair turned to a slate gray.

"I used to have red hair, but the athletes made it turn gray," laughs Hunter, who had to be joking at the time, or else he wouldn't be standing in the Chaffey training room talking about the profession he truly loves.

"I have a good time every day," exclaims the man who still answers to his old nickname. "I even enjoy going to work on Mondays. I'll have to get out of this when the time comes when I don't like to go to work."

Work for Hunter is tending to the physical problems of some of the world's top flight athletes in addition to those at Chaffey

College. His travels include local stops like Riverside, San Marcos or wherever the black and red play, and such exotic places like Russia, Canada, China and Japan.

In addition to his school duties, Hunter has another responsibility, obtaining trainers for international track events for the The Athletic Congress (TAC), the governing track and field body in the nation.

Hunter and Gail Weldon were appointed to the position following the death of Hunter's good friend, Citrus College trainer Tony Russo.

Along with Billy Hill of Ohio State and Debbie Knight of Central Michigan, Hunter must prepare for the World Championships of Track and Field, scheduled Aug. 17 at Helsinki, Finland. A contingent that will number close to 150 will leave for a two week training camp in Sweden on July 18.

At the moment Hunter is operating with a slight handicap. He fractured his wrist while participating in an Oldtimers Baseball game late last month, but thinks he'll be able to

get the cast off in time for the overseas trip.

After the world championships are over, Hunter faces a formidable task in getting set up for the 1984 Olympics in Los Angeles.

"We'll have seven training sites that have to be staffed," Hunter says of his title as coordinator of track and field trainers. "It's our job to get the trainers, organize the sites and put four trainers at each site, some of which will be open 14 hours a day. That's for 28 days."

That's unlike anything Hunter has done for world class athletes.

In previous years, Hunter was selected as trainer of U.S. track and field teams that traveled throughout the world.

In 1978 he went to Russia along with the junior AAU team. In 1980 he was with the U.S. team to compete in an eight-nation meet in China and Japan. Hunter was also the trainer for the Americans at a 1980 meet in Canada which the Soviet Union participated in.

Hunter's the first to say there's more to his job than just spending the day taping everyone's ankles.

"When we're out of the country, we're taking care of 80 athletes," says Hunter. "Everyone of us has a specific job, but we all help to do what has to be done."

Hunter has dealt with just about everybody who is somebody in the track and field circuit. He has probably dealt with all of their problems, too.

"There's a little bit of psychology involved," Hunter explains. "If they (the athletes) have a problem, they'll talk to us. It's up to us to pep them up. They have to be

(Continued on page 28)

**'I don't believe there's a difference between trainers. This area is fortunate enough to have good trainers all around it. We all care for the same thing — the betterment of the athlete.'**

**Lloyd 'Red' Hunter  
Chaffey College trainer**



## Hillside Aquatics trio qualifies for Jr. Olympics

Three members of the Hillside Aquatic Club have qualified for the Junior Olympics based on their efforts in the recent ABC dual meet with Mt. Baldy at Mt. San Antonio.

In addition to those marks, a total of 15 club records were broken in the meet and four other swimmers improved their marks to the next level.

George Giziotis qualified for the August Jr. Olympics meet at Cypress College in the 9/10 boys 100 butterfly. Jennifer Brannon of Alta Loma advanced in the 13/14 girls 50 freestyle and Peggy Gunter of Claremont made it in the 13/14 400 freestyle.

Giziotis also set the club record in the 9/10 100 butterfly by clocking 1:28. Gunter set a new Hillside record in the 13/14 100 backstroke in 1:21.

Jeremy Brannon of Alta Loma made a A time in the 11/12 boys 100 backstroke with a 1:29 timing and Ontario's Robbie Short also posted an A time with a 5:05 effort in the 13/14 boys 400 freestyle.

B times were posted by Linda Rivas in the 9/10 girls 100 butterfly (1:40) and Lisa Klockow (2:45) in the 11/12 girls freestyle.

Besides Giziotis and Gunter, the trio of Jeremy Brannon Klockow and Shorts also

set team records. Klockow's 1:22 was a 11/12 girls 100 butterfly standard; Shorts set marks in the 13/14 boys 400 free, 100 backstroke (1:18), 100 butterfly (1:12) and 200 individual medley (2:42); and Brannon set a 11/12 boys 100 backstroke (1:29).

Other Hillside records were established by Eric Kinser, 9/10 boys 100 butterfly (1:43); Mark Burrell, 9/10 boys 200 free (2:53), 100 backstroke (1:36); Mark Fitzpatrick, 13/14 boys 50 free (28.6); Anne Fitzpatrick, 15/18 girls 100 backstroke (1:20), all of Alta Loma.

Finnish exchange student Juhani Storm also set two club marks, 15/18 boys 50 free (26.7) and 100 butterfly (1:09). According to Mike Dickson, Hillside coach, Storm is the third fastest breaststroke swimmer in Finland and has an excellent opportunity at gaining a berth on the 1984 Finnish Olympic team.

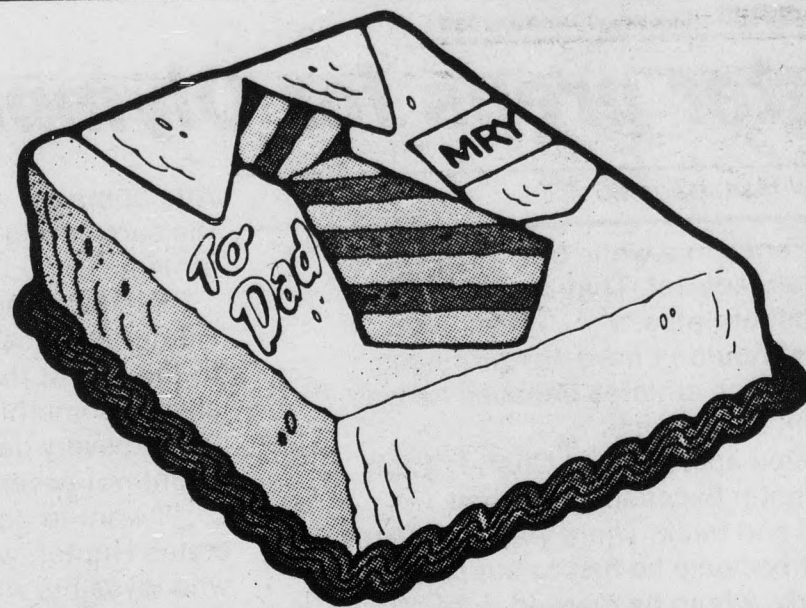
The 9/10 boys 200 freestyle relay team of Burrell, Giziotis, Kinser and Brian Lukens also set a team record.

Upland's Mark Fitzpatrick recorded four first place finishes in the B and C time divisions in 13/14 boys competition. He topped the field in

the B 50 free (28.6), 100 free (1:04) and 100 breaststroke (1:28) in addition to the C 100 backstroke (1:22). He was also second in the B 200 individual medley (2:46).

Jennifer Brannon also finished first four times. She won the B 13/14 girls 500 free (30.2) and 100 free (1:07) in addition to the C 100 backstroke (1:25) and 100 butterfly (1:25).

Burrell recorded three first place finishes. Burrell took honors in the B 9/10 boys 100 backstroke (1:36) and 200 IM (3:22) in addition to the C 50 breaststroke (55.6).



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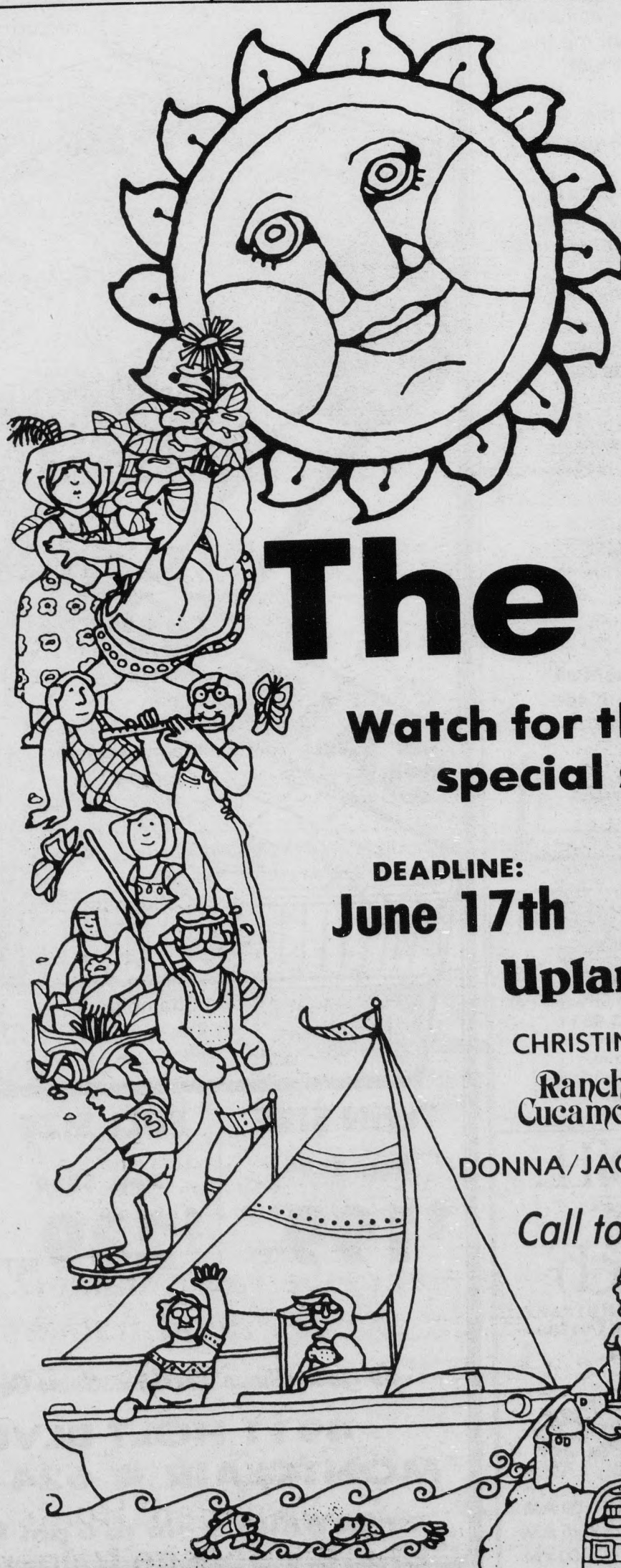
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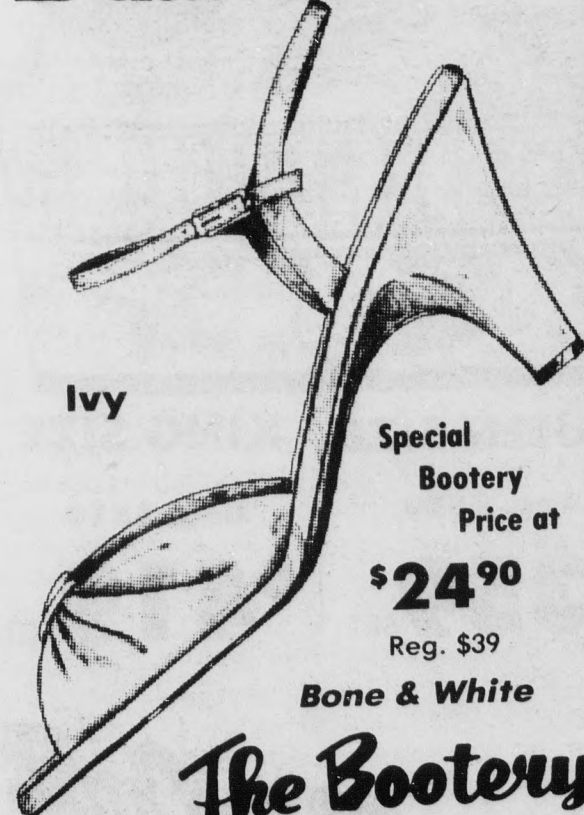
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# Hunter preps for Olympics duties

Continued from page 26

motivated once in a while because their goals are already set. They're already the world's best athletes."

Hunter shouldn't have any problems relating with the athletes because he was one himself at one time.

As a three-sport man at Chaffey High School, Hunter excelled in football, basketball and track. There was no college for Hunter because he had to support his wife Beverly, whom he married right after high school.

The two, who had just celebrated their 25th wedding anniversary, are the parents of 24-year-old daughter Jennifer, 21-year-old son Jeffery and have a 2-year-old granddaughter, Sarah.

Hunter's first job was in an Upland factory. After work, he would head back to Chaffey High School to help trainer Homer Thompson with the athletes. It was Thompson who gave Hunter his chance at becoming a trainer.

"He (Thompson) was responsible for getting me involved and getting me as far as I have got," says Hunter. "He taught me the ropes and helped me out. I still ask him questions."

Today, Hunter finds himself as the person answering questions for the young trainers in the area.

"I learned a lot from him (Hunter)," says Mark Hill, another trainer at Chaffey College. "He had a lot of patience with me, otherwise, I wouldn't be where I'm at today."

"Whenever people ask me for help, I'm always glad to help them," informs Hunter, who also lends his assistance to Damien High School football team during the fall.

"I had a lot of help from other trainers when I was coming up," says Hunter. "We all try to help each other. That's why we all get along."

It's easy to note that Hunter is the dean of the trainers in the West Valley, but it's not easy to say that he is the best of the lot. According to Hunter, once you see one trainer, you've seen 'em all.

"I don't believe there's a difference between us," indicates Hunter. "This area is fortunate enough to have good trainers all around it. The guys in Ontario, Upland and

Alta Loma are all excellent. We all care for the same thing — the betterment of the athlete."

Even with all those years behind him, Hunter still does not know when he'll come to the end of the road. He says there's always something different and challenging to face every day. The way he's talking, he might not never give up his post.

"I want to go until they kick me out," states Hunter, with the passion of a man who loves his work.

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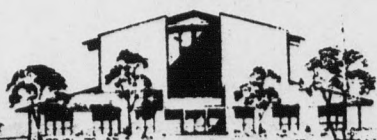
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# Ordinances offer interesting look at social history

Continued from page 12

visions of a prospective haven for vagrants, criminals and immoral types seeking to impose their criminality and immorality upon innocent passersby, Matlock warns that no possibility can be ruled out.

"Working around here long enough you can see most anything," he says. "Nothing is too remote." That probably includes

## New Tel-Med taps available

The latest information on AIDS and on the procedure known as "Lipectomy" is now available from Tel-Med, the taped library of medical information which is free for the calling.

The two new tapes give information on the causes, symptoms, and treatment of AIDS, a relatively new disease; and on Lipectomy, a new procedure which is the suction removal of unsightly and stubborn fat tissue without the large scarring that sometimes occurs after the usual methods of fat removal.

Lipectomy is not a substitute for weight loss, nor is it a cure for obesity, according to the American Society of Plastic and Reconstructive Surgeons who, with Tel-Med, authored the script on Lipectomy.

For information on AIDS, Lipectomy, and other medical subjects available in the Tel-Med library, local residents can call 825-7000.

## Stone-damaged car windshields can be repaired

Approximately a billion dollars will be spent this year replacing cracked automobile windshields. Footing the bulk of this bill will be the consumer.

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troublemakers who violate the ordinance which makes it unlawful for a person to discharge into the community sewer system any substance which will "obstruct the flow of sewage, cause clogging" or interfere in other ways.

Among the substances which are said to cause constipation in the community sewer system include dead animals, whole blood, paunch manure, bones, hair and fleshings, entrails (human or otherwise), and, of course, any waste

containing radioactive materials.

Other ordinances ban people from practicing as fortunetellers in the city, "expectorating" on a public sidewalk or building, or from "loitering or strolling about in a manner tending to produce

disturbance."

The last, as with a number of similar ordinances, became part of the city code in 1968 — a noted time of civil unrest and disobedience. Matlock says that a number of the laws were written with the turmoil of that time in mind and

many of those which are still in existence in 1983 are not among those laws which are most commonly enforced.

Even so, he says, "You could probably do a little social history on the 1960s and '70s based on some of those ordinances." □

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# Tanning salon visitors catch the rays indoors

By Patricia Coladonato

As dusk sets on a warm summer night in Alta Loma a young woman enters a beauty salon off of Carnelian Street. With beach towel in hand, she strolls to the back of the shop where she disrobes, places white, punk-like goggles on her eyes and enters a small booth decorated with reflective-type wallpaper.

Inside, the room is covered with ultraviolet light bulbs which emit an eerie purple glow.

Standing on a small white pad, the woman turns slowly, exposing her naked physique to the bulb's illuminating light. Ten minutes later

she withdraws from the booth and inspects her body for the slight change in skin color produced as a result of her exposure to the fluorescent glow.

□ □ □

Tanning salons, the newest way to fool Mother Nature, provide the quickest, easiest route to a rich, dark tan without the sacrifice of spending long hours basking in the sun.

And their acceptance by

sun-loving Southern Californians, according to Carmela Marino, owner of the tanning shack in the Total Look

hair salon in Alta Loma, is growing.

"We had our tanning booth installed about three years ago. At first, it took awhile for customers to really start using it," she said. "But the interest in it has grown and we now have a steady stream of people who come in to use it for five or 10 minutes everyday.

Status-wise, a deep, dark, golden tan is the ultimate sign of an opulent lifestyle in Southern California.

A tan signifies wealth and leisure and labels its wearer as part of the "in

(Continued on page 32)

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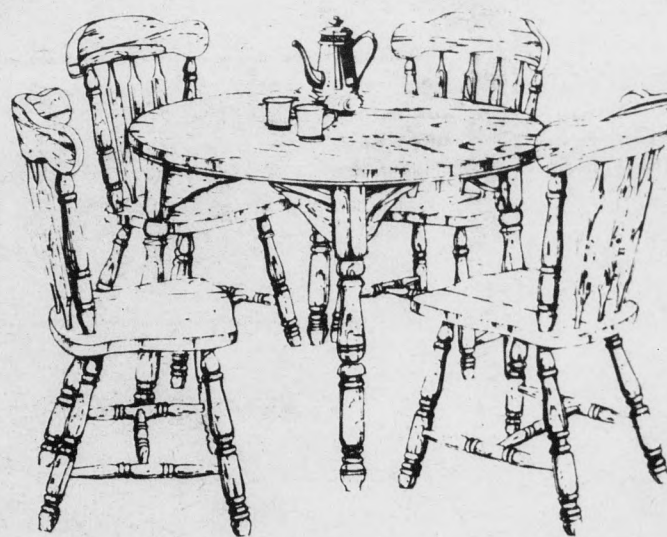
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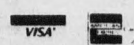
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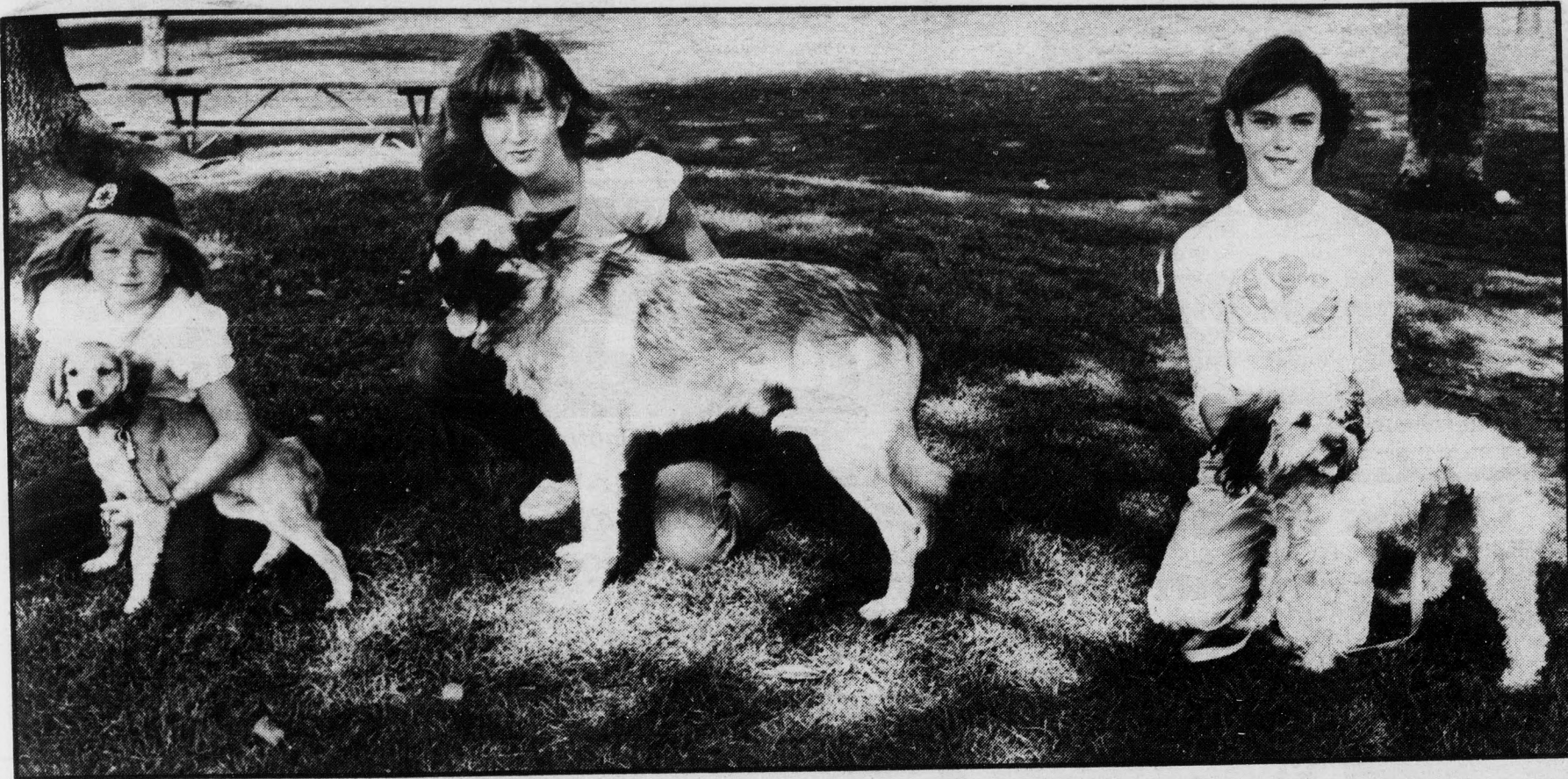
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Cindy Thomas, her sister Sally and Charmaine Rumanuk spend at least 30 minutes per day training their dogs as their project.

## Finding funding proves problem for 4-H groups

Continued from page 18

them responsibility and leadership skills and how to cooperate and get along with others."

□ □ □

As with most government-funded programs, 4-H is dependent on tax dollars from a strong economy to accelerate its reach into the community and its range of projects.

The reverberations from Proposition 13 finally caught up with the club last year, forcing its directors to initiate a first-ever charge for 4-H booklets, materials and pamphlets.

A 4-H Foundation Committee was also formed to help solicit donations and contributions for use in sending underprivileged kids to summer camp.

"We're not immune to the realities of the economy," Sirowy said. "There are a lot of programs, such as computers, which we would love to start up locally but we just don't have the funds."

What's more, said Sirowy, the club is also facing a shortage of interested youngsters.

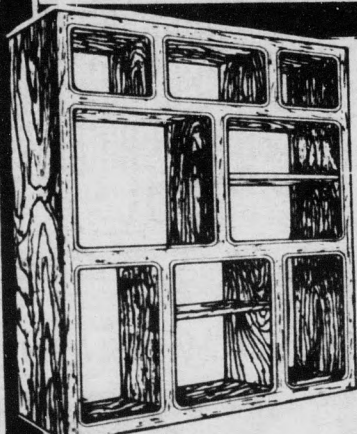
"Our membership has been on a slight decline recently," Sirowy noted, "but we expect that that will turn around when the projected population increase in this area takes place."

Sirowy predicts that there will always be a need and a desire for an organization such as the 4-H.

"I can't see a time when kids wouldn't be interested in joining 4-H," he said. "It's just a fun group to belong to." □

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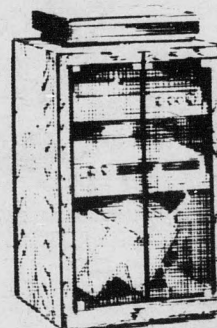
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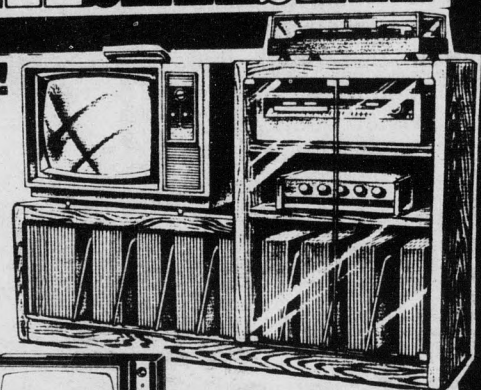
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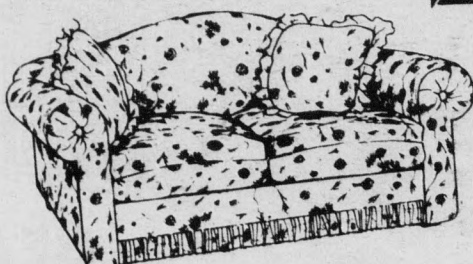
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# Salon visitors get tan without going outdoors

Continued from page 30

crowd." A really good tan is akin to a badge—a visible symbol of a person's health, physical power and sexual attractiveness.

But for the majority of the adult population, acquiring the perfect tan is an elusive dream, one made unattainable by the confinements of the workaday world.

That is until tanning salons began popping up in shopping centers and malls a few years ago. The salons, at first, experienced phenomenal growth and were hailed as the biggest bonanza since the advent of the health spa.

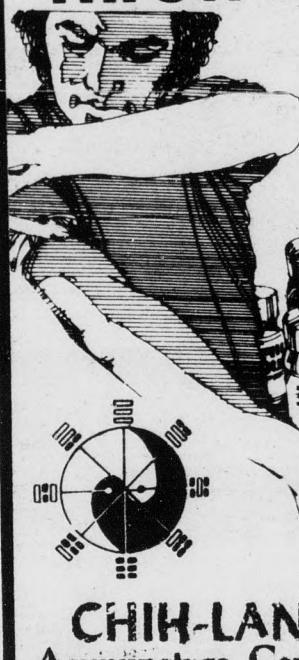
Today few tanning shops remain. Those that do are tucked in beauty parlors and health clubs.

Though their popularity has waned somewhat, the salons still attract a sizable clientele who find, in the booths, a solution to pasty skin.

"White is out," Marino said. "People want to look good and that means having a tan in the summer. But with our fast way of living, people who are fair-skinned, or who work 40 hours a

week, don't get a chance to get a really good tan. Here they can come in three or four times a week for 10 minutes at a time and go away looking as if they just spent two weeks in Tahiti."

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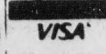
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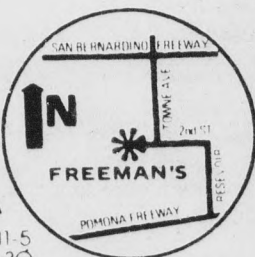
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Customers who use Marino's tanning shack run the gamut from nurses and secretaries to

plumbers and shoe salesmen. Most visit the salon during their lunch break or after work, spending

as little as five or as much 15 minutes inside the wooden booth. A few of Marino's  
(Continued on page 34)

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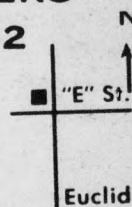
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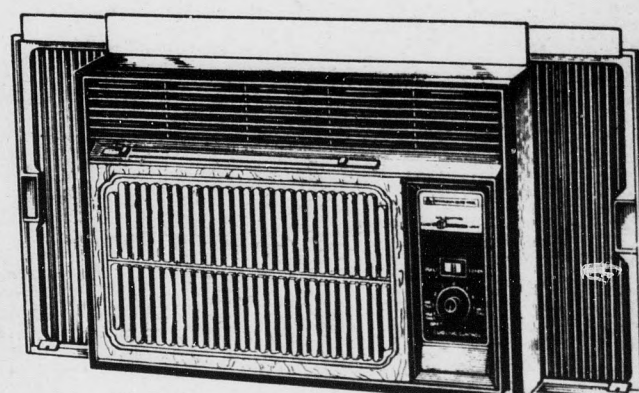
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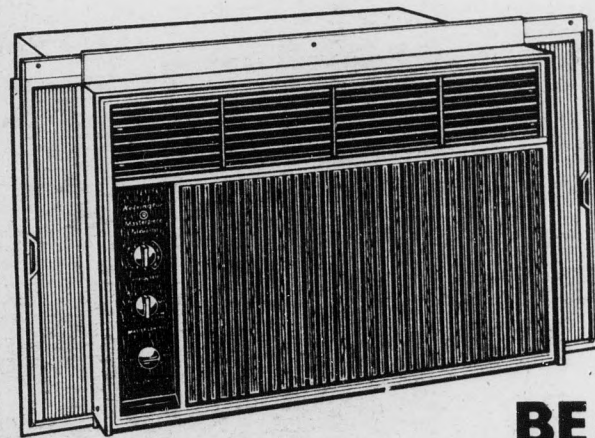
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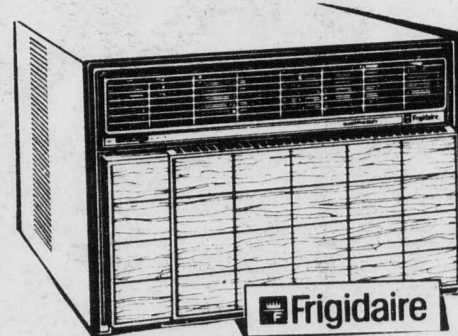
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# Neighbors in the news

James R. Weber, son of Thomas V. Weber of Upland and Lynn A. Weber of Louisville, Kentucky, has completed basic training at Fort Jackson, S.C.

During training students received instruction in drill and ceremonies, weapons, map reading, tactics, military courtesy, military justice, first aid and Army history and traditions

Pvt. Weber is a 1982 graduate of Dupont Manual High School, Louisville.

special training in human relations.

In addition, airmen who complete basic training earn credits toward an associate degree in applied science through the Community College of the Air Force.

Airman Rodriguez will now receive specialized instruction in the supply field.

Shawna Lynn Olson, of Upland, was installed Saturday as honored queen at the 51st installation of officers of Claremont Bethel No. 301, International Order of Job's Daughters.

First Lt. Michael R. Granewich, son of Mr. and Mrs. William R. Granewich of Upland, has been decorated with the Air Force Achievement Medal at Tinker Air Force Base, Okla.

The medal is awarded to airmen for achievement or meritorious service and acts of courage.

Granewich is a computer systems development officer with the Air Force Communications Computer Programming Center.

The lieutenant is a 1973 graduate of Upland High School.

Airman Gaston Rodriguez, son of Oscar and Carmen Rodriguez of Rosemead, has been assigned to Lowry Air Force Base, Colo., after completing Air Force basic training.

His wife, Marcella, is the daughter of Louie and Helen Montes of Upland.

During the six weeks at Lackland Air Force Base, Tex., the airman studied the Air Force mission, organization and customs and received

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# Visitors fool Mother Nature

Continued from page 32

customers, on the advice of their physicians, use the ultraviolet treatments for relief from skin problems such as psoriasis and acne. But the majority of the salon devotees are there out of sheer vanity.

"A lot of our customers use the tanning booth before they go on vacation," Marino said. "They feel a tan makes them look better. It also prevents them from getting sunburned."

□ □ □

As with most salon owners, Marion feels the tanning booth is safe because the amount of time a person spends in the booth is regulated by the salon employees and because easy burners are screened out with medical questionnaires. Marion also recommends that customers use a sunscreen while in the booth to help reduce the risk of overexposure. "I think it's probably safer getting a tan here than outdoors because you don't have to worry about the smog or all the other pollutants in the air when you're in the tanning booth."

However, not everyone is convinced as to the booth's safety. The Federal Drug Administration (FDA) has

pressed salon owners to adopt stricter controls and to warn their customers of the potential health risks of using such tanning procedures.

Despite their dangers, tanning salons remain attractive to many Southern Californians because of their relatively low cost (Marino charges \$25 a month for unlimited use of her tanning booth), their convenience and their results.

"I just couldn't conceive of a time when this wouldn't be popular," said Marino. "Unless, of course, this new tanning pill catches on." □

## Women's roles topic of speaker at BPW meeting

Dr. Margreta Klassen will be the featured speaker at the June 23 luncheon program of the Foothill Valley BPW Club. Dr. Klassen will speak on how a woman can successfully integrate the multiple roles of being a wife, mother and career woman.

Klassen, who earned a Ph.D. in psychology from the Claremont Graduate School, heads her own counseling service in Claremont.

The luncheon is set for noon at the La Pasta Mill, 8241 Foothill Blvd., Rancho Cucamonga. Fee for the luncheon is \$5.50 per person. For reservations and further information call Agnes Bonessa at 986-6986.

## Workshop set

Ontario Community Hospital will be the site for a workshop "The Golden Years-What Are They Really Like" sponsored by Mt. San Antonio College on July 23.

For more information on the course or to register, call 594-5611, extension 220.

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FR78-15	205/75R-15	65.98	32.99	32.99
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# Redlands Music Festival audition winners named

The traditional pre-season concert for the Redlands Summer Music Festival will be held on June 21 at 8:15 p.m. in the Redlands Bowl. Five winners were named after auditions on April 10 at the University of Redlands.

Richard Haseltine of Redlands, baritone, was the single junior division winner. Senior division winners were David Griswold, Redlands, piano; Elbert W. Shepperd III, Loma Linda, bass-baritone; Melody Bodor, Arcadia, UR student, and Lyndon Taylor, Loma Linda, both violinists.

Richard Haseltine has studied in Graz, Austria with the American Institute of Musical Studies; sang at the University of Redlands in the "Three Penny Opera" and with the John T. Hamilton Chorale in Riverside. Haseltine has studied voice with Patrick Gooser and Martha Abbott.

David Griswold is a first place winner of the State Music Teachers Association Concert Competition and Jazz and Improvisation first place winner of the Southwestern Music Festival. He will be attending Mannes College of Music in New

York City next fall. David is a student of Luanne Fuchs Long.

Elbert Shepperd III is a graduate of Loma Linda University in speech pathology. In 1982 he received a scholarship to the Aspen Music Festival. Also that year he performed in the Inland Opera Company's production of "Albert Herring" and was recently a soloist at the Loma Linda University's Fine Arts Festival. He is currently a student of William Carey.

Melody Bodor has been associated with the Melodia String Quartet and concert mistress of the 106-member California all-state honor high school orchestra. She is a student of Claire Hodgkins.

Lyndon Taylor is currently a medical student at Loma Linda University. He has toured Europe performing with the New England Youth Ensemble. He has performed for former president Gerald Ford at New York's Town Hall and in Warsaw, Poland.

A total of 32 persons auditioned on April 10. The junior winner will receive an award of \$100 and the senior winners \$200. Funds for the Young Artist competition

are provided by the Association of the Redlands Bowl. Associates' President Mrs. Ronald Helbron and committee chairman Mrs. George Koch worked with Mrs. Thomas Hoeptner, Young Artists Auditions Chairman, in arranging the 1983 competition.

There is no charge for admission to the concert. A free-will offering is taken at intermission.



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## Viewpoint

# Parks department fills community needs

By Larry Thornburg

Upland Recreation Director

As the population of Upland continues to grow, so does the community interest in leisure time activities.

Upland's Recreation Department has thoroughly enjoyed the challenge of meeting those needs. Participation in department-sponsored activities surpassed a quarter million in 1982. This figure does not include participation in the seven baseball leagues, six soccer leagues, and one football league for

which the city provided facilities.

During the last five years, the Recreation Department has focused attention on its various classes and special activities.

We have made a concerted effort to offer as much variety in the program to accommodate as many leisure interests as possible. The challenge has led to offering approximately 40 programs per quarter. Program offerings have ranged from gymnastics to canoe trips down the Colorado River.

In the last few years, interest in leisure activities has led to a tremendous increase in

demand for activity-oriented programs and facilities. The Recreation Department is currently responsible for scheduling facilities for approximately 159 youth baseball-softball teams, 147 youth soccer teams, six adult soccer teams and 198 adult softball teams. There are currently 90 softball teams on a waiting list to get into the city-sponsored softball leagues. The department has also seen an increase in park reservations by individuals for large group activities.

We see the interest in active leisure activities as the need to fulfill for the future.

(Continued on page 37)

**Upland News** Rancho Cucamonga **TIMES**  
**CLASSIFIED ADV.**  
**989-5551**

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**SPECIALS OF THE MONTH**

Complete Acrylic Enamel Paint Job **\$250<sup>00</sup>**

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With Insurance Jobs • Spot Repair or Complete Paint Jobs (some restrictions)

Auto Windshields **\$80<sup>00</sup>** & up  
 Includes Installation



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**980-7421**

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40 Gal. Water Heaters Installed **\$220<sup>00</sup>**  
 Includes All Parts and Labor

**Drains Cleaned Little As \$15.00**

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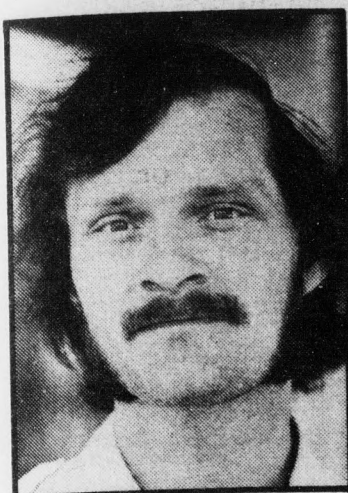
**"24 Hour Emergency Service"**

**PHONE 987-1005**



# Speak out:

How does smog affect you?



**David Perdue, Upland:** It gives me a burning sensation in my eyes and it irritates my throat. On extremely smoggy days I get very lethargic.



**Gary Dabney, Upland:** It makes me tired and lazy and makes it hard to breath. When it's real smoggy I can't play basketball.



**Jennie Morles, Upland:** It makes my eyes hurt and get watery and its bad for my sinus.



**Cecille Crevelle, Upland:** It's terrible. My eyes get itchy and I get irritable and I wish I could stay indoors more.

## Active pursuits are department focus

Continued from page 36

In an effort to fulfill that need, we have instigated a proposal to sell several undeveloped passive park sites in favor of developing active park areas and making improvements to existing parks. As with the programs the department offers, we are looking to provide the quality in leisure facilities that we feel the community deserves.

I am extremely pleased with the "fantastic" support of the administration and City Council with regard to the leisure desires of the community. The Parks and Recreation Committee, which is an advisory group to the City Council, has also been instrumental in instituting favorable changes to the city's park and recreation program.

Recent examples of the Council's support for the leisure desires of the community include approval to build an additional recreational activity facility at Magnolia Park and approval for play area improvements at Magnolia, Sierra Vista, and Memorial Park.

Through the efforts of the Parks and Recreation Advisory Committee and City

Council, a second softball field at Greenbelt Park is nearing completion. Grant funds have also recently been approved by the Council for improvements to Hawkins Pony League Field, and Rotary Softball Field.

With the continued creative efforts of the staff and the continued support of the Park and Recreation Advisory Committee, City Council and the community, I am confident the future needs for parks and recreation activities in Upland will be well met.

## Where to buy bus passes

Omnitrans bus "power passes" will be available at the Upland Community Center, 352 E. C St. from 9 a.m. to 3 p.m. weekdays beginning Friday.

An adult, "A," power pass costs \$20 a month and is available to the general public. Passes for the elderly and handicapped, "E" and "H," cost \$10 a month.

Bus passes may also be purchased by sending name, address, city and ZIP code with check or money order to Omnitrans, 2217 W. Fifth St., San Bernardino, 92411, by the 25th of each month.

## This Ad Could Save Your Life

Do it yourself alarms  
1/3 the cost of alarm Co.

We carry top of the line professional equipment  
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Professional installation available

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UPLAND, CALIF.

## Public Notice

**NOTICE OF PUBLIC HEARING ON A PROPOSED DEVELOPMENT PLAN FOR THE CANYON RIDGE COMMUNITY DEVELOPMENT PROJECT OF THE UPLAND COMMUNITY REDEVELOPMENT AGENCY AND AN ENVIRONMENTAL IMPACT REPORT RELATED THERETO AND OF THE ADOPTION AND AVAILABILITY FOR PUBLIC INSPECTION OF RULES IMPLEMENTING OWNER PARTICIPATION IN CONNECTION WITH SAID PROPOSED PLAN AND EXTENDING REASONABLE PREFERENCE TO PERSONS IN BUSINESS IN THE PROPOSED DEVELOPMENT PROJECT AREA TO RE-ENTER IN BUSINESS WITHIN THAT AREA.**

NOTICE IS HEREBY GIVEN that at 7:00 p.m. on June 27, 1983, at the Council Chambers of Upland City Hall, 460 North Euclid Avenue, Upland, California, a joint public hearing of the Council of the City of Upland and the Upland Community Redevelopment Agency will be held to consider a proposed development plan for the proposed Canyon Ridge Community Development Project Area within the City of Upland, the specific boundaries of which are set forth on Appendix "I" attached hereto.

Generally, the scope and objectives of said proposed development plan are as follows:

The Development Plan for the Canyon Ridge Community Development Project of the Upland Community Redevelopment Agency was prepared by said Agency and is in conformance to and controlled by the General Plan of the City of Upland and all other applicable federal, state, and local laws and ordinances. The plan is based upon the Preliminary Plan adopted by the Planning Commission of the City of Upland on March 24, 1983. The project covered by the plan, including streets, consists of approximately 350 acres. The objective of the plan is to eliminate blighting conditions (inadequate storm drains & streets) in the project area by providing public improvements of regional benefit, including storm drain facilities and arterial streets, thereby mitigating under utilization of land caused by inadequate public facilities of a regional nature.

The development plan describes and depicts the project area, delineates development objectives and actions proposed for implementation thereof in the project area and delineates proposed public improvements. In addition, the plan covers methods for financing the project.

Any and all persons having any objections to said proposed development plan or who deny the existence of blight in the proposed project area, or the regularity of any of the prior proceedings, may appear before the Council of the City of Upland at the time, date and place set forth herein and show cause why said proposed development plan should not be adopted.

Notice also is given hereby that the Redevelopment Agency and the City Council will conduct a public hearing on an environmental impact report on the subject of said development plan at the time, date and place set forth above. Draft copies of said environmental impact report now are available at the Upland City Hall, 460 North Euclid Avenue, Upland, California.

Notice is also given hereby that the Upland Community Redevelopment Agency has adopted rules to implement the operation of owner participation in connection with said proposed development plan and extending reasonable preference to persons in business in the proposed project area to re-enter in business within the development area and that said rules are available for public inspection at the Upland City Hall, 460 North Euclid Avenue, Upland, California.

UPLAND COMMUNITY REDEVELOPMENT AGENCY  
By: /s/ S. LEE TRAVERS, Executive  
Director and Secretary

## APPENDIX I

### CANYON RIDGE COMMUNITY DEVELOPMENT PROJECT IN THE CITY OF UPLAND

This legal description is to be used in conjunction with the Boundary Map of the Upland Community Redevelopment Agency. The course numbers on the description correspond with the course numbers shown on the Boundary Map.

All that certain real property in the City of Upland, County of San Bernardino, State of California described as follows:

P.O.B.

Beginning at the intersection of the easterly line of Canon Avenue 66 feet wide and the northerly line of 22nd Street, 66 feet wide; thence

1. easterly along said northerly line of 22nd Street to its intersection with the westerly line of the East one-half of Lot 189, of Ontario Colony Lands, as per map recorded in Book 11, Page 6 and Book 2, Page 8 of Maps in the Office of Recorder of said County; thence

2. northerly along said westerly line, and the westerly line of the East one-half of Lot 184 of said map of Ontario Colony Lands and the northerly prolongation of the westerly line of the East one-half of said Lot 184 to its intersection with the northerly line of 23rd Street, 66 feet wide; thence

3. easterly along said northerly line of 23rd Street to its intersection with the westerly line of Lot 148, as shown on said map of Ontario Colony Lands; thence

4. northerly along said westerly line of Lot 148, the westerly line of Lot 141 of said map of Ontario Colony Lands and the northerly prolongation of said westerly line of Lot 141 to its intersection with the centerline of 24th Street, 66 feet wide; thence

5. easterly along said centerline of 24th Street to its intersection with the centerline of Mountain Avenue, 100 feet wide; thence

6. southerly along said centerline of Mountain Avenue to its intersection with the centerline of 23rd Street, 66 feet wide; thence

7. easterly along said centerline of 23rd Street to its intersection with the northerly prolongation of the easterly line of Mountain Avenue, 100 feet wide; thence

8. southerly along said northerly prolongation and said easterly line of Mountain Avenue to its intersection with the easterly prolongation of the southerly line of Lot 17 as shown on Map of Rearrangement of Lots 17 to 24 inclusive, Upland Foothill Tract, as per map recorded in Book 18, Page 76 of Maps in the Office of the Recorder of said County; thence

9. westerly along said prolongation and said southerly line of Lot 17 to its intersection with the easterly line of Lot 1, Block 1, Revised Map of the Hurin Tract as shown on map recorded in Book 17, Page 82 of Maps in the Office of the Recorder of said County; thence

10. southerly along said easterly line of Lot 2 to the southeast corner of said Lot 1; thence

11. westerly along the southerly line of said Lot 1, the southerly line of Lot 2, Block 1 of said Revised Map of Hurin Tract and the westerly prolongation of the southerly line of said Lot 2 to its intersection with the westerly line of Wilson Avenue, 60 feet wide; thence

12. southerly along said westerly line of Wilson Avenue to a point in the easterly line of Lot 4, Block 2 of said Revised Map of Hurin Tract, said point being 206 feet southerly of the northeast corner of said Lot 4, said point also being in a curve concave southeasterly having a radius of 4850; thence

13. southwesterly along said curve to a point in the easterly line of Lot 3, Block 2 of said Revised Map of Hurin Tract, said point being 201.64 feet northerly of the southeast corner of said Lot 3; thence

14. southerly along said easterly line of Lot 3 to the southeast corner of said Lot 3; thence

15. westerly along the southerly line of said Lot 3 to its intersection with the easterly line of Benson Avenue, 66 feet wide; thence

16. northerly along said easterly line of Benson Avenue and its northerly prolongation to its intersection with the northerly line of 20th Street, 66 feet wide; thence

17. easterly along said northerly line of 20th Street to its intersection with the easterly line of Lot 16 of Upland Foothill Tract as per map recorded in Book 19, page 51 of Maps in the Office of the Recorder of said County; thence

18. northerly along said easterly line of Lot 16 to the northeast corner of said Lot 16; thence

19. westerly along the northerly line of said Lot 16 to its intersection with the easterly line of Canon Avenue, 66 feet wide; thence

20. northerly along said easterly line of Canon Avenue to the point of beginning.

Published: June 2, 9, 16, 23, 1983  
Upland News

(DC19287)

## NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE

No. PW-4356

In the Superior Court of the State of California, for the County of San Bernardino.

In the Matter of the Estate of THOMAS JAMES HORAN, Deceased.

Notice is hereby given that the undersigned will sell at Private Sale, to the highest and best bidder, subject to confirmation of said Superior Court, on or after the 24th day of June, 1983, at the office of MELBY & ANDERSON, Henry Melby, 121 West Lexington Avenue, Glendale, California 91203, County of Los Angeles, State of California, all the right, title, and interest of said deceased at the time of death and all the right, title and interest that the estate of said deceased has acquired by operation of law or otherwise other than or in addition to that of said deceased, at the time of death, in and to all the certain real property situated in the City of Upland, County of San Bernardino, State of California, particularly described as follows, to-wit:

Lot 18, Tract No. 9593, in the City of Upland, County of San Bernardino, State of Cal-

ifornia, as per Plat recorded in Book 134 of Maps, Pages 30 and 31, Records of said County.

More commonly known as: 149 Genoa Way, Upland, California.

Terms of sale cash in lawful money of the United States on confirmation of sale, or part cash and balance evidenced by note secured by Mortgage or Trust Deed on the property so sold. Ten per cent of amount bid to be deposited with bid.

Bids or offers to be in writing and will be received at the above said office at any time after the first publication hereof and before date of sale.

Dated this 24th day of May, 1983.

THOMAS JAMES  
HORAN II  
Administrator of the  
Estate of said  
Decedent

MELBY & ANDERSON (H&M)  
121 West Lexington Avenue  
Fifth Floor  
Post Office Box 10310  
Glendale, California 91209  
(213) 246-5644

Attorney(s) for Administrator  
Published: June 9, 16, 23, 1983  
Upland News  
C-2784

(DC20312)





**Upland News**

**One call it all**

## Public Notice

## NOTICE OF TRUSTEE'S SALE

T.S. No. 11214

Reference: 14-8301-0431

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 07-24-78. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

IT IS INTENDED THAT THE SALE WILL BE CONDUCTED ON BEHALF OF THE TRUSTEE BY: CALIFORNIA POSTING AND PUBLISHING COMPANY, 1028 N. LAKE AVE., SUITE 201, PASADENA, CALIFORNIA 91104, TELEPHONE 213-681-4546.

On 07-07-83 at 11:30 A.M., FIRST CHARTER FINANCIAL CORP. as the duly appointed Trustee under and pursuant to Deed of Trust recorded on 08-03-78 as Document No. 21 Book 9488 Page 32 of Official Records in the office of the Recorder of SAN BERNARDINO County, California, executed by: G. W. TURNER & LINDA L. TURNER, HUSBAND AND WIFE, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CA 90000, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California, described as:

LOT 46, TRACT NO. 9155, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 133 OF MAPS, PAGES 15 TO 17, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The total amount of the unpaid balance of the obligation secured by said Deed of Trust and reasonably estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$95,688.15. Currently dated cashier's checks or certified checks will be acceptable to the Trustee provided they are drawn in favor of First Charter Financial Corporation and satisfactory identification is available.

The street address and other common designation, if any, of the real property described above is purported to be: 1628 GLENWOOD AVE., UPLAND, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, for the purpose of satisfying the indebtedness secured by said Deed of Trust including the fees, charges and expenses of the Trustee.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: 06-03-83.  
FIRST CHARTER FINANCIAL CORPORATION  
By: /s/ W. H. HARDIN  
Its Attorney in fact

Publish: June 16, 23, 30, 1983  
Upland News  
44513 (DC21273)

**CITY OF UPLAND**  
Upland, California  
**NOTICE INVITING BIDS**  
For the Furnishing and Delivery of Rental Company Owned Uniforms to the Employees of the City of Upland

**BID NO. 83-11**  
Notice is hereby given that sealed bids will be received in the office of the Central Services Director of the City of Upland, California up to 2:00 p.m., July 6, 1983 and will be publicly opened at 2:00 p.m. on July 6, 1983 for the Furnishing and Delivery of Rental Company Owned Uniforms to the Employees of the City of Upland, all in accordance with specifications. Specifications and bid blanks may be obtained in the Central Services Office, 460 N. Euclid Avenue, Upland, California.

Bidders are requested to complete a copy of the bid blank and return their bid in a sealed envelope to the Central Services Office, 460 N. Euclid Avenue, Upland California before 2:00 p.m., July 6, 1983.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that best serves the interest of the City.

/s/ E. A. McGAHAN  
Acting Central Services Director  
Publish: June 16, 23, 1983  
Upland News  
(DC21434)

**FICTITIOUS BUSINESS NAME STATEMENT**

The following persons are doing business as:  
ADVANCED EYE CARE INSTITUTE MEDICAL GROUP at 1330 San Bernardino Road, Upland, CA 91786.

Milton A. Miller, M.D. and Robert M. Ricks, M.D., Inc., 1330 San Bernardino Road, Upland, CA 91786 (a California corporation).

This business is conducted by a corporation.  
MILTON A. MILLER, M.D. AND ROBERT M. RICKS, M.D., INC.

By: /s/ ROBERT M.

## Public Notice Cont.

## RICKS, M.D.

Secretary

This statement was filed with the County Clerk of San Bernardino County on June 6, 1983. File No. FBN 55868. EXPIRES Dec. 31, 1988. Publish: June 16, 23, 30; July 7, 1983.

Upland News (DC21693)

## NOTICE OF TRUSTEE'S SALE

Loan No. 715-001-259388/

JOHNSON

T.S. No. E-05237

UNIT CODE E

SUBURBAN COASTAL CORP.

as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH AND/OR THE CASHIERS OR CERTIFIED CHECKS SPECIFIED IN CIVIL CODE SECTION 2924h (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR:

BRADFORD D. JOHNSON

SHARON F. JOHNSON

BENEFICIARY: VALLEY NATIONAL BANK

Recorded September 21, 1979, as Instr. No. 89 in Book 9776 page 136 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following:

Lot 39, Tract No. 9487, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 137, Pages 99 to 102, inclusive, of Maps, in the office of the County Recorder said County.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 9-17-79. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

1213 Azalea Court, Upland, CA 91786.

("If a street address or common designation is shown above, no warranty is given as to its completeness or correctness.")

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded February 25, 1983 as Instr. No. 83-040660 of Official Records in the office of the Recorder of San Bernardino County;

Said Sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Thursday, June 30, 1983 at 2:30 p.m. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$93,695.37.

The total indebtedness being an estimate on which the opening bid is computed may be obtained by calling (714) 937-0966 the day before the sale.

Dated: May 26, 1983.

SUBURBAN COASTAL CORP.

as said Trustee

By: T. D. SERVICE

COMPANY, agent

By: PATRICIA A. RANDALL

Assistant Secretary

One City Boulevard West

Orange, CA 92668

(714) 835-8288

Publish: June 9, 16, 23, 1983

Upland News

(DC20344)

## CLASSIFIED

## DEPARTMENT

## Advertising

## Deadlines:

4:45 PM for the following day

Monday thru Friday, 4:45 PM

Friday for Sunday and Monday.

Closed Saturdays. Cancellation

deadline same as above.

Classified Display ads require

48 hours leadtime in advance

of publication.

Publisher's Approval: PUBLISHER reserves the right to reject, edit, revise and properly classify ANY advertisement at his sole discretion.

Liability for Advertisements: ADVERTISER assumes all liability for advertisements printed pursuant to his instruction and shall indemnify and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith.

Responsibility for Errors: ADVERTISER agrees to check advertisement in the first issue in which it appears and report any error at once as publisher assumes no responsibility for errors after the first insertion. For any error which is the fault

of the publisher and of which publisher has been timely notified, publisher will reprint the corrected advertisement for one extra insertion or refund the proportionate cost of the advertisement containing the error. Publisher shall have no responsibility for errors appearing in the copy submitted by advertiser.

Your ad in any Wednesday DAILY REPORT will automatically be inserted in the Upland News, Rancho Cucamonga Times and the Montclair Tribune on Thursday at an additional charge of 13 cents per line.

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988-5541 or 989-5551

Announcements

It's a BOY

RYAN JOHN COLE

is now the proud owner of

parents John and Sharon Cole

of Cucamonga. He weighed in at

pounds 20.5, was 21 1/2" long

and was born on May 22, 1983 at

San Antonio Hospital.

9—Found

NOTICE TO FINDERS

The Penal Code of California provides that one who finds a lost article under circumstances which give him means of inquiry as to the true owner and who appropriates such property to his own use without first making a reasonable effort to find the owner is guilty of larceny.

FREE FOUND ADS

If you find an article of value, The Daily Report will help you locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge.

If you find a pet, please call the Daily Report Classified Advertising Dept., 988-5541 or 989-5551, to place a free Found Ad. We also suggest you phone the Chaffey Humane Society Lost &amp; Found at 947-3519 or the Upland Animal Shelter, 982-3844.

21—Travel &amp; Transportation

FREE CARPOOL ADS

To help our community conserve energy, as a public service The Daily Report will publish carpool ads FREE of charge (3 lines for 3 days).

CALL 988-5541 or 989-5551

Classified Ads

WILL WORK

27—Chino

Builder's Closeout Special

3 new homes, all 3 bdrms., 1 1/2 baths, fireplace, separate laundry rm., dbx garage, great buy at \$82,000. Call today. Agent, 772-1192.

Custom built, \$8750 down. No qualifying. 3 br. fam. rm., frplc. Xint loc. Fast escrow. 984-7724.

\$2950 dn. No qual. no balloon! 3 br. 2 ba. newer home. 12% int. 30 yr. loan. \$78,650. 984-7724.

24—General

EQUAL HOUSING

Federal law prohibits discrimination based on race, color, sex, religion or national origin in connection with the sale or rental of residential real estate. The Daily Report does not knowingly accept advertising in violation of this law.

HOME + INCOME

Charming 3 Bdrm., oversized gar., huge R-3 lot. Also has a clean duplex for income. Room for more units. \$98,500. Agent 829-8375.

NO QUALIFYING

3 Bdrm., 2 ba., F/P, good assumable 9 1/4% FHA. Reduced to \$62,950. Agent 829-8375.

REDUCED \$5,000

2 Bdrm., 2 car gar., frncd., coral on large double lot. Now only \$50,000. Agent 829-8375.

Apple Valley. Sacrifice. New 3 bdrm. on lg. lot. Must sell. \$66,900. Vacant. 982-3754.

THE COUNTRY ESTATES.

View \$250,000. \$25K down. Lease/opt/trade. Eves. 861-8943.

San Antonio Hgts

Tremendous view, over 2,000 sq. ft., 3 + ba., maid or in-law quarters. Beaut. landscaped. extra quiet st. \$195,000.

COUNTRY LIV'N

Super new 3 br. home. All landscaped with 2 br. in-law apt. Only \$165,500.

2 Commercial Acs

N.E. Ontario. \$1400 per mo. income. Room for real good comm. development here.

Spanish Home

Super old Spanish style on commercial 1/2 ac. 1/2 blk off Foothill Blvd. All fenced. Ideal for Day School-Bed &amp; Breakfast or Retirement Home.

Comm. Acreage

R-1 &amp; R-2 &amp; M-1 land for development.

Investors

Realty Service

Alvin, 982-8801

\$12,000 DN

Refurbished 4 bdrm., 2 bath home, bltns. \$77,500. Assume 9 1/2% \$19,000 loan. OWC balance at 11%. Drive by 5440 Denver St., Montclair. Owner/agent, 988-8944.

APPLE VALLEY. Sacrifice.

New 3 br. large lot. \$66,900. Immed. occ. 714-982-9754.

25—Alta Loma

For Sale By Owner - Old Grove home on 1/2 acre. Below mkt. assum. loan. 980-5692; 981-2203

5 BR POOL

Xint area in N. Alta Loma. Lg. 5 bdrms., 4 family rm., w/frplc., separate frncd. pool. \$129,900. LANE REALTY 987-1777

2 AC + HOME

N. of Chaffey College zoned A-1. Xint loc., mtn., &amp; valley view. LANE REALTY 987-1777

BY OWNER: 3 bdrms., 2 ba., fam. rm., CAC, xtras. \$114,000. 9636 Highland, A.L. 989-2532.

REDUCED BY OWNER. View of mtns. 2400 sq. ft. 4 br, 3 ba, fully landscpd. Spa &amp; fireing. 9 3/4% assum. Flexible fin. Open House Sun. 11/22, 500. 987-0063.

Great Assumable Loan

Move right in N.E. Alta Loma and enjoy this spacious, 3 br., 2 ba. home. 4 yrs. new, freshly painted, CAC, frplc., and many extras. \$89,000. 1st at 12%. Call 987-8787. Ext. 1643 bet. 5pm. Ask for Bill. Call 980-0089 aft. 5pm or wknds.

EXECUTIVE REALTORS.

CUSTOM HORSE RANCH. Over 1/2 acre. Fully equipped. 2000 sq. ft. 3 bdrm., 2 bath, 22x13 family rm. + 16x12 den. Priced \$129,900. KEY REALTY, 981-6145

BY OWNER 4 BR, 2 BA. Apx. 2200 sq. ft., liv. rm., DR, fam. rm. Pool &amp; spa, 3 car gar. Assumable, \$144,900. 980-6241.

MOUNTAIN VIEW

This home-kept 4 bdrm. 2 bath home features a beautiful view of the mountains from the living room. Features also include: 1682 sq. ft., frplc., and a large half acre lot with rose gardens and 25 fruit trees. Reasonably priced at \$115,000. Please call 981-5711 for details.

MATREYK HOMES, INC.

A Full Broker Cooperation

Pool, 4 BR, 1 1/2 ba., 1700 sq. ft., fam. rm., F/P, CAC. Like new cond. \$99,950. 980-6558.

BY OWNER: Sacrifice, must sell newer Lewis home. Moving out of state. Home has 3 bdrms., fam. rm., extra game room. Completely landscaped and totally upgraded inside. Sacrifice for \$113,500. Assume 12 1/4% loan. Call 980-7084 anytime.

10% Down. \$149,900. 5 bdrm., 2 1/2 bath, den, 3 frplcs. 3/4 acre. 2-story. 3 yr. old. 213-550-7096.

Spacious north view Tri-level 4 BR, 3 BA, 2600 sq. ft., pool &amp; spa, 1/2 ac. w/horse corral, RV Parking. \$189,500. 987-2628.

OPEN HOUSE SUN., 2-5pm.



**29—Cucamonga**

**3 CAR GARAGE**  
for Hubby, 3 bdrm. + lg. fam. rm. w/irp/c. for her. \$92,000. LANE REALTY 987-1777

**\$1900 TOTAL CASH REQUIRED.**  
Newest 3 br. Coral home. \$79,900. Monthly pymt \$640. Buyer must have good job and credit. By owner/no agents. 714-536-1628.

**30—Etiwanda**

**OLDER 2 BR**  
Hardwood floors, dbl. frp/c., formal dining rm. + huge gar. Only \$98,000. 987-1777

**3 BDRM. house with 2 R-3 lots.**  
\$90,000. Low down. Quick sale. Eves. 861-8943.

**31—Fontana**

**STARTER HOME**  
2 bdrm., 1 bath, fully carpeted, a/c, large lot, assumable loan. \$48,000. 946-6422 after 6pm or 987-7007 before 5pm.

**\$64,000**  
Buys this 2000 sq. ft. home on SUPER LARGE LOT. Has a ton of potential. Flexible terms. For more information call:

**MGM REALTY**  
The Gallery OF HOMES  
981-8851

**33—Ontario**

**Splash**  
Doesn't take much cash to buy this 3 bdrm + family rm. with LARGE POOL. Only \$79,500. For more information call:

**MGM REALTY**  
The Gallery OF HOMES  
981-8851

**1/2 AC. Animal zoned in Ont. city.**  
Large 4 br., 2 full ba., enclosed patio, bltn. BBQ, gar. Work shop attached. 3250 sq. ft. Rent/lease opt. \$1200 per month. 1st last, \$600 security. \$140,000. call 619-395-5645 for appt.

**\$57,000 2 br. den. \$3100 dn. 672**  
mo. investment. Call Tom. Orange Coast Realtors, 981-8941.

Let your daily newspaper work for you...read and use the CLASSIFIEDS.

**33—Ontario**

**DESPERATE**  
Property going into foreclosure. \$4560 to assume FHA loan. \$588.36 PITI. 3 bdrm., 1 1/2 bath, large yard. Must sell now. Principals only. Agent, 772-1192.

**ATTN: Fussy Buyers:** Sharp 4 bedroom with 1.75 baths, dining room/family room, fireplace. Well-decorated. \$102,900. Owner anxious! Tarbell, 987-1781.

**Assume 9.25% apr Loan:** 4 bedrooms sits on huge lot—room for pool, 2 baths, family room, fireplace. \$96,000. Move-in condition! Tarbell, 984-3357.

**NO QUALIFYING. Fast possession.** Low down. RV parking. 4 bdrm., etc. 984-8746/532-0926.

**FIXER UPPER—WON'T LAST.** 5 bdrm., 2 story, 1800 sq. ft. Needs someone to love. Open to all offers. Need a quick sale. Has a 44x22 pool & spa.

**KEY REALTY, 981-6145**

**INVESTOR'S SPECIAL.** Zoned C1. heavy traffic count plus 2 rentals. Name your terms. Priced reduced to \$115,000.

**KEY REALTY, 981-6145**

**FOR Sale By Owner:** 3 br., 2 ba., 3 yrs. old, cent. air & heat. Assume VA of 1 1/2%. \$14,000 moves you in. 986-3512.

**34—Pomona**

**GOURMET'S DELIGHT.** 4 bdrm., 1 1/2 bath, pool. This home must be seen to be appreciated. Truly perfect in every detail. From the 13x20 living rm. w/brick fireplace to the 11x23 enclosed patio leading to the vacation land backyard.

**KEY REALTY, 981-6145**

**35—Rancho Cucamonga**

**SWIM IN YOUR VERY OWN POOL**  
Don't miss out on this newer 4 bdrm., family rm. home decorated in earthtones. Pool, spa, covered patio in a lovely neighborhood. \$109,950.

**Goritz Real Estate 624-8165**

**3 Bedroom, 1 1/2 bath, covered patio, central air conditioning, fenced, quiet cul-de-sac.** \$79,000. Call 980-2114.

**3 BDRM., Coral Home. VA or FHA financing. Asking \$73,000.** Owner anxious. Make offer. Arnold Anderson Realty 984-2495

**36—Red Hill**

**RED HILL CLASSIC**  
Beautiful two-story Spanish style home near Red Hill Country Club. Features 3500 sq. ft. with 4 bdrms. and 3 ba. Other features include: 3 gas frp/c., vaulted ceilings, wet bar, nook, spa and detached 3 car garage. Home may be leased with option to purchase. This wonderful home is located at 7894 Valle Vista, but is shown by appt. only. For details call Mark at 981-5741.

**MATREYK HOMES, INC.**  
Broker Cooperation

**37—Rialto**

**BY OWNER:** Country club area newer 4 BR, D/R, fam. room, frp/c., bltns., 3 car gar., cust. drps., landscaped. \$15,000 assumes 10% VA pmt. \$769. \$91,000 Terms. 874-7986, 350-5336.

**40—Upland**

**CUSTOM BUILT**  
2 large bdrms. & den, 1 1/4 ba., bltns., formal dining rm., frp/c., drapes, 2 frp/c., detached 2-car grg., on a tree-lined street. Quality thru-out. Owner will finance. \$119,950. Al Garcia Realtor-213-358-4509

**A GOLDEN OPPORTUNITY**  
\$600/mo. LEASE-OPTION. Outstanding & clean 1200 sq. ft. 3 bdrm., 1 1/2 bath, home w/fam. rm. Beautiful yard. Good section of Upland. \$75 mo. of rent applying towards purchase. \$1000 min. option money. \$80,000 total price. BABCOCK REALTY, 621-5333.

**NEW HOMES**  
Near 24th/Euclid from \$159,950. 1/2 acre lots. Block walls, landscaping, cust. designed, some lots have view of valley. Sizes will be from 2014-3154 sq. ft. 1st phase to begin fall of '83.

**Combs Real Estate 714-593-3502; 985-5994**

**BY OWNER:** 4 bdrm., 2 bath, 1/2 acre, professionally landscaped. \$163,000. Above 20th, 1 blk. from elementary school. Call for info., 981-6243.

**SAVE MONEY  
SAVE GAS  
SAVE TIME**  
Shop the Classified

**40—Upland**

**By Owner—Large 3 bedrooms, 2 bath, P.P., patio, large lot. RV parking. \$87,500, will finance at 11%. 252 Sulfana, 982-4436.**

**THIS IS IT.** 3 bdrm., 1 1/4 bath, relaxing country atmosphere but freeway close. 1500 sq. ft. includes 17x18 living rm. + a den. Mom, you will love the privacy of the spa. Priced \$82,950. All terms.

**KEY REALTY, 981-6145**

**CHARMING FAMILY HOME BY OWNER**  
N.W. UPLAND, 4 bdrm., 2-story, 2400 sq. ft., 2 1/2 ba., frp/c., stained glass, family rm., dining rm., sunken liv. rm., patio, near schools, park, shops & churches. Reduced to \$129,950 for a quick sale. 982-0660.

**BELETRUTTI KAMANSKY REALTY, INC.**  
982-8868

**BY OWNER:** 4 bdrm. house, 1/2 acre, pool, jacuzzi, beautiful \$219,000. 442 Deborah Court, 981-1094 days, eves. 981-1944. Open House Sun. until sold.

**N.E. UPLAND, 4 bdrm., massive fireplace, patio with waterfall, E-Z maintenance pool, next to golf course, owner anxious.** Only \$83,000.

**Arnold Anderson Realty 984-2495**

**\$48,500. Try \$5,000 down with payments of \$450 per month with owner carrying. A cute 2 bdrm., honey-moon cottage with large incd. yard in Ontario.**

**SUPER BUY in Upland.** 4 bdrm., 1 1/4 bath, dining rm., family room, patio, xint neighborhood. \$97,900.

**BEAT THE HEAT to mountain retreat.** E-Z drive from Upland. 2 bdrm., 1 bath, rustic home in the woods. Stone frp/c., \$75,000. E-Z terms.

**ASSOCIATED REALTY EX**  
Days 982-1538, eves. 982-4271 or 985-3867.

**NO DOWN VETS-FHA.** 3 br., 1 1/4 ba., huge family rm., xint area near hospital. BY OWNER. \$74,000. 982-6161.

**40—Upland**

**EXCLUSIVE HOMES REALTORS**  
985-9838

Custom 2,419 s.f. Home + Pool  
24th St. & San Antonio Hts  
Owner, 981-5616. \$155,000 Net

**UPLAND LIVING AT IT'S BEST**  
UPLAND HILLS COUNTRY CLUB

These beautiful 2 & 3 bdrm. condominium homes are located on an 18 hole Championship Golf Course and have several energy saving features. Homes in this gated-guarded community are now available for immediate occupancy. 5 floor plans range in size from 1414 to over 2,000 sq. ft. Excellent financing plans are available. Priced from \$128,750.

946-3601  
16th St. just east of Euclid Ave

**VILLA MONTELENA**

This private, gated-guarded community of elegant patio homes is designed for carefree, energy efficient living. Available in 4 spacious floor plans of up to 2,760 sq. ft.

Priced from \$179,750.  
Call 981-5509  
16th St. at San Antonio Ave

**Models open daily 10am to dusk**

**MATREYK HOMES**  
Builder Developer

**By Owner:** Beautiful 3 bdrm. 4 yr. old. Prof. landscaped. Many upgrades. \$60,000 95% assum. loan \$129,500. 981-8391.

**41—Business Property**

**COMMERCIAL Property** downtown Ontario avail. for immed. use. Full price, \$50,000. 986-3816.

**OWN YOUR OFFICE**  
758 or 1516 sq. ft. Fantastic terms. 379 N. Central, Upland.

**42—Condominiums & Townhouses**

**2 BDRM. luxurious condominium.** 2 car gar., swimming pool, jacuzzi, playground for children. In Cimarron Oaks II, Montclair. With assumable loan. For sale by Owner. \$78,000. Call wkdays 624-7622; nights & wknds 946-2143 or 645-2604.

**44—Income Property**

**MUST SELL.** 4-plex in Upland. \$169,500 or 7 Principals only. 624-8770, agent.

**XLNT tax shelter/investment.** TWO 4-Plexes in Montclair. 2 br., 1 ba. each. A/C, w/w cpl, gross \$27,720. 0 vacancy. Priced for quick sale at \$270,000. Owner will consider small 2nd. No agents. Call 980-4562.

• Commercial • Office  
For Sale • Industrial 981-5616

**George Robins**

**45—Industrial Property**

**7 ACRES**  
ONTARIO AIRPORT AREA  
Call 986-3816

**46—Lots & Acreage**

**6 1/4 VIEW ACRES**  
Above Alta Loma, 2-4 lots possible with new County plans to be adopted 11-83. \$160,000 or owner will J.V. Realty at Bear Gulch. 982-8827.

**ETIWANDA GROVE**  
14.6 acres. Located well above Highland w/2500 sq. ft. home. Only 2 yrs. old. \$698,140. LANE REALTY 987-1777

**C-4 FOOTHILL Frontage.** Upl. 157x150, all or part, sale or build to suit. Barmakian Co., 980-4272.

**48—Mountain, Beach Desert Property**

**ENTERTAINER'S DELIGHT.** Lake Arrowhead. 3 story w/2 entry levels. 5 bdrm. 3 full ba., 1 1/2 ba, formal dining rm., den, game room, breakfast rm., gourmet kitchen. 60 ft. deck surrounding house. All recently re-carpeted & accented w/hardwood floors. Walking distance to dock. Must see to appreciate. \$495,000 negotiable. 714-337-8066; 714-822-2774; 916-533-6005.

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**51—Real Estate Services/Loans**

**\$MAY WE HELP**  
2nd & 3rds. BEHIND OK! 1-15 yrs. FORECLOSURES. 981-3328.

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—ALL TYPES—  
\$10,000 to \$300,000 OR MORE  
Broker Inquiries Invited  
Sun Country Financial Services  
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**LOANS**  
\$10,000-\$500,000  
Terms of 15 years. 2nd and 3rd trust deed loans. Residential property of all types. Commercial, retail and office property. Fast approval and funding. Competitive rates.

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A member of Calif. Thrift & Loan Family of Companies.  
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15 Calendar Day Funding  
On Qualified 2nd's  
S & L RATES  
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No Appraisal Fee  
• Up to 95% of Appraised value  
• 15 - 30 yr. fully amortized  
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• No prepayment penalty  
**YOU OWE IT TO YOURSELF**  
**TO CALL US FIRST**  
Many other equity programs available, rates & terms will vary.  
Call for details.  
**MISSION BANK**  
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Montclair  
In The Star Brother's Shopping Center  
An Equal Housing Lender  
Member FDIC

**52—Real Estate Wanted**

**WE BUY HOMES**  
• Even in default  
• Cash fast  
• We pay all costs  
• LEW REALEY • 621-0724  
Eves 985-0260

# professional services

<p><b>Acoustic Ceilings</b></p> <p><b>Advanced Acoustic</b> 714-981-5223</p> <p><b>DIRTY CEILINGS?</b> Acoustic/wall texture. Satisfaction guar., no mess. Lic. 397254 &amp; ins. Free est. 985-5613.</p> <p>FROM \$20 Per Room or \$130 3 BR house. No mess. Best materials. Free Estimates. 629-6328.</p> <p><b>INLAND ACOUSTIC</b> Lic. &amp; insured, owner operated. 989-4214</p> <p><b>★ WILSON'S ★</b> Acoustical Ceilings Wall Texturing Free Est. 628-9353</p> <p><b>Additions &amp; Remodeling</b></p> <p>ADD NEW Dimension to your home! Convert your garage, add a bdrm., build a new den or fam. rm. Guar. workmanship. Free est. (Lic. 354284). I.A. Construction Co., 989-3489.</p> <p>RM. add., kitchen &amp; bath remodel. Insulation, Roofing, General Contractor. No. 421996, 822-9369.</p> <p><b>ROOM ADDTNS., PATIO, KIT., BATHS, REMOD., CUST. WORK, 25 YRS. EXP.</b> (Lic. 311524) 985-5452 ANDRE</p> <p><b>Appliance Repair</b></p> <p>LA BON'S Appliance Service. Repair + used appt. sales. 1077 C West 9th St., Upland. 985-9901.</p> <p><b>Asphalt</b></p> <p>DAVE BUNFILL. Blacktop, serv. patching. Overlays-seal coating. Will do sm. jobs. Lic. &amp; bonded. 947-5642. (342581).</p> <p><b>Auto Repair</b></p> <p>THE TUNE-UP PLACE Tune-up, lube/oil, smog station. MOUNTAIN &amp; D. 984-5616.</p>	<p><b>Auto Transmissions</b></p> <p><b>ARROW TRANSMISSIONS</b> Overhauls, exchanges and seal jobs. 1693 W. Arrow Highway, Upland. Call 982-4801.</p> <p><b>Block Work</b></p> <p><b>CONCRETE WORK &amp; BLOCK WALL.</b> All types. Nau or Ngalo. 984-9231. (406652).</p> <p>South Pacific Masonry: Block walls, retaining, stucco walls, concrete work. (337826) 984-4025</p> <p><b>FREE ESTIMATE</b> On block walls, veneer and brick work. 988-9913.</p> <p><b>Carpentry</b></p> <p><b>CARPENTRY - HOME REPAIR</b> All types. Mobile Homes. Reasonable. 986-7026</p> <p><b>GEN. reps.-remodeling. Change-patch-walls-doors-windows.</b> 624-6543 (unlic).</p> <p><b>CARPENTERS:</b> Father + son. No job too lg. or sm. Tailored cabinets. Chuck-982-7327.</p> <p><b>WOOD PATIOS, DECKING &amp; LATTICE. 20 YEARS EXP.</b> Free Est. (269315). Call 980-8454.</p> <p><b>Carpet Cleaning</b></p> <p><b>AA Carpet Care.</b> Living room/hall special \$18.95. \$8 additional per rm. 986-3210.</p> <p>• Midwest Carpet Cleaners • Need help with your spring cleaning?...free est. Cpts Uphol.-frs-wndws-etc. 986-6136.</p> <p><b>JOE'S CARPET CARE.</b> 2 rm. min. \$18.90 incl. furn. moving, pre-sprng. color brightners. Anytime 629-4221. Free ests.</p> <p><b>Carpet Services</b></p> <p><b>CARPETS, TILE &amp; LINOLEUM</b> Installed or repaired. 18 yrs. exp. Arnold, 985-8979; 874-4932.</p> <p><b>Cement Contractors</b></p> <p><b>Jess "CONCRETE"</b> Prof. Work. Free Est. \$1.00/sq. ft. (#405121). 350-0314; 946-1468; 985-2356.</p> <p><b>Cement Work</b></p> <p>Anything in Residential concrete. Very competitive prices. 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Free estimates. 980-0615</p> <p><b>Ceramic Tile</b></p> <p><b>CUSTOM tile work.</b> New &amp; remodel, local ref. Free est. All work guar. Reas. Lic. 987-9805.</p> <p><b>Draperies</b></p> <p>Cust. or comm'l. Save \$\$ No middle man. Many samples to choose from+closeout. Free Est. &amp; installation. 980-2427.</p> <p><b>Electrical</b></p> <p>• <b>ELECTRICIAN</b> • Quality work. Reas. prices. Free est. Call Tom 714-81-4328</p> <p>Electrician needs work. Resd. Reas. rates. 7 days/wk. Bonded (416308). 946-2233. 946-5265.</p> <p><b>DELLA ELECTRIC LIC. 340539</b> ★ Low Prices ★ Free Estimates 989-2713</p> <p><b>Fencing</b></p> <p><b>BROTHERS FENCE CO.</b> Chain link &amp; wood fencing installed. Free Ests. 714-623-4621</p> <p>• <b>Ontario Fence</b> • Reas. prices. Free est. Lic. Anchor. 367749. (714) 591-1824.</p> <p><b>ANCHOR FENCE-Wood &amp; Chain-link fence. Install. &amp; Repairs.</b> Free Est. 946-2098. (432226)</p> <p><b>POMONA FENCE CO.</b> Quality Installation since 1963. Free Estimates Lic. 216402. 986-1812 Ask for Greg</p> <p><b>Fiberglass Repair</b></p> <p><b>FIBERGLASS Repair.</b> Boats, spas, cars, bathtubs, showers. My home or yours. 987-6491.</p> <p><b>Formica</b></p> <p><b>COUNTERTOPS and Formica</b> covered cabinets, new or remodel. Free est. 983-9645</p> <p><b>Gardening</b></p> <p><b>COMPLETE GARDENING SERVICE.</b> Yard &amp; garage clean-up, hauling. 627-2034.</p> <p><b>GEORGE &amp; LEE LAWN MAINTENANCE</b> Comm'l &amp; Resid. Call 627-0359.</p> <p><b>L &amp; W Lawn Service</b> Quality at a reasonable price. Lawn service, sprinklers, one time cleanup, new lawns, landscaping. (103713L). 989-6813.</p> <p><b>TONY'S Gardening Serv.</b> 1 time clean-up, mo. serv., tree trimming, removal, spktrs. LOW PRICES. Free est. 984-4832.</p> <p>Dependable Gardening Service. Landscaping, tree trim. Weekly maintenance, as low as \$6/wk. 628-5623.</p> <p><b>BOB'S GARDENING and clean-up service.</b> Residential &amp; commercial. Bob Hansen, 985-9162.</p> <p><b>YARD Work.</b> cleanup, mowing, weeding. Reasonable rates. Wknds. 983-7056.</p>	<p><b>Gardening</b></p> <p><b>JEFF and STEVE's</b> Mowing-edging, 1-time clean-up. Upland area 985-1062 or 981-7105</p> <p><b>ECONOMY GARDENING</b> Weekly service, one time clean-ups. Dependable service, reasonable rates. Call 980-4764.</p> <p><b>ERNIE'S GARDENING</b> Mowing-edging, 1-time CLEAN-UP, depend. 985-8845.</p> <p><b>CLEAN-UP SERVICE.</b> Weed removal, trimming, hauling. Free Est. 987-1031 or 213-963-5140.</p> <p><b>JOE'S Gardening Svs.-Res. comm'l.</b> spktr. repair, clean-ups monthly svcs. Free est. 627-3944</p> <p><b>PRO MOW Lawn Care:</b> wklly serv., 1-X cleanup, res., comm. Free est. 988-6776; 982-8766</p> <p><b>TAYLOR'S Complete Gardening Svc.</b> Comm'l &amp; Resid. Reas. rates. 983-6177, 24 hr. ans. svcs.</p> <p><b>General Contractor</b></p> <p><b>ROOM Additions, cust. &amp; comm'l.</b> Quality const. &amp; reas. prices. John 628-0120. (292748).</p> <p><b>CUSTOM REMODELING</b> Kitchens, patio covers, additions, paneling, bookshelves, cabinets, pool decks. Free est. Quality workmanship. (Lic. #431312) 985-HOME REMODELING. 989-3562.</p> <p><b>GIBSON CONSTRUCTION</b> Custom Homes • Room additions • Remodeling Custom work/reas. prices 981-4062. Lic. 421898</p> <p><b>SHIPCOTT &amp; SON CONSTRUCTION</b> (Lic. 311298) 982-2849 or Eves 985-2142</p> <p><b>General Repair</b></p> <p><b>HOME REPAIRS—ALL KINDS</b> Carpentry, Plumbing, Painting Electric. CALL NORM, 983-5787</p> <p><b>ROB'S Home Reps. Roof, cplry, dry-wall, electrical, etc. 20 yrs. area. Eves. 983-8450.</b></p> <p>• <b>BLDG REPAIR SERVICE</b> • Locks, doors, carpentry, elect., plumb., remodeling. 25 Yrs. exp. (Lic. #419161). 987-2110.</p> <p><b>Handyman</b></p> <p><b>REASONABLE REPAIR</b> Appliances, elect., plumbing, etc. 983-7877</p> <p><b>RICH'S Maint. Service.</b> Home repairs, carp., gates, painting, floor tile, yard &amp; garage clean-ups, mowing, edging, trimming, hauling. Ref. Non-Lic. 983-7964.</p> <p><b>Hauling</b></p> <p>★ <b>TRASH HAULING</b> ★ Very reasonable. Call John at 983-6171 or 986-3835.</p> <p><b>PHIL &amp; RAY'S Hauling &amp; Clean-up Service.</b> Trash hauling, garage clean-ups, tree trimming. Prompt &amp; reliable.</p> <p><b>PHIL</b> .....628-4945 <b>RAY</b> .....984-3472</p>	<p><b>Hauling</b></p> <p><b>GENERAL HAULING:</b> yard or clean-ups, trash &amp; weeds. Free est. 986-2182; 988-0306.</p> <p><b>Heating &amp; Air Conditioning</b></p> <p><b>HAMLIN PLUMBING CO.</b> Heating &amp; air conditioning. Repairs &amp; installations. 987-5713. (Lic. #356356)</p> <p>Discounts to senior citizens. Homeowner Assoc. Members.</p> <p><b>JIM'S A/C. Elec. refigrd., pool heater. (417006). Reas. rates. Com., ind., res. 980-5994.</b></p> <p><b>Air Conditioning, Refrigeration Service and Installation.</b> Reasonable rates. Free est. 984-6298.</p> <p><b>GARDNER CENTRAL AIR.</b> Fast, reliable service. Reasonable rates. Call anytime, 946-6945.</p> <p><b>House Cleaning</b></p> <p>★ <b>DUST BUSTERS</b> ★ You'll like our prices and complete Commercial &amp; Residential Cleaning Service. Lic. Bonded. References. Free Est. 983-2987.</p> <p>★ <b>HOUSECLEANING:</b> ★ Reliable service. Reasonable rates. Free est. 983-0814; 980-2476.</p> <p><b>Tess's Housecleaning</b> All jobs large or small. Walls &amp; windows. Free est. 980-5170.</p> <p><b>TLC HOUSE CLEANING</b> Only \$28-4 hrs. work. Lic. Bonded &amp; ins. 946-5924</p> <p>"People That Care"</p> <p><b>CHRISTIAN Ladies-</b> reliable, reasonable. Try us, you'll like us! 626-1019, Pauline.</p> <p><b>Landscaping</b></p> <p><b>LANDSCAPE, sprinkler systems, install or repair. New lawn seed or sod. Trees &amp; flowers. Brick, block, concrete work. Patio cover.</b> Free est. 980-7551 or 987-7429.</p> <p><b>GAD LAWN SERVICE</b> Mowing, hauling &amp; landscaping 987-7610 aft. 5; 621-5634, days.</p> <p><b>Moving &amp; Storage</b></p> <p><b>MAN WITH PICKUP TRUCK</b> Moving, Pickup &amp; Delivery Reasonable Rates. 987-9601</p> <p><b>AA PROFESSIONAL MOVING</b> Pianos, offices, appts., homes. 20 yrs. exp. Free ests. 981-3241.</p> <p><b>Painting</b></p> <p><b>INT. &amp; ext. by Vern Sampson &amp; Co. Prompt, clean, reas., 35 yrs. exp. (Lic. 421452). 987-6964.</b></p> <p>Cust. Paint, \$42.50/rm./incl. paint. Free est. on ext./res. &amp; comm. Bob, 946-7092; 629-5296.</p> <p><b>JUNE SPECIAL. 5 ROOMS</b> Painted for as low as \$225 Int./Ext. Bob, 981-0849 Special Comm'l./Ind. Rates</p> <p><b>INTERIOR/EXTERIOR.</b> Experienced, dependable, reasonable. Older man. 985-8595.</p> <p>All types, interior/exterior. Reas. prices. Res. &amp; Comm. Free ests. 595-2129; 983-4935.</p> <p><b>J. M. Maint. Painting</b> In, out, Com. Res. repair. Carpentry. All kinds work. 986-8939 or 987-0695</p>	<p><b>Painting</b></p> <p>• <b>EXPERT PAINTING</b> • CALL US FIRST No job too small/large Interior/Exterior, Trim and Fences. Free estimates</p> <p><b>Paperhanging</b></p> <p><b>ENGLISH PAPER HANGER</b> 30 yrs. exp. Free est. Sr. Citizens discount. 983-4536.</p> <p><b>PROFESSIONAL WALL PAPERING.</b> Free est. 987-3865 or 987-4991</p> <p><b>Plastering &amp; Stucco</b></p> <p><b>RESTUCCO.</b> Choice of textures. Room Additions. Int./Ext. repair. Free Estimates. 981-1626.</p> <p><b>PLASTERING BY WAY</b> ★ Special rates for additions ★ ★ Plastering Int. &amp; Ext. ★ 620-6711 Lic. 221656</p> <p><b>Plumbing</b></p> <p><b>DRAIN STOPPED?</b> Firm price by phone CALL RON .....24 hr.....621-2033 <b>RAUSCHENBERG PLUMBING</b></p> <p><b>R.T.S. Plumbing-Repairs,</b> re-pipes, water heaters. Free ests. #306525. 984-6161.</p> <p><b>HAMLIN PLUMBING CO.</b> Heating &amp; air conditioning. Repairs &amp; installations. 987-5713. (Lic. #356356)</p> <p>Discounts to senior citizens. Homeowner Assoc. Members.</p> <p><b>DRAINS CLEANED</b> <b>LITTLE AS \$15.00</b> <b>BUDGET PLUMBING</b> CALL 987-1005. Lic. 362933. 24 Hr. emer. ser.</p> <p><b>KLAUS &amp; Sons Plumbing,</b> free est. All remodeling, repairs, faucets, drains, water heaters. Lic. 320990. 24 hr. serv. 982-5698.</p> <p><b>Pool Service</b></p> <p><b>ACE POOL SERVICE</b> Service, repairs, acid washes. 987-4867</p> <p><b>GALAXY POOL CLEANING</b> Reasonable rates. Licensed and insured. 985-9194.</p> <p><b>PERFECT Pool Care.</b> State of California Dept. of Health Water Treatment license. 984-2932 or 985-2379.</p> <p><b>Roofing</b></p> <p><b>Roofing-ALL TYPES</b> Repair Specialists. Free Est. Lic. 342246. Call 989-2660.</p> <p><b>CONTRACTOR Does Own Work</b> All types roofs. Insured. Residential-Commercial. Free Estimates. 627-9989. (Lic. #386487).</p> <p><b>IF You Need a Roofer</b> Call C-N-J Roofing. All types of roofs. No job too large or small. 983-4485</p>	<p><b>Roofing</b></p> <p><b>ROOFING</b> New &amp; re-cover. 25 yrs. exp. Free Ests. 982-0396.</p> <p><b>Sewing &amp; Alterations</b></p> <p><b>SEWING &amp; ALTERATIONS.</b> Quality work. Reasonable prices. Call 986-0816</p> <p><b>Sewing Machine &amp; Vacuum Repair</b></p> <p><b>RETIRED Singer Sewing Machine</b> repair man. 25 yrs. exp. Call 982-4838 for appt.</p> <p><b>Top Soil</b></p> <p><b>ORGANIC MIX.</b> Clean soil, compost and fertilizer. 623-1916 or 984-5863.</p> <p><b>Dineen Trucking</b> TOP SOIL-SAND-GRAVEL Grading, Tractor Rental 985-9718</p> <p><b>Wolfenbarger Inc.</b> Organic Mixes &amp; Products. Sand, Gravel, Fertilizer, Clean Soil, Decorating Bark, Shavings 627-7481</p> <p><b>SCREENED top soil, fertilizer, mulch, Intraavia Rock &amp; Sand,</b> over 30 yrs. 982-4713; 982-4316.</p> <p><b>Tractor Work</b></p> <p><b>BETTER THAN REAS. RATES</b> General clean-up Grading-Tractor &amp; Dump Truck 623-2138</p> <p><b>TRACTOR, DUMP TRUCK, GRADING, TOP SOIL, CLEAN-UP.</b> 983-4884 or 987-8432.</p> <p><b>DIRK'S TRACTOR</b> <b>WEED DISCING</b> <b>EXP., REASONABLE</b> CALL 981-5167</p> <p><b>GRADING Tractor and Backhoe,</b> clean-up, fill dirt, trenches. Reasonable rates. 987-3886.</p> <p><b>Tree Service</b></p> <p><b>S. CALIF. Tree Care.</b> Trimming, topping, shaping, removals. Free Est. 981-4548 or 593-1866.</p> <p><b>FRED'S Tree Service.</b> No job too small or too large. Lowest prices around. Free est. 980-4583</p> <p><b>HOME TREE CARE</b> Topping, shaping, removing Stump grinding, clean-up and hauling. Free est. 626-9730</p> <p><b>BILL SOS TREE SERVICE</b> Tree Specialist - Top trim, power stump removal. 25 yrs. experience. Lic. &amp; Ins. (714) 980-2053; (213) 963-4846.</p> <p><b>FRED ROTH'S TREE CARE.</b> THE PROFESSIONALS. 987-7165</p> <p><b>Welding</b></p> <p><b>BERTS WELDING</b> 117 S. Cypress, Ontario (714) 984-7200</p> <p><b>Window Washing</b></p> <p><b>QUALITY WINDOW WASHING</b> Free estimates. 989-2917 or 980-4664</p>
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**Classified**

How to sell a playpen, a camera, a motorcycle...

How to find a car, a home, a job...

**The Daily Report Classified**

**988-5541 or 989-5551**



## 52—Real Estate Wanted

HAVE YOU acquired a property through foreclosure? Avoid further expenses and lost income. I buy reclaimed properties. Call: **LORA AT 989-1600**

HOUSES WANTED: Behind in payments OK. Cash within 5 days. Trust deeds also bought. 980-0831, Agent

## Financial

## 56—Business Opportunities

## NOTICE

Advertisers who offer an investment or franchise for sale may be required to comply with the California Corporate Securities Law or the Franchise Investment Law. It is the responsibility of the advertiser to determine whether he is subject to these laws.

**MUST SELL** 8 video games. Pinball, arcade type. \$3000. Call 947-1214, Joe.

**PLATING/Polishing Company.** Estab. 15 yrs. Net \$100,000 yr. Land also avail. VR, 946-7922.

**LIQUOR STORES.** Many areas. Excellent grosses/nets. VR 981-9168

**PIZZA.** Take out. \$11,000 gross. Room for sit-down. Xint price/terms. VR, 981-6246.

**DAIRY DRIVE THRU.** \$21,000 gross. Xint loc. Terms avail. VR 981-6246

**GAS STATION.** Independent. Returning to country. Xint price. VR, 946-7922.

**FAST FOOD.** Greek. \$10,000 gross. Minimum help needed. Only \$25,000 down. VR, 981-6246.

**PRE-SCHOOLS.** 2. Land, bldg. only. Licensed for 65 and 200. VR 981-9168

**BASKIN ROBBINS** 31 Flavors. Doing \$380K yr. gross. Xint net/terms. VR, 946-7922.

**WANT TO BUY OR SELL A BUSINESS?** For fast results call VR, ask for Ed, 981-9168.

**PRINTING SHOPS.** Many locations to choose from. VR 981-9168

**ARCADE GAMES.** MS PACS, POLE POSITIONS ALL OTHERS. 981-8141

**ICE CREAM.** Large shopping center. Foothill Blvd.

**PIZZA PARLOR.** Great location. Well established. Big bargain at \$29,500.

**MARKET.** Well established with busy meat department.

**COFFEE SHOP.** Seats 44, Ontario.

**THRIFT STORE.** Large shopping center. Don't miss it.

**CHILD'S CLOTHING.** Cute. Nets \$2,500 + month. You will do well here.

**PRINTING.** Copy shop in commercial printing. Claremont.

**ELECTRICAL.** Doing over \$200,000 per mo. and growing.

**HOBBIES.** Baseball cards and accessories.

**GYM.** Fully equipped for men and women. Best equipment.

**MFG.** With own patents. For patio accessories.

**CABINET SHOP.** Doing \$15,000/mo. and growing.

**IND. SUPPLIES.** Doing \$40,000/mo. and growing. Don't miss it.

**GUN SHOP.** Netting \$4,000 per mo.

**LAUNDROMAT.** 32 Maytag washers, 12 dryers. Big commercial. Only \$39,500.

**STAINLESS GLASS.** Add your creative touch and make money.

**GAS STATION.** Doing over \$70,000 per mo. Xint. location. Busy repair shop.

**BATTERIES.** Recycling is big business here. Great potential.

**AUTO REPAIRS.** Top location, Upland.

**CARPET CLEANING.** Very profitable for owner/operator.

**MACHINE SHOP.** Best equipment. R.C. Must be sold.

**MUFFLER SHOP.** Busiest place in town with 4 bdrm home. Owner motivated.

**BE YOUR OWN BOSS**

**UNITED BUSINESS BROKERS**

**983-2529**

**427 N. Euclid Ave. Ontario**

Want to find a cash buyer? Give us a call and we'll help you word a low-cost classified ad today.

## 56—Business Opportunities

**AUTO Detailing Shop.** Makes \$2,000/mo. Estab. 6 yrs. Xint terms. VR, 946-7922.

**CARDS, GIFTS, Candy.** Busy center location. Great income. \$22,000 down. VR, 946-7922.

**FRANCHISE.** Sandwiches. Turn-key operation. Fast-growing co. Xint terms. VR, 946-7922.

**HALLMARK SHOP.** Only \$15,000 down. Illness forces sale. Over 3,000 sq. ft. VR, 981-6246.

**HAMBURGER STAND.** Free-standing drive-thru. \$12K/mo. gross. Xint terms. VR, 946-7922.

## KENNEDY INVESTMENTS

**CAR WASH.** Doing \$12,000/mo. No rent. Real Estate incl. \$70,000 hndls.

**ACCOUNTING & Bookkeeping.** Doing \$700,000 yr. Try 1/2 dn.

**HARDWARE.** \$475,000 gross. \$84,000 hndls.

**HEALTH FOOD.** Doing \$200,000 yr. Franchise. \$30,000 hndls.

**BEER TAVERN.** Doing \$5,000/mo. Good area.

**MARKET.** Doing \$45,000/mo. Retirement area. Asking \$125,000. Terms.

**111 W. Transit, Ont.** 983-2990 824-1440

**BUSY Beauty Salon** with 12 operators. Good location in Covina. \$40,000. Call 987-9738.

**VIDEO GAMES.** All the latest games. (IN FIELD SERVICE). Financing available. 987-3251.

**61—Money to Loan**

Guaranteed low or no points. Interest lower than most bank rates. We personally pkg. all loans. 877-4396 Perry Financial

**65—Mortgages, Trust Deeds**

Second T.D. for sale. Seasoned. \$2,500. Will discount to yield 20%. Call 980-0363.

**WE BUY TRUST DEEDS.** Loans Available. Mc Clure Real Estate, 619-365-8638

**Rentals**

**69—Apartments, Furn.**

**Bachelor Apt. Fontana.** \$200. All utilities paid. Call 986-7176.

**POMONA Bachelor Apt.** \$275. Water/trash/gas paid. Pool, private laundry room. 592-1603.

**FURN. 1 br. deluxe apt.** Newly decorated. Pool. 593-1114 or 623-1585.

**BACHELOR apt.** \$270. All utilities paid. Quiet working Adult. Afr. 4pm. 986-3649.

**UPLAND:** Bachelor. Good area including util. \$300. bdrm, dwntwn area. \$280. Quiet adults only. 985-4888.

**BEST Ontario area.** 1 br., partial furn. \$275 + dep. if timely. BROKER - 620-5580

**70—Apartments, Unfurnished**

**100's Avail Now! Here's Some...** 2 Br Mbl Hm. Adult Prk. \$250 1 Br+Pool. Kids/pets.....\$305 3 Br. Apt. Kids/pet OK.....\$350 2 Br Chino. 2 plex+Garg.....\$375 Tel-A-Rentals 624-1609 Fee

**FLORA PARKSIDE VILLAS** 2 bdrm. apts. Painted, cpts., drapes & A/C. Children welcome. No pets. \$395. 988-5905.

**WANTED:** Couple, small child ok. No pets. 1 bdrm. apt. \$275+dep. Agt. J. Carroll, 627-3507 or 628-2902.

**UPLAND 2 bdrm., 1 1/2 ba., patio, cpts., drps., gar., 1 child ok. No pets. \$365. Hawes Real Estate 985-9798**

**2 BDRM., 1 1/2 ba., carpet, drapes, patio, CAC. \$400/mo. + dep. \$300. 986-2265 or 987-5660.**

**★ All Utilities Paid! \$100 off 1st Mo's Rent** Clean upper 2 bdrm., A/C, stove, large kitchen. Kids' play area. Pool. Low move-in cost. No pets. \$445 per mo. 1161 W. 1st St., Ontario Manager 988-5936

**ONTARIO:** 2 bdrm., 1 bath, trash & wtr pd. Stove incl. \$385/mo. Accept Sect. 8. 983-3212.

**POMONA:** 2 bdrm. apt. New cpts., vinyl floor in kitchen. Security patrol complex. \$375 + \$100 security. 620-7629.

**1 BDRM.** range, refrig., drapes, W-W cpts., A/C, no pets. \$270 + \$100 dep. HAP ok. 529 J East 11th St., Upl.

**UPLAND:** 2 br., 1 1/2 ba., A/C. No pets. \$350 mo. Call 981-4752 weekdays aft. 5pm.

**UPLAND:** All utilities. 2 & 3 bedroom from \$445-\$545 Month. Nice complex with pool, private patios, CAC. Near Upland High School. Call 946-0846; eves. & wknds. 946-6488.

**LARGE 2 bdrm., 2 bath townhouse.** Built-ins, laundry hook-ups. Ontario. \$340. 986-2583.

**Seniors Welcome!** Spotless quiet bldg. Appliances, air, large pool. Walk to shops. Low move-in cost. 1 bdrm. \$295 per mo. No pets. 1026 W. Granada Ct., Ontario Manager 983-1472

**\$100 REBATE** Large 2 bdrm., 2 1/2 bath townhouse. Cpts., drapes, bltns, frpic, patio. \$450. 1032 N. Sacramento, Ont. 984-7515; 982-4061.

## 70—Apartments, Unfurnished

**ONTARIO, 1 bdrm., stove & refrig., quiet, clean, mature adults pref. Disc. to Sr. Cit. Ref. req. No pets. 732 W Hollowell St.**

**ONTARIO:** 4 bdrm., trash & wtr pd. Stove incl. \$485/mo. Accept Section 8. 983-3212.

**UPLAND:** 2 bdrm., 1 bath, back-yd, storage, A/C, pet/kids ok. \$400. Gas/wtr pd. 627-2474.

## VILLA SORRENTO APTS

1539 West 7th St., Upland. 1 and 2 bedrooms starting at: **\$395**

● Gas & water paid.  
● Central heat and air  
● Pool & Jacuzzi  
● Saunas  
● Weight room  
● Rec room  
● And 2 lighted tennis courts

**982-7514**  
Between 9am & 5pm.

**SPACIOUS 3 br. duplex.** Large fenced yd. New cpl. nr. bus. \$440. N. of Fwy. 982-8650.

**2 & 3 BDRM townhomes.** CAC, patio, priv. encl. gar. w/washer & dryer hookups. 947-4095.

**1 bdrm., 1 bath, 1350 'B' St., Ontario.** \$300, 1st. last & \$100 sec. dep. Bachelor apt., 390 N. 9th Ave. Upland, \$250, 1st. last, \$100 sec. dep. Call 984-8733.

**MONTCLAIR - 2 bedroom, 2 bath, washer hook-up in kitchen, all new interior. Section 8 welcome. No pets. \$350 per month. 946-0846.**

**2 BDRM. POOL MONTCLAIR, 621-4279**

**LOVELY 2 br., quiet bldg. Priv. encl. yd. 1/2 bath, maint. Adult & family. Sch. & shops across st. No pets. \$395/mo. + \$300 sec. E. 4th, nr. Vineyard. Ont. 983-9680 btwn. 4-7pm.**

**★ FREE LIST ★** Houses-Apts.-Condos for Rent Example: Ontario 2 br., 1 1/2 ba., A/C. Xint area. \$350/mo. Professional Property Mgmt. 101 N. Euclid, Ont. 714-983-7775

**ONTARIO - 3 bedroom, 2 bath, family room, patio, pool, built-ins, carpet, drapes, A/C, breakfast room, \$500 per month. 151 N. Palmetto. Manager #D, 984-7807 after 4pm. Available 6-1-83.**

**DELUXE TOWNHOMES.** 3 bedroom, 2 1/2 baths, central air, all bltns, including d/washer, 2-car garage, good Rialto area. \$460 Month Each. 714-875-2950.

**CLEAN 2 bdrm. with air conditioning, no pets, convenient location. 982-7639.**

**ONTARIO - 2 br., 1 ba. \$345 mo. \$300 dep. \$50 cleaning. 430 E. 'I' St. Call 8-5pm weekdays 983-8157; eves. & wknds. 627-8027.**

**Cozy 1 br. 1 ba. Cpts., drapes, r/o, refrig. & a/c unit. 642 E 'G' St. #A. Ont. \$275. 982-4061.**

**N. Ont. 2 br., 1 1/2 ba. Townhouse. Cpts., drapes, new paint, r/o, CAC, encl. patio, c/p. \$385. 1536 Elderberry. 984-4523; 982-4061.**

**N.W. ONTARIO:** 2 bdrm., stove & refrig. A/C. \$345 + sec. Credit check. 986-7204, 626-2065.

**Lg. 3 br. 2 ba. Cpts., drapes, bltns., encl. patio, c/p. \$425. 1322 N. Parkside, Ont. 982-4061.**

**ONTARIO - 1 br. Walk to stores. New carpet, stove, refrig. \$300 mo. 987-3829 aft. 6pm.**

**UPLAND .....\$335**

**175 S. Palm.** 1 bdrm., A/C, cpts., drps., priv. parking, pool, laundry, infants ok, no pets.

**ASSOCIATED REALTY EX** Days 982-1538, or 982-7553

**FREE UTILITIES.** 3 bdrms., 2 bath, patio, pool, stove, forced-air heat & air, near shops. Adults, no pets. \$550/mo. 832 Orchard Ct. 985-1224.

**ONTARIO - 1 bedroom, 1 bath, pool, 3 years new, carpet, dishwasher, A/C, drapes, stove, oven, 926 N. Vine. Call 986-7009, Manager #12.**

**UPLAND:** Spacious clean, freshly painted, 2 bdrm., close to schools & shopping. Carpets, drps, bltns, A/C. \$440 mo. Mgr. 988-A Springfield. Call 946-0846 or aft. 5:30pm. 985-0356.

**Alt. 2 bdrms. 1 bedroom at \$370 per month.**

**CONDO'S**

**Deluxe 2 bdrm., 1 1/2 bath, CAC, dbl. garage, frpic. \$525 per month.** See manager at 1704 A. East G St., Ontario, or call 984-6459.

**2 BDRMS.** in this newly upgraded complex, adult & family section. 2 pools, lovely park-like setting. \$405 per month. No pets. 628-6200.

**UPLAND - Gas paid, 3 bedroom, 2 bath, fenced rear yard, patio, carport, carpet, drapes, A/C, built-in \$500 Mo. 659 No 1 West 9th St. Call manager 985-6885.**

**UPLAND - 2 bedroom, fenced patio, laundry, new carpet, paint & drapes. No pets. \$385 Mo. 946-0846 days, 946-7045 evenings & weekends.**

**MONTCLAIR:** 2 bdrm., completely refurbished, water/trash included. \$325 per month. Della, 714-525-9425.

**ALTA LOMA:** 2 Bedroom, A/C, newly decorated. Washer/Dryer hook-up. Drapes & carpeting. \$415 per mo. Call 981-5325.

**MONTCLAIR:** Nice 1 bdrm., \$290. Unfurn. or partly furnished. Quiet tenants. 985-4888.

**N. UPLAND:** Large 2 br., 1 1/2 ba., new brown cpl, wallpaper, upstairs view. \$425. 598-2154.

**UPLAND:** Clean 2 bdrm., \$340. Good convenient loc. Mature tenants only. 985-4888.

**No Last Mo. Rent** Large 1 bdrm. stove, refrig. Lovely quiet 5-Star building with POOL rated by City of Montclair. No pets. \$305 + sec. dep. to move-in. Manager 626-5305

## 70—Apartments, Unfurnished

**SPACIOUS CUSTOM 1 br. immaculate.** \$335. Best Upland area. Adults, no pets. 388 W. Arrow. 982-4302 or 982-8049.

**ONTARIO - Garage, 2 bedroom, 1 bath, fenced rear yard, washer/dryer hook-up, stove, freshly painted, carpet, drps., A/C. \$375 MO. 1050 Nocta. Call 946-0846.**

**UPLAND'S FINEST - Pool, 1 bdrm., 1 bath, CAC, dishwasher, freshly painted, carpets, drapes, bltns. \$390 per month. 279 West 11th St. Manager #102 981-1376.**

**ONTARIO:** Nice, clean 2 bdrm. w/w cpl., stove, private gar. Close to stores. \$375/mo. 153 N. Vine. 213-372-1016.

**ONTARIO:** 1 bdrm., no pets. Quiet, adults only. Refrig., stove \$245/month. 983-7877.

## 2 Br Special

● Spacious 1,2,3 Bdrm Apts  
● 2 Swimming Pools  
● Apt. with parklike setting  
● Central Air  
● Excellent location  
● Starting at \$385 (1 Blk W. Mountain on 5th)

**Shamrock Square Apts.**

1352 W. 5th St., Ontario  
Open 9-6 Monday thru Saturday  
Sunday 11-5 PM  
Call (714) 983-5778

**ONTARIO:** NICE 1 BR close to shopping. No pets. Credit & Refs. Required. \$285. 985-5475.

**UPLAND MONTICELLO APTS.** 2 bdrms., 1 1/2 baths, cpts., drps., A/C, patio, bltns., \$460 per Month. Manager, 1042-A Pine. Call 985-8512.

**NICE & QUIET - 2 BDRM A/C, pool, patio, garage, drapes, carpets, \$360.**

**123 N. 13th Ave., Upland 982-7584**

**ONTARIO:** 2 BDRM. unfurn. w/ fenced yd. & patio, garage. Children & pets ok. \$425/mo. 213-726-1211, ask for Bob Jackson.

**2 BDRM., 1 1/2 ba. A/C, private patio. Children & pets OK. W. Rosewood Ct., Ont. Randy St., Upland. 985-6402 after 6pm.**

**ONTARIO**

**ONE BDRM. APT.** Bltns. A/C, pool. \$335/month. 1 Child OK. 982-8090

**CASA DEL REY**

1 & 2 BR.

3 Br. Townhouses w/frpics. POOL

LAUNDRY FACILITIES

PLAYGROUND

FAMILIES WELCOME

Open 7 days/week 9-5pm

274 Stillman, Upland 985-9659

**NEW OWNERSHIP!** Best Rental Value for the \$! STUDIO FEATURING:

● Gas-wtr-trash-grdn. pd/owner  
● Gas stove, refrig. & gas heat  
● Air-conditioning  
● Carpet & drapes  
● Parking nr. your unit/rec rm.  
● We like Seniors  
● Avail. Now! 1st come 1st serve

**\$275/Mo. \$125 Dep.**

**VILLAS LAS PALMAS**

1449 E. D. St. Ontario 988-5468

**UPLAND - All utilities paid.** 3 bedroom, 2 bath, patio, pool, central air, built-ins, new drapes. Near high school. No pets. \$545 per month. 831 Orchard Court. Call 946-0846; eves. & wknds 946-6488.

**UPLAND MONTICELLO APTS.** 1-2 and 3 bedroom apts. 1-2 baths, frpic, patio, carport, drps., bltns. From \$360 to \$560 per month. 134-A Linda Way. 985-5380 after 1:30pm.

**UPLAND - 2 Bedroom, 1 bath. Clean & quiet. New paint, carpets & drapes. Pool & laundry. No pets. \$415 mo. 982-8795.**

**1ST MONTH FREE!!** Sparkling, 2 & 3 bdrms., all 1 1/2 baths, children & pets ok. Rialto schools.

From \$325  
**THE VILLAS**

277-B N. Glenwood, Rialto (Cactus to 2nd St., W. on 2nd, N. on Glenwood). 620-1758.

**2 BEDROOM APTS.** Children & Pets OK



## 77—Houses, Unfurn.

**★ Tel-A-Rentals ★**  
**WHY TRUST THE BEST??**  
**PAY LESS & GET THE BEST!!**  
 MMB. B.B.B. Oldest Est. Serv. 15 yrs.  
 1 Br as Low As \$150  
 2 Br as Low As \$200  
 3 Br as Low As \$250  
 4 Br as Low As \$300  
 Call Now 4 Info. 624-1609 Fee

**POMONA: \$500 month. Nice 3 bdrm., 1 1/2 ba., huge fenced yard, pets ok, cpts., drps., 2 car garage. 592-1603.**

**Snuggle Up Fireplace! 3 Bdrm., 3 ba., incd., pool, pets OK. Rent Pro 391-1455. sm fee**

**Honeymooners Delight! 2 Bdrm., part util. paid. Fincd. only \$400. Rent Pro 391-1455. sm fee**

**3 bdrm., 1 bath, sprinklers, dog run. Fireplace, dining rm., fenced bkyd. Nice NW Ontario area. All appls. Wt & 5 pd. CAC & heat. \$400/mo. 988-9385. If no ans. 981-7407.**

**SMALL home for rent. \$350 per month. Call Bob, Orange Coast Realtors, 981-8941.**

**Huge Upland House! Only \$575. Fireplace, pets, incd., gar. Rent Pro 391-1455. sm fee**

**KIDS & PETS! 3 Bdrm. home. Nice incd. yard. 2 car gar. \$350. Rent Pro 391-1455. sm fee**

**POMONA. 3 + 2 fam. home with plush interior. Big dog, garage & more. No last reds. \$300/mo. EAGLE 988-8436 \$25 FEE**

**ONTARIO. Huge 2 bdrm., private home with A/C, sundeck patio, gourmet kit., formal dining & more. 1st & dep. \$320/mo. EAGLE 988-8436 \$25 FEE**

**POMONA Lg. 2 + bonus rm home in xint area. Kids/pets welcome. 1st only. No last reds. EAGLE 988-8436 \$25 FEE**

**Country Delight! \$300 House. Fincd. yard, gar, hardwood floors. Rent Pro 391-1455. sm fee**

**MONTCLAIR. 4 + 2 custom home w/CAC, tropical patio, luxurious int. plus utilities paid. 1st + small dep. Only \$375. EAGLE 988-8436 \$25 FEE**

**Budget Pleaser! 2 Bdrm., 2 ba. pool home, pets OK. Only \$425. Rent Pro 391-1455. sm fee**

**Nestled Among Trees! 4 Bdrm., incd., pets, 2 car gar. Only \$550. Rent Pro 391-1455. sm fee**

**CHINO: Los Serranos, clean 3 bdrm., 1 bath, incd. yard, kids ok. \$435/month. 597-5702.**

**FOR LEASE. S.E. Ont. 4 br., 3 car gar. 4 yrs. new, good area. \$450/mo. includes 1/2 water & gard. no pets. Avail. 6-15. 714-779-2721.**

**Good Montclair Area: 4 bdrm. completely refurbished family home. \$600/mo. Gardener included. For more information call MGM Realty, 981-8851.**

**Claremont Charming! 3 Bdrm., 2 bath, pool, jacuzzi, pets OK. Rent Pro 391-1455. sm fee**

**CUCAMONGA: 3 bdrms., 1 1/2 bath, CAC, built-ins. \$600/mo. Call 985-4571.**

**CHINO 4 + 2 lr. executive POOL home w/designer decor thruout. A/C, kids/pets OK. \$405/mo. EAGLE 988-8436 \$25 FEE**

**UPLAND. 3 large bdrms., 2 1/2 ba., split level newer home with big workshop garage, chef's kitchen, formal dining, 4th fl. kids/pets welcome. \$495. EAGLE 988-8436 \$25 FEE**

**OPTION TO BUY! 4 Bdrm., 2 ba., pool home. Fam. room, incd. Rent Pro 391-1455. sm. fee.**

**Old Fashioned Deal! 4 Bdrm., 2 ba., incd., pets, F/P. Only \$535. Rent Pro 391-1455. sm fee**

**Tired? Frustrated? \$330 House, part util. pd., pets OK, gar. Rent Pro 391-1455. sm fee**

**ONTARIO: 3 bdrm., 2 bath, den, RV access, bltns., garage, yard. \$795/month. Call Marcel, 213-422-0917.**

**MONTCLAIR: Lease or lease/opt. 4 bdrm., 1 1/2 ba., split, close to Mt. St. Helena, \$675/mo. Bill 597-5249, btwn 8am-7pm.**

**ONTARIO: 4 bdrm., 1 1/2 bath, 5/ Pomona Hwy. Frp., CAC, bltns, encl. yd. \$600/mo. 1st, last+sec. After 6:30, 627-1146.**

**ONTARIO: 3 bdrm., 2 bath, RV parking, 2 car garage, lg. yard. \$695/mo. 213-427-9706.**

**4 BDRM., 2 ba. home in Chino. Near 60 fwy. \$700 mo. (714) 970-2258 aft. 6pm & weekends.**

**Thinking of moving? Two college grads will move you fast. Low prices. Exp. & insured. Free estimates. (714) 909-51. Call 985-3147 or 886-9688.**

## 77—Houses, Unfurn.

**SAN ANTONIO HEIGHTS. 3 br., 2 ba., bltns., cov'd patio. View. Older couple pref. 982-5547.**

**S. ONTARIO - 3 bedroom, 1 bath, large lot, fenced rear yard, 7075 Riverside Drive. \$420 per month. Available July 1. Call 946-0846.**

**NEAR Mtn. & Francis, 4 br, 2 bath, drapes, d/washer, trpic. Sprinklers front & rear. \$550/mo. Aft. 4pm, 595-6574.**

**MAXI-HOME mini rent! Big 3 Bdrm., incd., pets, gar. \$475. Rent Pro 391-1455. sm fee**

**Surrounded By Trees! 3 Bdrm., 2 ba., incd., 2 car gar. \$550. Rent Pro 391-1455. sm fee**

**Executive 4 Bdrm., 2 car garage, family rm., incd., pets ok. \$595. Rent Pro 391-1455. sm fee**

**Claremont 2 Story, 4 Bdrm. home. Garage, pool, spa, tennis. \$675. Rent Pro 391-1455. sm fee**

**Hurry Just Listed! 2 Bedroom, garage, fenced yard. \$425. Rent Pro 391-1455. sm fee**

**NO LAST! Elegant 3 Bdrm., pets, 2 car garage, only \$475. Rent Pro 391-1455. sm fee**

**Alta Loma - Large 5 br, 2 1/2 bath+den. Fnd yd. Almost new. N. of 19th. \$895. 213-550-7096.**

**Picture Perfect 2 Bdrm. with fenced yard, gar., pets ok. \$395. Rent Pro 391-1455. sm fee**

**For Rent or Lease. Very nice 3 BR home w/lg. fam. rm. in R.C. area. \$750/mo. 987-0887.**

**CUCAMONGA: 3 bdrm., den, 1 1/2 bath, pool w/serv. \$650/mo. + sec. 989-7232.**

**CHINO-POOL. Lovely 3 bdrm., 3 ba., family rm. Avail. 7-1. Cpts., drapes, built-ins, fireplace, pool serv. provided. \$650. 982-4061.**

**WE HAVE RENTALS! (No fee to tenants!)**  
 \*\*\*\*\*  
 UPLAND - \$850/mo. 3 BR., FAM. RM., 2 story with beautiful yard. Water, trash, gardener included. Available June. Taking reservations now.  
 \*\*\*\*\*  
 MONTCLAIR - \$595/mo. Very sharp, clean 3 bedroom, 2 bath home plus 2 car garage. Available now. Water/trash paid. EXCLUSIVE HOMES 985-9838

**CUSTOM home N.W. Upland, 4 br., 2 1/2 ba., fam. rm., din. rm., 2 frpics., CAC, huge kitchen w/ breakfast area, 2 car gar., auto. grg. dr. opener. \$975/month, gardener included. 985-7523.**

**CLAREMONT - 3 bedroom plus bonus room in very good area. Only \$700 per month. Call 946-0846.**

**LA VERNE - 3 bedroom executive home in quiet custom area, gardening included. Only \$825 per month. Call 946-0846.**

**N. UPLAND. Executive 5 bdrm., 3 bath, gigantic lot, \$1095/mo. Broker, no fee, 714-996-9222.**

**EXECUTIVE 4 Bdrm., 2 ba., 3 car gar. shop, view, incd., pets. \$550. Rent Pro 391-1455. sm fee**

**UPL: 3 br house, a/c, pool, cabana rm., 2-car gar. priv. yd. \$650. 714-625-4271 btwn 8-5-5.**

**537 N. Holmes, Ont. 2 br., gar. lg. lot. \$500/mo. Avail. July 1. By appl. only. Mel Modell, 626-6440.**

## 78—Industrial Property

**George Robins**

**BUY an industrial office-unit in Upland. From 1,148 s.f. 981-5616**

**EMPIRE INDUST. PARK**  
 2250 sq. ft. Cptd. office, 3-phase 220 volt. \$600/mo. 988-4200.

**79—Mountain, Beach Desert Property**

**SPRING Valley Lake Home for lease. Own water. 3 br., 2 1/2 ba., liv. rm. & din. rm., kit/den, study, 2 car gar. For information call wkdays, (714) 738-0640; wknds (619) 243-4067.**

**HUNTINGTON BEACH Apt. sleeps 5, 4 bks. from beach. \$175 week, \$50 deposit. 985-4954.**

**80—Rentals to Share**

**2 STUDENTS need roommate. Ont. condo w/tennis, pools, jac. Avail. now! \$225/mo. 391-1963.**

**NEEDED 1 roommate to share 3 bdrm. home in Upland. Females only. \$200/mo.-util. 985-6808.**

**Female roommate to share beaut. home. Safe, quiet area. Util. pd. \$195. Non-smoker. 983-1169.**

**81—Rooms for Rent**

**Large home to share in Ontario. Lg. bkyd. Utilities included. Child ok. 988-6913.**

**Daily, weekly & monthly rates. Beverly Hotel, 112 S. Euclid, Ont. Color TV, radio. 988-9024.**

**82—Sleeping Rooms**

**CLEAN SLEEPING ROOM KITCHEN PRIVILEGES**  
 541 E. Holt, Ontario. 983-4294

**Employment**

**87—Babysitting/Child Care**

**PERMITS**  
 The State of California requires that all persons offering babysitting or child care services must have a permit from the State Department of Social Services. These permits can be obtained by applying to The Div. of Community Care Licensing. You may call to inquire about these permits at (714) 383-4275. The Daily Report will require a permit number of all future ads offering these services.

**GRANDMOTHER type housekeeper. References required. Call 987-0409 or 980-3111.**

**Licensed day care has openings for T.L.C. Ages 2 & up. Swimming pool. Call 983-4708. (360952575).**

**BABYSITTER wanted every Sat. 7am-2pm, at your Upland or R.C. home. 989-3283 aft. 2pm.**

**CHILD CARE my home. Near 6th & Vine. Reasonable. 3609444. 981-9133.**

**CHRISTIAN Family Day Care. T.L.C. Enrolling ages 2-5. N.E. Ont. (360951868). 986-4828.**

**Chicken Little Schools announces the opening of a 2 yr. old center. Applications now being taken. 714-621-6688; 626-5510.**

**SCHOOLS OUT SOON. Need childcare? School age, preschool or infant. Call Inter-city Family Day Care. Assoc. Free referral service. Monica 988-6942 or Bev 984-8364.**

## 88—Help Wanted

**★ ADVERTISING ★**  
**Sales Champions**  
 National co. Top commission for self motivated pros. (213) 915-8702 (714) 625-7334.

**Aerobic Instructors**  
 Apply in person only. Wage based on prior exp. Gold's Gym, 901 W. Foothill, Upland. (Alpha Beta Shopping Center).

**ARMED Security Guards. Immediate openings available. Uniforms, training provided. \$267/wk. Apply in person, no phone calls. Bureau Int'l Security, 124 E. F St., Ont. EOE/M/F.**

**SALES - Combination RV & Auto Sales. 200 experienced only need apply. Upland Motors, 369 N. Mountain, Upland.**

**AUTO SALES**  
**Pomona Valley**  
**Datsun**  
 Hiring 2 Salespeople. Experience helpful, but not necessary. Apply in person only to Sales Manager. 1375 E. Holt, Pomona.

**AUTOMOTIVE machine shop. Experienced only. 2 men for cylinder head repair and valve work with sales for crankshaft grinding. Apply in person, 5091 Holt Ave., Montclair.**

**AVON**  
 Start earning money today by selling Avon. 623-0285.

**BARTENDER. Nite Shift. Canopy Lounge, 158 N. San Antonio Ave., Ontario. Apply in person.**

**LOCAL bookkeeping service needs exp'd bookkeeper. Familiar with sales & payroll reports. Some typing. \$4-\$5/hr. DOE. Hrs. 8-5pm. Permanent position. Call 946-1202.**

**WANTED: Exp'd Finish Carpenter. Apply in person, C & R Cabinets, 1535 S. Baker, N. Ontario. No phone calls please.**

**CARPENTERS NEEDED. \$6/hr. (213) 969-8771**  
 National Job Source Agency 654 S. Azusa, Azusa. \$65 fee

**CASHIERS & STOCKMEN**  
 Full time and part time positions. Retail liquor background a plus. Apply in person: 9059 Central, Montclair.

**CASHIERS. Will train. \$4/hr. (213) 969-8771**  
 National Job Source Agency 654 S. Azusa, Azusa. \$65 fee

**City of Fontana GENERAL BUILDING INSPECTOR \$1580-\$1920 + Paid PERS**  
 H.S. Grad or G.E.D. and 3 yrs journeyman level exp. in all types of bldg. constr. pref. at foreman, gen contr., or maintenance level. College level trng. opt.

**Apply: City of Fontana, Fontana, Personnel Department, 8333 Sierra Ave. Fontana, CA. Closing date Friday, June 14: 4:00 p.m. Post marks not accepted. E.O.E.**

**CLERICAL for CPA office. 20 hours per week; responsible, independent worker; good typing a must. Call Pat at 985-1971.**

**CNA**  
 Applications being accepted for Certified Nursing Assistants to work in a 120 bed Mental Health Facility. Psychiatric experience preferred but not required. Before becoming full time. Wages \$3.85 per hour for A.M. and Nightshift and \$3.90 per hour for P.M. shift. 20% increase after 90 day probation period. Must be available to work any two shifts and weekends. Call Cathie Ybarra at 628-6024 for an appointment.

**Computers**

**Opportunities at SAI**  
 (San Bernardino, Ca.)

**Science Applications, Inc., an R & D firm, has the following openings at its San Bernardino location:**

**Computer Scientists And Programmers**

**Qualifications include:**

- System Architecture
- System development under DOD standards
- Configuration Management
- Prime experience desirable

**Computer science degree or equivalent experience required.**

**Must have U.S. citizenship**

**Please forward resume with salary history to:**

**SAI**  
 412 Hospitality Lane, Ste. 204 San Bernardino, CA 92408

**Equal Opp'ty Employer M/F/H**

**CONSTRUCTION HELPER.**  
 Will train. (213) 967-8771  
 National Job Source Agency 654 S. Azusa, Azusa. \$65 fee

**COOK/HELPER and dishwasher, part time. Apply in person, Mon-Fri, 8am-12 noon. Red Hill Coffee Shop, 8111 Foothill Blvd., Cucamonga. No phone calls.**

**Service with a Smile**  
 That's what you get when you place your classified ad with the help of one of our friendly Advisors.

## 88—Help Wanted

**Copy Machine Technician**  
 Minimum 1 yr. experience. Must have own transportation. Salary, commission & co.-paid benefits.

**Ram Business Systems**  
 714-621-9554  
 213-331-5611

**COUPLE needed for resident managers position. Also couple needed for mini resident manager position. No pets. Application required. Call Sandy, 985-9744.**

**COUPLE needed to manage 16 unit complex. Call (213) 333-1749 after 5pm.**

**COURIER Needed. \$4.25/hr. Will train. (213) 969-8771.**  
 National Job Source Agency 654 S. Azusa, Azusa. \$65 fee

**COZY Ontario office needs F/T clerical/sales person. Wknds. & some eves. a must. Please call Patty at 391-1458.**

**\$106.80 DAILY EARNINGS.**  
 Working in the comfort & security of your home stuffing envelopes. No experience. All ages. Fully guaranteed. Send self-addressed stamped envelope to: W. Crossland, 1448 Victoria, Upland, CA 91786. Complete details and applications forms sent on request.

**DATA/SYSTEMS PROGRAMMER**  
 ★ Basic language ★  
 BS degree required. Manufacturing and accounting background helpful. Salary commensurate with ability. Send resume or apply at: Alfa Leisure, 5163 G St., Chino, CA 91710.

**DELIVERY DRIVER. \$5/hr. (213) 969-8771**  
 National Job Source Agency 654 S. Azusa, Azusa. \$65 fee

**Dental Assistant. Must be registered. Salary \$1100-\$1400/mo. Send current resume & salary history to P.O. Box 1852, Upland, CA 91786.**

**DENTAL ASSISTANT for Oral Surgery office. Experience desirable, but will train right person. Call 623-3425.**

**DENTAL ASSISTANT. R.D.A. Top salary for right qualifications. Must work evenings. Call 989-6661.**

**DENTAL ASSISTANT. Experienced. X-Ray license required. Call 626-8191.**

**Dental Hygienist. 8 hours per week. Call for information. 989-6661.**

**DENTAL Office Manager. Over 10 yrs. exp. Bilingual more pay. Call 984-2255.**

**DENTAL RECEPTIONIST**  
 Must be good with figures. Exp. nec. Apply in person, 9595 Central Ave., Montclair.

**DENTAL RECEPTIONIST**  
 Experienced. Upland area. Full time. 985-2739.

**DIRECTOR for Christian Pre-school. Experienced with certificate. Send resume to: P.O. Box 215, Chino, CA 91710.**

**DISPATCHER**  
 Must enjoy talking with people, one year minimum experience, some knowledge of paint & body supplies, must be familiar with L.A.-Orange County area. Apply in person: 610 E. State St., Ontario.

**DISTRIBUTORS WANTED**  
 Become a top line distributor of our new line of food products. If you have a dream to enjoy the good life, be your own boss, become financially independent, and grow in all the dimensions of your personality. Come aboard and let us help you get that dream off the launching pad. YURIKA FOODS, 980-5872.

**DMV Contracts**  
 Experienced only. GM accounting preferred. Contact Karen Leon 984-3333, ext 34.

**DRIVERS**  
**NEED A JOB? EARN CASH DAILY!**  
 Full time positions available. Must be 26 or older, good driving record & good public relations. 1416 E. Mission, Pomona.

**ESCROW OFFICER & Escrow Secretary wanted by est'b. Escrow Company. Good fringe benefits and working conditions. Experience mandatory. Ask for Pauline, 213-967-5156.**

**Exec. Sec. T \$22 K**  
 80 shorthand, 80 typing, will handle PR work. Xint benefits. FREE, of course.

**BAKER**  
 Personnel Services Inc. PFF Bldg., Claremont 624-9076

**EXPERIENCED Floral Designer with flower shop exp. Full or P/T. 981-0793 btwn. 10am-3pm.**

**EXPERIENCED RDA full time or part time & experienced receptionist full time. Call 989-1166.**

**FORK LIFT Driver. Full time or part time. (213) 967-8771.**  
 National Job Source Agency 654 S. Azusa, Azusa. \$65 fee

**GARDENER/ GROUNDKEEPER**  
 \$5.05 per hr. Under supervision will perform general and varied ground maintenance work; may set-up or lay-out athletic fields and do related work as required, will perform general gardening work and maintain the grounds in an assigned area of the campus. Valid Calif drivers license required.

**Apply: Pomona College Personnel Office, Summer 3, Claremont, CA 91711. AA/EEO.**

**Outgrown children's clothing & toys are bestsellers. Advertise yours today in the classified ads!**

## 88—Help Wanted

**GENERAL Office help. \$5.50/hr. Will train. (213) 969-8771**  
 National Job Source Agency 654 S. Azusa, Azusa. \$65 fee

**HAIRDRESSERS**  
 Booth rental in Upland Foothill Blvd. location. 981-2817.

**HAIRDRESSERS**  
 Full service salon has 2 booths avail. One private room avail. for rental. 980-2400.

**HAIRDRESSERS**  
 Good location in Rancho Cucamonga. Comm. or booth rental. 987-8808.

**HOUSEKEEPER**  
 Approx. 3 days. Should be dependable. References req'd. & own transportation. Call 987-8552 9:30-5pm, Mon.-Fri. for appt.

**Housekeeper/ Live-In**  
 Perform life housekeeping duties, cook for 2 working adults, assist lady of the house. Must live in. Must also drive, speak English, no pets. Prefer non-smoker & non-drinker. Good pay, private room & bath in lovely home in Upland. (30 mi. East of L.A.). Call Sherri in Perubetel, at 714-985-0971 collect.

**HOUSEKEEPER needed 1 day per week. References required. Call 984-7208.**

**Housekeepers needed. Part time. Good hours. Apply in person. Motel 6, 1515 N. Mountain, Ont.**

**INDUSTRIAL SALES. Outside salesperson needed. Apply Inland Electrostatic Powder Coating, 1442 S. Bon View, Ont. 947-1122.**

**INSURANCE. Exp'd commercial lines service representative for local agency. Call 623-6161.**

**JANITORS needed. Will train. (213) 969-8771**  
 National Job Source Agency 654 S. Azusa, Azusa. \$65 fee

**LAB ASSISTANT/Phlebotomist. Experienced, full time. Call 621-0994.**

**LEAD GARDENER/ IRRIGATION SPECIALIST**  
 \$6.75 per hr. Under general supervision, maintaining & repairing grounds irrigation system including modification of existing system and the planning, cost estimating, and installation of new systems. Responsible for scheduling and adjusting irrigation system for optimum watering. Requires general knowledge of the kinds of sprinkler control devices and irrigation equipment available; thorough knowledge of the soil conditions of the various areas of the campus, the climate of the area in which the campus is located. 4 years of experience in the care and maintenance of landscaped areas or general grounds, 2 yrs. of which should be in the maintenance of irrigation systems and equipment. Valid Calif drivers license.

**Send resume to: Pomona College Personnel Office, Summer 3, Claremont, CA 91711. AA/EEO.**

**LOAN SALES REP. Finance Co. experience preferred. Salary + commission. Earn more money on your initiative. Tired of a dead end job? WESTERN CONTINENTAL FINANCIAL. Ask for Don, 714-946-2891**

**LUMBER Yard Helper. \$5/hr. (213) 969-8771**  
 National Job Source Agency 654 S. Azusa, Azusa. \$65 fee

**LVN**  
 needed for 11pm-7am shift. Convalescent exp. preferred. 59 bed facility. Apply Alta Loma Convalescent Hosp. 9333 La Mesa Dr., Alta Loma. No phone calls.

**MACHINIST - To \$10.00/hr. (213) 969-8771**  
 National Job Source Agency 654 S. Azusa, Azusa. \$65 fee

**MANAGER Trainee. Xint training program. Will qualify you to manage a consumer finance office. Work with people to solve their financial problems. Need auto. Salary position. Xint benefits. Training approved for Veterans. Call 621-3933.**

**MANAGER TRAINEE. \$5.65/hr. (213) 969-8771**  
 National Job Source Agency 654 S. Azusa, Azusa. \$65 fee

**LET A Classified Ad DO YOUR SELLING**

**Yurika Foods, Inc. Proudly Announces 'TOMORROW'S DINNERS TODAY'**

**Delicious entrees which require no refrigeration. Pantry to plate in just 5 min. 90 second microwave.**

- Stores on shelf 5 years or more
- Contains no added preservatives
- High in Nutrition - Low in Calories

**Retail Sales & Distributors Welcome to Attend a Tasting Party. For info call: Glenn A. Pahlman 980-5872**  
 An Independent Distributor

## 88—Help Wanted

**MANUSCRIPT TYPIST/Word Processor Trainee. Some exp. w/word processing & tape recorded dictation helpful. metropolitan publisher. Call 981-4942 btwn. 9am-4pm, Mon.-Fri.**

**McDonald's JANITORIAL HELP**  
 No exp. necessary. \$4.00/hr. to start. Full time, must be available 12am-9am. Apply in person only. Mon.-Fri. 3-4. 1107 E. 4th St., Ontario.

**MEDICAL RECEPTIONIST**  
 Are you outgoing, motivated, good with people and a skilled receptionist typist? Do you enjoy working with patients in a busy office? Do you speak Spanish? Are you a non-smoker? If so, please call: 980-5583 for an immediate appt. Excellent benefits, pleasant surroundings, room for advancement.

**Nursing Aide**  
 Certified nursing aide needed. Small convalescent hosp. Full time position available. Apply 9333 La Mesa Dr., Alta Loma. (1 blk. N. of Baseline off Hellman). No phone calls please.

**OFFICE MANAGER**  
 for busy Dr's office. Must be motivated, outgoing, skilled in insurance, bookkeeping and office management. Excellent benefits and potential, pleasant surroundings. Non-smoking, Spanish speaking preferred. Please call 980-5583 for appt.

**OFFICE needs on-call experienced typist. Call Wed., June 15 for appt., 981-2997.**

**OPENING FOR SR. DRAFTSMAN JR. DRAFTSMAN**  
 Familiar with mechanical drafting and good at math. Apply at: Klein Products 1344 Bon View Ontario

**OUR GROOM HAIR DESIGNERS**  
 has booth rental openings. Full or part time 624-2529 or 981-8392

**PART TIME babysitter needed to help care for mentally retarded. Must be young, responsible, reliable. 986-0158.**

**PART TIME. Earn \$75-\$100 wkly. as a product mgr. No selling required. Get the details. Call 628-5326, 5-7pm only.**

**PART TIME evenings. Like talking on the phone? Turn your energy into extra \$\$\$ \$3.35/hr. + commission. Call Pat after 5, 946-4723.**

**PART TIME Position Cucamonga. Accts. payable & general office. Some exp. req. 985-7122.**

**PART TIME SALES POSITION**  
 If you are experienced in selling and have an outgoing personality and need to supplement your present income, we would be interested in meeting you. Interested persons over 18 years of age who fit the above qualifications may call The Daily Report, btwn 2-6pm at 980-7298.

**PART-TIME EVENINGS**  
 Assist in editor's study. Only qualification is a good phone voice. No selling.

**Hours Monday thru Friday, 5:30pm-9:30pm. Saturday morning, 9:30am-1:30pm.**

**Private desk, casual attire. Great job for college students and moonlighters.**

**Excellent guarantee to start. After the 1st week, share in partnership profits.**  
 Call Mary for interview after 5:30pm. 988-5541.

**PHONE SALES**  
 \$4 to \$6 per hour. Immediate openings. Excellent for students. Eves. 983-3338 after 1pm.

**PIN ROUTER OPERATOR**  
 needed in wood products industry. Experienced preferred. Call (714) 947-3575 for appt.

**PLASTICS**  
 Injection molding foreman Leadman Experienced only. Apply 2895 Metropolitan Pl. Pomona, CA. btwn. 8am-4pm.



## 88—Help Wanted

**PLATERS.** Must be dependable and willing to learn. Bucks of Upland, 952 W. 9th St.

**POSITION OPEN** for experienced person to perform PC board component assembly and soldering; chassis, wiring & soldering. Please call for interview appt. 985-9868. Celco, 1150 East 8th St., Upland.

**Proof Operator**  
Centralized Service Center (Ontario) of Chino Valley Bank has an immediate opening for an experienced NCR 775 operator who can run 1200 items per hour. Good salary plus benefits plus exposure to other proof department functions. Please call:

**CHINO VALLEY BANK**  
Attn: Jim Jameson, Central Service Manager  
714-983-0216  
Equal Opp'ty Employer  
P/T GIRL FRIDAY

\$4 per hour. 986-3080.  
Real Estate Sales

**GET READY FOR THE REAL ESTATE BOOM**  
Walker & Lee is predicting a boom year in Real Estate in 1983. Get in on the ground floor. Let Walker & Lee help you get your real estate license. CALL TONY for appt.

**WALKER & LEE**  
Real Estate  
A Great Western Company  
679 Baseline, Cucamonga

989-1785  
RECEPTIONIST. Busy doctor's office. Exp'd. in front office procedures. Some back office knowledge helpful. Type 45wpm. Exp'd. only. Call 985-7225.

**RECEPTIONIST** needed. Life typing. (213) 969-8771.  
National Job Source Agency  
654 S. Azusa, Azusa. \$65 fee

## RECEPTIONIST

Plaza Mortgage a subsidiary of Cal. Fed. has an immediate position available. Must have good typing skills. Xint income & opportunity for advancement.

981-7444

**RECEPTIONIST TYPIST** wanted full time Mon-Fri. Call for appointment. 987-4753.

**REGISTERED Dental Asst.** Send resume to P.O. Box 816, Cucamonga, CA 91730.

## 88—Help Wanted

## Registered Nurse

needed for D.O.N. Convalescent exp. required. Looking for someone who enjoys a challenge. 59 bed S.N.F. Send resume to LEW Enterprise, 9333 La Mesa Drive, Alta Loma, CA 91701. Interviews by appt. only.

**RELIEF COOK** for long-term care facility. Experienced only apply in person, 9am-1pm, weekdays only. No phone calls. Landmark Medical Center, 2030 N. Garey Ave., Pomona.

**RENTAL AGENT.** Some nights and weekends. Must have exp. Call Don for interview appt. Holiday Rent-A-Car, 988-8581.

**INSURANCE**  
Full time Salespeople needed with life and/or solicitors licenses. Leads furnished, many benefits available. Fastest growing multi line agency in The Inland Empire. Call 714-983-8821.

**SALES CHAMPIONS**  
National Co. Top commissions for sales pros. (213) 915-8702.

## Sales

**CREW MGRS.**  
Can you sell & train others? Exclusive solar lease program. Cost to home owners \$18/mo. Comm. \$200 per job. Permanent position, will train. Call btwn. 10:30-12:30; 3pm-5pm. 621-6884.

**\* SALES REPRESENTATIVE.**  
A minimum of 3 years successful experience in creative sales of business furniture, furnishings and systems. Salary, bonus and expenses commensurate with experience and production. Send resume to: Bill Schy, Totalplan Inc, 3131 10th St, Riverside Ca. 92507.

## SALES

**ZONDERVAN CORP.**  
REPRESENTATIVES

Nations leading Christian publisher seeks men and women (full or part time) desiring to serve the Lord, help others and earn high financial rewards. Represent Zondervan through Christian churches, schools and Bible believing people. Not bookstore work. You can receive bonuses, free insurance, retirement plan, management (even part time) plus be your own boss. Reps urgently needed to service local, state and national areas. Come to career opportunity meeting in your area. Call toll free 800-253-5491 for time and place. If married, please bring your spouse. Pray to see if God would have you in this wonderful Christian business. If you miss meeting write Zondervan Recruiting Ctr, Box 6130, Grand Rapids, MI 49506

## TEACHERS, COACHES

**AIDES**  
World Book Childcraft has summer openings for educators to demonstrate reading & research programs. Part or full time. Guaranteed income based on demonstration. Lead & referral program avail. Must have high ethical standards. (213) 966-1759, 8am-3pm.

## TELEPHONE SALES

**DAY or EVE.** Salary or Commission. Call 988-4446

**Temporary Demonstrators**  
Food and beverage demonstrators needed immediately for assignments beginning soon. Must be neat and well-groomed.

**Apply Immediately Kelly Services**  
818 N. Mountain, Ste. 221  
UPLAND 946-5811

3590 Central, Ste. 204  
RIVERSIDE 686-3112

Equal Opp'ty Employer M/F/H

## Tennis Instructor

Ontario Recreation Department is now taking applications for a tennis instructor. Class times are Sat. morning 8am to 12 noon. Contact Recreation Department, 303 E. "B" Street, 986-1151, ext. 708.

The Daily Report is looking for an experienced

## ARTIST

with the following qualifications to work full-time, Mon.-Fri., 8am-5pm.

- Advertising layouts
- Paste-Up
- Color separation and registration
- Half Tones
- Logo Design
- Camera Experience

Job responsibilities include: working with the advertising dept. in developing spec ads and layouts for prospective advertisers; designing promotional ads and art for the newspaper; cutting color overlays and pasting up color ads and working with a PMT camera.

If you feel you are qualified, please apply in person ONLY THURSDAY, JUNE 16 from 10am-12 noon to:

**The Daily Report Personnel**  
212 East 'B' St.  
Ontario  
Equal Opp'ty Emp.

**fiction:**  
I can't afford to advertise, it's too expensive!

**fact:**  
You can advertise in our Classified columns for only \$1.91 per day.

**825 W. Foothill**  
(1/2 block off of Mountain on Foothill)  
in Upland

**DENNY'S SETS THE PACE!**

**Denny's Inc.**  
Equal Opportunity Employer M/F

## 88—Help Wanted

**SAT. & Sun. Employment** showing display at Flea Mart. Paying \$10 a lead. Pick-up necessary. 985-5390.

## School Secretary II

\$1177-\$1430/Mo. (maximum entry salary \$1235/mo). 208 days/yr. + vacation and holidays. The Chino Unified School District is seeking a secretary with at least 3 yrs. of exp. in clerical and stenographic work to serve as a secretary for a high school principal. Qualified applicants must pass the district clerical test and shorthand test. (typing 55wpm, shorthand 90wpm). District application must be submitted to the Personnel Office no later than 4:30pm, June 17, 1983. 5130 Riverside Drive, Chino, CA 91710. 714-628-1201, AA/EOE.

## Security Guards

Full time. All shifts available. For info call 627-6324.

## Small Company

Needs versatile person who can handle an order desk, purchasing, dispatching, scheduling and be involved in day to day operational procedures. Typing necessary. Computer experience desirable and the ability to deal with people a definite must. Send resume and salary requirements to: Box 428, c/o The Daily Report, Ontario, CA.

## STITCHERY LOVERS

Earn extra money. Teach, sell needlecraft. No exp. nec. Will train. Call Carol 627-9812.

## STOP 'N GO

has immediate openings for individuals with retail or cashiering experience for the following positions:

**NIGHT SHIFT 11pm-7am**  
**EVENING SHIFT 3pm-11pm**  
**MANAGER TRAINEE**

We offer a paid & training program and an xint benefit package. Apply at the nearest Stop 'N Go Market or call 985-6611 for further info.

## STORE CLERK, \$4/hr.

Will train. (213) 969-8771  
National Job Source Agency  
654 S. Azusa, Azusa. \$65 fee

## Summer Jobs Eyes

Good phone voice. Ticket sales, hourly & nightly bonus. 983-0201.

## SUPERVISOR for product demonstration company

part time weekends. Excellent opp'ty for advancement. Call 714-630-2963.

## TEACHERS, COACHES

## AIDES

World Book Childcraft has summer openings for educators to demonstrate reading & research programs. Part or full time. Guaranteed income based on demonstration. Lead & referral program avail. Must have high ethical standards. (213) 966-1759, 8am-3pm.

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3590 Central, Ste. 204  
RIVERSIDE 686-3112

Equal Opp'ty Employer M/F/H

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- Half Tones
- Logo Design
- Camera Experience

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**fiction:**  
I can't afford to advertise, it's too expensive!

**fact:**  
You can advertise in our Classified columns for only \$1.91 per day.

**825 W. Foothill**  
(1/2 block off of Mountain on Foothill)  
in Upland

**DENNY'S SETS THE PACE!**

**Denny's Inc.**  
Equal Opportunity Employer M/F

## 88—Help Wanted

## TRAVEL AGENT

Experience in travel agency only. Immediate. Salary open. Days, 981-8774; evs./wknds., 985-4078. Ask for Fred.

## TV Technician, Min. 5 yrs exp.

Ref's. Apply in person, 211 E. Holt Blvd., Ont. Ask for Leo.

## WAREHOUSE &amp; Delivery.

Only the neat appearing need apply. Must have good driving record, valid Calif. Driver's lic., 18 or over. Apply in person, btwn. 9:30-10:30am or 2-3pm, 426 N. Euclid, Ont.

## WELDER NEEDED.

Full time. (213) 969-8771  
National Job Source Agency  
654 S. Azusa, Azusa. \$65 fee

## 89—Work Wanted Male/Female

WSI Instructor will teach in your pool. Experienced, references. 3 mo. adult. 986-5762 after 2pm.

## XLNT HOUSE, OFFICE &amp; WINDOW CLEANING.

989-1503 OR 987-8732.

## PRACTICAL NURSE for man or woman.

I am dependable & trustworthy. \$4.50/hr. 985-1025.

## JAY'S GARDENING SERVICE.

Monthly or one time clean-up. Exp'd-reasonable. 985-5626.

## CABINET Maker-Anything broken in your home, I can repair.

Window Screens replaced \$10.50. Free est. given. Ben Benham, 986-878.

## TYPING: RESUME COMPOSITION, BUSINESS LETTERS, ETC.

CALL 982-3239.

## HOUSE CLEANING: All homes, \$25-\$35. Supplies furnished.

Reliable, ref's, free est. Work guaranteed. Eves. 986-5947.

## 90—Employment Information

## HELP WANTED EXPERIENCED &amp; TRAINEES NEEDED NOW

To fill many openings, xint starting salary + benefits JUST TO NAME A FEW...

**CASHIERS** & customer service can make up to \$1500/mo. Full & part time available. Chg.

**DRIVERS-Delivery, exp'd & trainees.** All licensed, full & p/t make up to \$400/week. Chg.

**GENERAL OFFICE-Will train full & p/t.** Make up to \$1700/mo. Hiring now, call today. Chg.

**MACHINISTS- Xint starting salary + great benefits.** Full & p/t positions avail. Chg.

**MANAGERS-Supvr.** Starting salary up to \$2300/mo. Experienced & trainees avail. Chg.

**MECHANICS-Many positions available.** Starting wages up to \$750/week + benefits. Chg.

**SECURITY Guards-Top starting salary + benefits.** Armed - unarmed full-p/t avail. Chg.

**TRAINERS-Positions available full & part time.** Many fields great starting salary. Chg.

**WAREHOUSE-Positions avail.** No experience needed. Will train full-p/t available. Chg.

## R. J. Referrals

625-5449

## JOBS

1000 available

**ASSEMBLERS:** Can make up to \$7/hr. full or part time. Many positions avail. fee

**CASHIERS & Customer Service,** no exp. nec. Start. salary to \$400 wk! Full/part time avail. fee

**CRUISE Ship Jobs Avail!** Many openings for casino help, activities directors, entertainers & unskilled. Top starting salary + benefits. fee

**DRIVER/DELIVERY** — all license classes, experienced & trainees. Can make up to \$250/day. Full & part time avail. fee

**GEN. OFFICE:** No experience necessary. Starting salary to \$1400 mo. Full & part time available. fee

**MACHINISTS:** Many positions avail. Xint starting salary + benefits. Many full & part time openings. fee

**MANAGERS:** Experienced & Trainees. Starting salary to \$750 wk. Full & part time avail. fee

**MECHANICS:** Gas or Diesel. Starting salary to \$12 hr. Full or P/T. Also trainee positions available. fee

**P/TIME & Trainee positions** avail. in general labor & many other fields. Starting salary to \$1400 mo. fee

**SECURITY Guards:** Armed or unarmed. Starting salary to \$1900 mo. Full/p. time avail. fee

**WAREHOUSE, SHIPPING & RECEIVING CLERKS** needed! No experience nec. Can make up to \$12 hr. full & part time. fee

★ ★ EAGLE ★ ★  
714-988-8436  
213-795-8808

## Instructions

## 93—Education-Instr.

THE Mary B. Eyre Children's School at Claremont Graduate school is expanding their program to include a first grade. Quality educational program; excellent ratio of teachers to children, small classes, accredited program, credentialed teachers, integrated day, enrichment activities.

For information call: 621-8086.

## BARTENDING

1 or 2 week course. Day & eve. classes. Job placement assist. American Bartenders School WEST COVINA 962-6781 SAN BDO 886-7061

Sporting goods sell quickly when advertised in the classified ads. Place your sports items ad today

## 95—Music/Dancing/Dramatics

**EXP'D PIANO TEACHER.** Lesson in your home, beginners preferred. 985-4412.

## Miscellaneous

## 101—Antiques

**AUNTIES ATTIC,** 152 N. 2nd Ave., Upl. See loads of new & unusual items. Summer hours Wed.-Sat. 12-4pm. WE BUY & TRADE.

## ANTIQUES SLOT MACHINES

Buy-Sell-Trade-Repairs Full Restorations-988-5111

## 103—Appliances

**BERNINA 830 Sewing Machine.** Extra attachments. Xint cond. \$500 or best offer. 986-4129.

**REFRIG.** \$75. Freezer. \$125. Frost free refrig. \$150. Dryer, \$50. 814 E. Holt, Ontario.

**APPLIANCES** wanted. We pick up most unwanted appliances. La Bons Appliance, 985-9901.

**NEED TO TRADE** new gas dryer for new elec. dryer. Call 983-5609.

**CARRIER Air Conditioner,** 12,000BTU's, used only 3 months \$300. Gaffer & Sattler range, gas, used only 7 months \$150. 628-0332.

**Refrigerator \$100; Swamp Cooler \$125; Gas Stove \$125; G.E. Washer & matching Gas Dryer \$350; Side by side refrigerator \$250; Upright freezers, Tate's, \$90 W. Second, Pomona.**

**PRIVATE Party** has 2 refrigerators for sale. Frost free. Good cond. \$150 each. 947-7605.

**USED Washers & Dryers.** \$90 & up. 30 day warranty. 986-4855.

**\* USED APPLIANCES \*** Reconditioned with full warranty. La Bons Appliance, 1072-C West 9th St., Upland. 985-9901.

**TOP DOLLAR PAID FOR REFRIGERATORS, STOVES, WASHERS & DRYERS WORKING OR NOT.** 989-9208.

**REFRIG's, washers, dryers.** Clean, xint working condition. Guar. 4005 E. Mission Blvd., Pom. 622-8273 or 984-2304.

## 117—Estate Sales

## ESTATE SALE

Thurs. thru Sun. June 16th-19th. 8am-7:12 N. 12th Ave., Upl. Apt D. So of 9th on 12th Ave, off the alley. 985-8592.

## 121—Firewood/Fuel

**FIREWOOD- \$75 PER CORD** WILL DELIVER 984-5006

## 125—Furniture

**SECTIONAL** playpen sofa. Chocolate brown velvet. Excellent condition. \$300. 626-3450.

**TAN CORDUROY SOFA BED.** Like new. \$350. Kenmore sewing machine, \$150. Call 980-4232.

**SOLID OAK DRESSER** NEW. \$450/obo. Hand-made Call 988-4967.

**MOVING SALE:** Side-by-side refrigerator, table & chairs, 2 bar stools, living rm. furn., beds, dresser, misc. 985-7315.

**In Time For Father's Day,** \$500 Berkeley Recliner, Cocoa brown velvet. Used 1 wk. \$250. 981-2433.

**Upholstered Chairs** 2 gold velvet, \$35 each; 2 teal \$25 & \$15; fitted slipcovers couch & chair, rust, new \$30; patio tables \$10 each, 982-4436.

**MOVING SALE.** Everything must go. Quality furniture. 982-7957 after 5pm.

**Dining Set.** Modern table, smoke glass top w/chrome base, 4 chairs, black naugahyde w/chrome base. Xint cond. \$250. 980-3190; 989-8262.

**7 PC. Living rm set.** Made by The Woodworks. Rust colored fabric. Like new. \$200. 983-8579.

## 127—Garage Sales

**Garage Sale Sat only, 8am-2:00** Eucalyptus, Ontario. (off Cypress). Furniture & misc.

**GARAGE Sale:** June 16, 17, 18. Oak furn., clothing & many misc. items. 471 W. Grove St., Pom. 593-3236.

**OLD TIME FURN., GLASS, DISHES, ETC.** 7-Family, 6/17 & 18. Like new kids clothes, bikes. 1007 Buffington, Upl. (N. on San Antonio btwn. 18th & 19th).

**YARD SALE:** 16th-18th. Elec. car, furn. & misc. 621 North Campus Ave., Ont.

**BIG Yard Sale.** Furn., bikes, tires & misc. Thurs., Fri. & Sat. 8:30-5:30. 604 E. 7th St., Upland.

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### 137—Miscellaneous

**OAK POOL TABLE**  
Xint cond. Regulation size w/ accessories. \$450. 946-3038.

CARPET installers have 2 rolls sculptured carpet for sale, multi-color brown. Call 981-9453 or 946-6611 for free est. & samples.

12 FOOT VINYL FLORESCENT SIGN BANNERS, CUSTOM MADE. \$40. CALL 980-4232.

10" Table Saw. Like new. \$275. Police Scanner. \$50. Call 987-1031.

REEL MOWER 25". 5 HP self-drive. Xint cond. New \$600; sacrifice \$240. 980-3190; 989-8262.

6" PROJECTION TV. \$800. 2 Ton Air Conditioner \$150. 988-6677.

KIDS STUFF. New and near new children's clothes and furniture. 986-1141.

TRAMPOLINE. Competition size. Good condition. Best offer. 989-3557.

★ **Pool Tables** ★  
State. New, used & frt dmng. at huge savings. \$595 up. Financ. avail. World of Leisure. 946-1366

### 139—Musical Instruments

USED Player Piano. Completely reconditioned. Xint value. Complete set, player rolls. 986-5123.

Wurlitzer Organ. 2 keyboards. Cherrywood. Many selections. \$400. Like new. 983-8579.

New Contemp. Console \$1895  
Chickering Console \$1895  
GEO. STECK Console \$1495  
Chickering GR. \$5500

Steinway B. near new  
Rental Piano from \$30/mo.  
RALPH PIERCE MUSIC  
822 N. GAREY 623-5525

BAND PRACTICE SPACE  
With P.A. \$5 per hour.  
714-629-0882 or 714-623-1753.

### 143—TV/Video/Stereo

SONODYNE SPEAKERS. Sacrifice \$100 each. Call 980-3190 or 989-8262.

★ **OVERSTOCKED SALE** ★  
ON COLOR TV SETS Bob's TV 1054 East 4th, Ont. 983-3813

MACK'S TV SALES & SERVICE.  
115 N. Euclid Ave., Ontario.  
Used B/W TV's. \$22.50 up.  
Used color TV's \$139.95 up.  
Also TV rentals w/option to buy. 986-7835.

### 145—Wanted to Buy

POOL COVER & a water cooler. Good condition. 984-8551, except late Wed. & Thurs. PM.

SELL OR TRADE for travel trailer. 70 Toyota Corona. 4 door, air, am/fm, new radial tires, new brks., runs xint. (IFXG795). 988-4786.

WANTED TO BUY - LATE MODEL, NON WORKING, COLOR TV'S. CALL 984-2881.

CASH for good used furn., by the piece or houseful. Also baby furn. & misc. 988-7004 or 984-1873.

CASH for old dolls, cut glass, jewelry, dishes, gold, diamonds, anything over 30 yrs. old. 599-2723.

### Pets & Livestock

### 149—Livestock/Feed

REG. Appy mare. Bay w/white blanket. Good cond. 15.2 hands. \$650/obo. 987-6049, ask for Mary.

English Jumping Saddle. Complete, good condition. \$200. Call 983-5609.

3 YEAR OLD MARE. ¾ Arabian. 1½ Morgans. Gentle & broke. \$750 firm. 980-5999.

HORSES BOARDED. Good facilities. \$100/mo. including feed. 987-6459.

### 151—Pets & Supplies

AKC Dobie pups, males & females, excellent markings, gorgeous coats, shots & wormed. \$75 each. 822-1725.

OLD ENGLISH SHEPHERD PUPS. AKC. \$150. 980-714-877-4349

AKC Dachshund Purebred. 3 females. \$125 each. Call 986-3679 from 8am-2pm.

LOVING 1 yr. old spay female Sheltie/Aussie mix. Loves kids & car rides. Needs fam. 982-1909

TOY POODLE PUPPIES. AKC champion bloodlines. Black/males. \$200 each. 624-4355.

ADORABLE German Shepherd mixed puppies. Loves kids, great pet and watchdog. \$20 ea. 987-2546.

Pets to Diet! Springer, Belgian Sheepdog, collies, cockapoos, Boxer mix, Dalmation pup, others. 899-1549 or 982-1909.

SPRINGER DANIEL PUPS Liver & White. \$60 each. Call 982-0367.

MINATURE Dauchshund puppies. 6 wks. Father's Day. \$100. Call 986-2434.

NEXT KOEHLER CLASS Dog obedience problems solved. Visit & compare. Bill Koehler. 714-628-8371.

### Mobile Homes

### 157—Sales, Service Supplies

24x64 Mobile home. 2 bdrm. + fam. rm. \$25,000. See at 10210 Base Line Rd., Sp. 83, Alta Loma or call 987-1834.

SINGLE wide, skirted, cov'd patio. Xint cond. Ideal for 1 or 2 persons. Adult park, rates. West Ontario area. \$7200. 621-5602 or 621-4096.

Barrington 24x60. New cond. 3 br-2 ba. CAC. Island kitchen. No agts. Terms. \$41,250. 947-5557.

10x40 MH. Setup w/cabana. Good Park. Beach area. Sale or trade for motorhome. (714) 646-4130.

### Recreational

### 162—Aircraft

QUICKSILVER ULTRA LIGHT AIRCRAFT. REASONABLE. CALL 989-6146.

### 163—Boats & Equipment

16' Fiberglass Boat, 80HP. Evinrude O/B on tilt trailer. Sunroof. \$1500. 987-4302.

HOBIE 14 Sail No. 633. Xint cond. \$900. Call 987-0636 after 5:30.

18 Ft. Tidecraft Tri-hull. Open bow, 120 HP Chrysler O/B. Xint running cond. Extras. \$3,400. Call 982-6127.

### 164—Campers/ Camper Shells

Camper Shell fits longbed import or 7' bed. Panel & lights inside. Good cond. \$135 983-4703.

8' CABOVER CAMPER. A/C, sleeps 4. Queen size bed. Good cond. \$400. 985-4815.

11' Cabover Camper. Hydraulic jacks, stove, icebox, used little. \$755. 986-3773.

### 166—Motorcycles/ Bicycles

77 YAMAHA IT 175. \$550 or best offer. Call 982-2059 or 981-9111.

77 YAMAHA XT 500 \$850 or best 982-5293 5-6pm. (901COU)

71 HARLEY FLH, full dress. Wrecked front end. \$1300. (985811). 982-7888.

79 YAMAHA RM 250. 12,000 miles. Xint cond. \$1,000. (4P0823). 982-7888.

HODAKA 100. Rungs, lights, been siffin. \$150. Call 988-8747.

82 HONDA XL500 \$1195 622-8161.....(3W0517)

### 167—Motorhomes

FREE!  
Consign or sell your motorhome at Upland Motors. 981-2881.

78 DIPLMONT 26', class A motorhome by Executive. Less than 21,000 miles. \$21,500. 946-7926 or 946-3083. (TMX903).

### THE NEW SOUTHWINDS ARE HERE!

83 SOUTHWIND 30'. Dual roof air, matter bdrm, suite, split bath, tilt, cruise, am/fm tape, 6.5 KW gen., dash air & auto step. (6819)  
Reg. \$42,995, sale price \$36,995  
83 SOUTHWIND 33'. Dining area, liv. area, br. split bath, twin roof air, dash air, auto step, 6.5 KW. gen. Must see. (6845)  
79 EXECUTIVE 33'. Dual roof air, dash air, vacuum, blender, microwave, awning, 6.5 Onan gen. Lots more! (0031).....\$39,995  
79 DELTA 22', 350 Chev. gen., dual air, generator, self-contained. (1969).....\$14,888  
78 LINDE 21'. Sleeps 6. Air, cruise, fully self-cont. 35,000 mi. New tires. Large gas tank. AM/FM tape. (3173).....\$16,995  
76 ESTABLISHMENT 23 1/2'. Dash air, roof air, gen., cruise, am/fm tape, sep. shower stall, Dodge chassis. (1920).....\$16,995  
76 LINDE 20'. Dash air, CB radio, am/fm tape, rack & ladder, rear dinette. Unbelievable clean. (2330).....\$12,995  
75 SPORT COACH 26'. Dual roof air, dash air, tilt, cruise, new int., new Michelins. Lots of extras. (1997).....\$19,995  
72 1/2 TRAVCO. Roof air, 4KW power plant, cruise, AM/FM tape, new Michelins. 44,000 mi. (9119).....\$12,995  
CONSIGN YOUR RV FREE COMPLETE SERVICE DEPT. & BODY SHOP AND SAVE THOUSANDS ON FACTORY ORDERS

### Only at: CASWELLS UPLAND MOTORS & RV'S

369 N. Mountain Upland 981-2881

27' CONDOR. New in/out. 16,000 mi. \$10,800 or will trade for van. 985-6225. (192W22)

Motorhomes for rent. 1st wk. 500 mi. free. Special summer rates. 24 hr serv. Call Percy. 983-8495.

83 1/2 Pace Arrow. 34'. 454 Chevy. 1200 miles. Rear qn. bed. 3 ahrs. 6.5 generator, long whl base, slept in twice. Fully loaded. \$39,995. \$6000 cheaper than dealer. (PERS). 989-1733; 980-5007.

RESERVE NOW. 23' Jamboree. \$225 weekend. \$275 week + mileage. 981-5100.

WANTED: Motorhomes, tent trailers, travel trailers, 5th wheel trailers or any RV equipment for sale or rent. Cummings RV. 983-6025.

MOTORHOME FOR RENT. 25' Class A. Sleeps 6-7, fully self cont. Call 981-2632.

For Rent 24' Commander Motorhome. Fully loaded. Self-cont. Private Party. 714-987-7288.

### 168—Offroad Vehicles 4 Wheel Drive

1965 LAND ROVER. 4 wheel drive. Xint cond. \$3,000 or best offer. (SIP746). 982-0355.

79 SUBARU 4x4 wgn. 4-cyl., stereo am-fm cass. 4-spd. Roof rack. (952XUD) Stk. 1671...\$3599 Ontario Datsun — 983-9511

### 170—Travel Trailers

76 23 1/2' VACATIONER. 8x12 side tent, lots of storage. Xint cond. \$5295/best offer. 988-0071.

GOLDEN Falcon 18'. Full self-contained w/canopy. Complete \$2200. 981-7601 or 981-4430 eves.

16' TERRY travel trailer, very nice. \$1500. 982-8283 or EVES (714) 826-1718.

1976 TERRY 30', 5th wheel, fully equipped, xint. \$9300. 982-8283 or eves 826-1718.

78 Automate 23' Travel Trailer. A/C, self-contained. Sleeps 4. Like new. \$4950. 626-3218.

### Vacation Trailer Rentals RESERVE NOW ADVENTURE RENTALS

1200 W. Mission, Ont. 988-8333

FREE REFRIG. or CANOPY W/selected models limited time COLEMAN TENT TRAILERS TERRY-TAURUS NEW-USED CARL'S 6' ACRES of Trailers 1223 W. Mission, Blvd., Ontario 9 to 5 7-DAYS 983-9447

### Automotive

### IMPORTANT NOTICE TO READERS & ADVERTISERS

Prices of vehicles advertised do not include any applicable taxes, license, transfer taxes, finance charges, fees for air pollution control device certification or dealer documentary preparation charges, unless otherwise specified by the advertiser.

### 175—Accessories/ Parts/Tires

REBUILT Turbo 400 Trans and Turbo Converter. Heavy Duty. \$350. 899-1986.

350 T.H. auto. trans. w/conv. from 100 mi. 77 Vette. \$150. Xint cond. 981-6288.

P.U. UTILITY BOXES: 2 side, 1 cross over. Like new \$250. Ladder rack - fits all model long bed pickup, \$100. Call 982-8261 or 621-1296.

OLDS 455 engine. Marine or street use. \$600 or best offer. Call after 5pm, 986-2934.

### 177—Autos-Trucks Wanted

\$\$\$CASH\$\$\$  
Junk cars and trucks. Free tow. Call 629-3991.

WE'RE BUYING USED CARS! All Models to 1983 Call 24 Hours Fast Cash 623-5113

WE Buy Used Cars & Trucks. All Kinds, All Models. ONTARIO DATSUN 1025 Mountain Ave. 983-9511

JUNK CARS WANTED TOP DOLLAR PAID FREE TOW (714)823-8211

\$200 & UP Cash paid for cars. 985-3498.

### 178—Car-Truck Rent/Lease

78 Ford Ranchero. Full power, air. \$3995. (1R42116). Arrow, 626-3218; 621-1749.

77 Datsun King Cab. 4-spd., camper shell, Xint. (1F87432). \$3250. Arrow, 626-3218; 621-1749.

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### 177—Autos-Trucks Wanted

### Pomona Valley DATSUN

WE NEED Used Cars... ALL MAKES & MODELS TOP DOLLARS PAID!

Appraiser on duty 7 days/week 1375 E. HOLT POMONA 623-0777

Parts & Service Open till 9 PM Daily

### 179—Classics/ Antiques

MUST SELL—rare '68 GTO. Sharp, new 400 engine. \$2800/obo. 982-0087. (1AQK705).

'50 FORD 2-dr. Looks & runs great. (764YHB). \$1900. Call 989-7232.

### 180—Trucks

'55 FORD customized by specialist. auto, p/s, p/b, auto. \$5,000 firm. 983-3030. (1W21306).

### UPLAND MOTORS

'80 FORD StepSide PU. 3 spd., 4 cyl., stereo tape, low miles. (3426).....\$6495

369 N. Mountain Upland 981-2881

1979 CHEVY LUV STEPSIDE NEEDS BODY WORK - \$1200 CALL 986-0312. (1N95982).

'79 FORD 1 Ton Truck. 14' pike box. 460 motor, auto tran., p/b, p/s, radio, truck away lift, new tires. Clean. (1R59892). (714) 820-1997.

1981 DATSUN King Cab 4x4, 5 spd., low mi., A/C, am/fm cass., like new. \$7200/obo. Owner anxious to sell. After 5pm, 984-9851. (2B74846).

'73 GMC Suburban. Good condition. Low miles. Dual A/C. \$3000. 985-7418. (125HOK).

'67 CHEVY 1/2 T. V8, p/s, p/b, a/c, tires & rims. Loaded, Xint cond. 597-2020. (52205M).

'77 TOYOTA SR-5 P.U. 4-cyl., air, 5-spd. stereo am/fm, shell. (1G01173) Stk. 1696.....\$3399 Ontario Datsun — 983-9511

61 CHEVY 3/4 T. P.U. with camper, 3 spd. rebt. trans., 4 cyl. R/H. 2 aux. tanks, new brks., other extras, good cond. \$1295/obo. 981-6568. (81295T).

'73 GMC Suburban. Good condition. Low miles. Dual A/C. \$3000. 985-7418. (125HOK).

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**LEASE A NEW 83 THUNDERBIRD**  
**ELEGANCE & LUXURY**

**\$220** 36 Per Month

**NO COST TO ENTER LEASE**

**WITH THIS AD DEALER WILL PAY FIRST MONTH PAYMENT**

48 MONTHS CLOSED END LEASE PLUS TAX & LIC. \$13.22 CAP \$14395.00 BUY BACK 5041.80 ID 6915-H16855 ID# 6945-11165025



**AMERICA'S NEWEST CAR FROM FORD**

**TEMPO**

**ON DISPLAY NOW!**

**13.9% FINANCING**

**FRONT WHEEL DRIVE**

**IMMEDIATE DELIVERY**

<p><b>ESCORT L2 DR. H/B</b></p>  <p><small>5 SPEED-POWER BRAKES-AM RADIO RACK &amp; PINION-ID 6881-R12159</small></p> <p><b>SPECIAL \$5976<sup>50</sup></b></p>	<p><b>C.H.P. CHOICE MUSTANG G.T.</b></p>  <p><small>ID 6744-3375</small></p> <p><b>\$9688</b></p>	<p><b>1983 FORD LTD</b></p>  <p><small>4 DR. AUTO O/D STEREO-PAINT AND MORE</small></p> <p><b>\$9563</b></p>
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**NEW FORD RANGER**

TILT, P/S, AM RADIO REAR BUMPER ID 6709-20438

**IMMEDIATE DELIVERY**

**\$6935**

**OVER 50 BRONCOS RANGERS AND VANS**

**ON SALE AND DISCOUNTED FOR IMMEDIATE DELIVERY**

**\$SAVE**

**F-250**  
460-GAUGES ID 66900088 CALIF POWER TRAIN PKG.  
**\$8988**

**F-100**  
ID 6841-1967 GAUGES 6 CYL.  
**\$7295**

**COME HILL OR HIGH WATER UPLAND FORD IS YOUR 4 X 4 HEADQUARTERS**

### WE TAKE THE WORRY OUT OF BUYING A USED CAR

HOME OF THE POWER TRAIN WARRANTY ONE YEAR OR TWELVE THOUSAND MILES

79 FORD T-BIRD	76 DODGE VAN	81 BUICK SKYLARK	81 CHEV. MALIBU CLASSIC 4 DR.	80 310 GX
Air, T-Top, Fully equipped, Includes warranty. Lic. 334XUY	Carpet, panel, Lic. ID22117	A/C, custom wheel, much, much more, Includes 1 year warranty power train. Lic. 18J5812	V8, auto., air, P/S, Tu-Tone, Includes warranty. Lic. 18UH645	5 speed, air, sun roof, A/C, Includes warranty. Lic. 151ZEM
<b>\$4988</b>	<b>\$3988</b>	<b>\$5988</b>	<b>\$5988</b>	<b>\$4488</b>

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**545 W. FOOTHILL BLVD., UPLAND PH. 946-5555**

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All cars & trucks subject to credit approval all cars plus tax lic. & doc & smog fees subject to prior sale EXCLUDING ANY FACTORY INCENTIVES OR HOLDS. PRICES GOOD THRU 6/19/83. BACKS MUST PAY RETAIL FOR DEALER INSTALLED ACCESSORIES 8.8% ONLY ON MUSTANGS EXP ESCORTS RANGER

## 5.29 % MONEY

9.75 APR 48 MOS. WITH 20% DOWN ON APPROVED CREDIT

<p><b>CORDIA LS</b></p> <p><small>4 speed, AM/FM, ID 008500139 MFG sticker price \$9624<sup>00</sup></small></p> <p><b>DISCOUNT \$1000</b></p> <p><b>YOU PAY \$8624<sup>00</sup></b></p>	<p><b>CORDIA L</b></p> <p><small>4 speed, AM/FM stereo, cass., P/S, air, ID 259-501271 MFG sticker price \$9014<sup>00</sup></small></p> <p><b>DISCOUNT \$800</b></p> <p><b>SALE PRICE \$8214</b></p>
<p><b>MITSUBISHI</b></p> <p><b>CORDIA</b> <small>302-550484</small></p> <p><b>2 DR-5 SPEED</b></p> <p><b>\$6988</b></p> 	
<p><b>TREDIA LS</b></p> <p><small>4 SPEED-AIR-PWR DOOR LOCKS CAST ALLOY WHEELS ID 127-500357 MFG STICKER PRICE \$9675<sup>00</sup></small></p> <p><b>DISCOUNTED \$1000.00</b></p> <p><b>SALE PRICE \$8674</b></p>	<p><b>TREDIA L</b></p> <p><small>Auto., P/S, AM/FM, ID 260-801252 MFG STICKER PRICE \$8007<sup>00</sup></small></p> <p><b>DISCOUNTED \$727.00</b></p> <p><b>SALE PRICE \$7282</b></p>

**MITSUBISHI DISCOUNT CENTER**

**STARION TURBO DEMO**

MFG STICKER PRICE \$14240.00

**DISCOUNT \$2000<sup>00</sup>**

**SALE PRICE \$12,240<sup>00</sup>**



ID 065-500329

EPA CITY 21 MPG

**TRUCKS DISCOUNTED**

**MIGHTY MAX**

4 SPEED-2 WDR ID 253-201217

**STICKER PRICE \$5924**

**DISCOUNT \$436**

**SALE PRICE \$5488**

**TURBO DIESEL**

5 SPEED-AIR-STEREO CASS-PWR STEERING REAR STEP BUMPER SLIDING REAR WINDOW ID 232-500727

**STICKER PRICE \$9520**

**DISCOUNT \$1000**

**SALE PRICE \$8520**

**GAS 4 X 4**

4 SPEED-WESTERN MIRRORS AM RADIO-A WHEEL DRIVE ID 121-200129

TRUCK DOES NOT INCLUDE LIGHT BAR & CUSTOM WHEELS

**MFG STICKER PRICE \$8793**

**DISCOUNT \$805**

**SALE PRICE \$7988**

### WE TAKE THE WORRY OUT OF BUYING A USED CAR

HOME OF THE POWER TRAIN WARRANTY ONE YEAR OR 12,000 MILES

78 V.W. VAN	82 CHEVY MONZA	80 OLDS CUTLASS SUPREME
1 year or 12,000 miles warranty power train. Lic. 642UQJ	Air, auto. Lic. 1DAJ476	3 Time Black. Includes 1 yr. warranty. Lic. 822YKB
<b>\$5988</b>	<b>\$4988</b>	<b>\$5988</b>
78 TOYOTA COROLLA	79 HONDA ACCORD	78 FORD MUSTANG
4 speed, wire wheel cover, much, much more, 1 year warranty power train. Lic. 447UXP	Auto., wire wheel covers, 1 year or 12,000 miles warranty power train. Lic. 850YU	Auto., A/C, tape. Lic. 098UST
<b>\$3988</b>	<b>\$4388</b>	<b>\$2988</b>

 **UPLAND MITSUBISHI**

**555 W. FOOTHILL BLVD. Upland**

Sale ends 6-19-83 Between Mountain & Euclid MUST PAY RETAIL FOR DEALER INSTALLED ACCESSORIES

Hrs: Mon.-Fri. 9-9 Sat. 9-8 Sun. 10-7

**982-8911**

Part Dept. Mon.-Fri. 7:30-6 pm All cars subject to credit approval all cars plus tax lic. Doc & smog fee subject to prior sale